

MICHAEL H. VINCENT, PRESIDENT  
SAMUEL R. WILSON JR., VICE PRESIDENT  
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# Sussex County Council

## AGENDA

FEBRUARY 4, 2014

10:00 A.M.

### Call to Order

### Approval of Agenda

### Approval of Minutes

### Reading of Correspondence

### Todd Lawson, County Administrator

1. Recognition of Caroling on The Circle Food Drive Participants
2. Administrator's Report

### Hal Godwin, Deputy County Administrator

1. Legislative Update
2. Wastewater Agreement - Coventry at Barrington Park – Phase 3

### 10:30 a.m. Public Hearings

#### Conditional Use No. 1975 filed on behalf of Ronald and Susan Berwick

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AUTO REPAIR AND SALES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 1.06 ACRES, MORE OR LESS” (land lying east of Road 225 (Marshall Street) 2,767 feet north of Road 207 (Johnson Road) and north of Jumping Jack Lane (Tax Map I.D. 3-30-15.00-20.01)**

**911 Address: 7411 Marshall Street, Lincoln, DE 19960**



**Michael Izzo, County Engineer**

**1. Inland Bays Regional Wastewater Facility Phase 2B Expansion**

**A. Bid Award**

**John Ashman, Director of Utility Planning**

**1. Angola North Expansion of the Angola Neck Sanitary Sewer District**

**A. Request to Prepare and Post Notices**

**2. Goslee Creek Planning Study Grant Resolution**

**Jim Hickin, Sussex County Airport Manager**

**1. Potential Closure of FAA Navigation Aid**

**Old Business**

**Change of Zone No. 1739  
Vance Phillips**

**Grant Requests**

- 1. Love Inc. of Mid-Delmarva for emergency transitional housing expenses.**
- 2. New Coverdale Outreach Mission for building repairs.**
- 3. Big Brothers Big Sisters of Delaware for Bowl for Kids' Sake.**

**Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council**

**Executive Session –Pending/Potential Litigation and Land Acquisition pursuant to 29 Del. C. §10004(b)**

**Possible Action on Executive Session Items**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountyde.gov](http://www.sussexcountyde.gov).

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In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on January 28, 2014 at 5:10 p.m., and at least seven (7) days in advance of the meeting. This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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