DALE A. CALLAWAY, CHAIRMAN JEFFREY M. HUDSON JOHN M. MILLS NORMAN C. RICKARD E. BRENT WORKMAN



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## **AGENDA**

**JANUARY 13, 2014** 

7:00 P.M.

Call to Order

**Approval of Agenda** 

**Public Workshop Fair Housing** 

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on December 18, 2013, at 9:00 a.m., and at least seven (7) days in advance of the meeting.

This Agenda is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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