

MICHAEL H. VINCENT, PRESIDENT  
GEORGE B. COLE, VICE PRESIDENT  
ROBERT B. ARLETT  
IRWIN G. BURTON III  
SAMUEL R. WILSON JR.



2 THE CIRCLE | PO BOX 589  
GEORGETOWN, DE 19947  
(302) 855-7743 T  
(302) 855-7749 F  
sussexcountyde.gov  
ROBIN GRIFFITH  
CLERK

# Sussex County Council

## A G E N D A

APRIL 25, 2017

10:00 A.M.

### Call to Order

### Approval of Agenda

### Approval of Minutes

### Reading of Correspondence

### Public Comments

### Consent Agenda

1. Wastewater Agreement No. 638-10  
Sussex County Project No. 81-04  
The Estuary – Phase 1C-1B (Construction Record)  
Miller Creek Sanitary Sewer District
2. Wastewater Agreement No. 558-10  
Sussex County Project No. 81-04  
Peninsula Lakes – Phase 5 (Construction Record)  
Long Neck Sanitary Sewer District
3. Wastewater Agreement No. 733-9  
Sussex County Project No. 81-04  
Bishop's Landing – Phase 5 (Construction Record)  
Millville Expansion of the Bethany Beach Sanitary Sewer District

### Todd Lawson, County Administrator

1. Recognition of Former Clerk of the Peace John Brady
2. Proclamation – Fair Housing Month



3. **Sussex County Library Advisory Board Appointment**
4. **Board of Adjustment Membership**
5. **Administrator's Report**

**Ryan Stuart, County Constable**

1. **Delaware State Housing Authority (DSHA) Funding**

**Hans Medlarz, County Engineer**

1. **King Farm Boulevard Phase I, Project 17-15**
  - A. **Change Order No. 1**
2. **General Labor & Equipment Contract, Project 17-01**
  - A. **Change Order No. 4**

**John Ashman, Director of Utility Planning**

1. **Reduced Boundary for the Proposed Winding Creek Village Water District**
  - A. **Request to Prepare and Post Notices**

**Old Business**

1. **Conditional Use No. 2068 filed on behalf of Charles J. Short**
2. **Conditional Use No. 2069 filed on behalf of Rudolph Joseph Johnson**

**Grant Requests**

1. **Delaware Celebration of Jazz for operating expenses**
2. **Lower Sussex Little League to assist youth with membership cost**
3. **Lord Baltimore Lions Charities for medical equipment program**
4. **Lincoln Cemetery Association for fundraising effort**
5. **Georgetown Little League for equipment costs and field maintenance**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session – Pending/Potential Litigation, Land Acquisition, Personnel and Job Applicants' Qualifications pursuant to 29 Del. C. §10004(b)**

**Possible Action on Executive Session Items**

**1:30 p.m. Public Hearings**

**Conditional Use No. 2071 filed on behalf of Blessing Greenhouses and Compost**  
“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR COMPOSTING, INCLUDING POULTRY BY-PRODUCTS; GREENHOUSES; MIXING, BLENDING AND BAGGING COMPOST AND POTTING SOIL PRODUCTS; TRUCKING PRODUCTS; ALL WHOLESALE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 31.9478 ACRES, MORE OR LESS” (located near the northwest corner of Draper Road and Thirteen Curves Road on the west side of Draper Road) (Tax I.D. No. 230-15.00-34.00 & 35.00) (911 Address: 9372 Draper Road, Milford)

**Adjourn**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountyde.gov](http://www.sussexcountyde.gov).

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In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on April 18, 2017, at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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