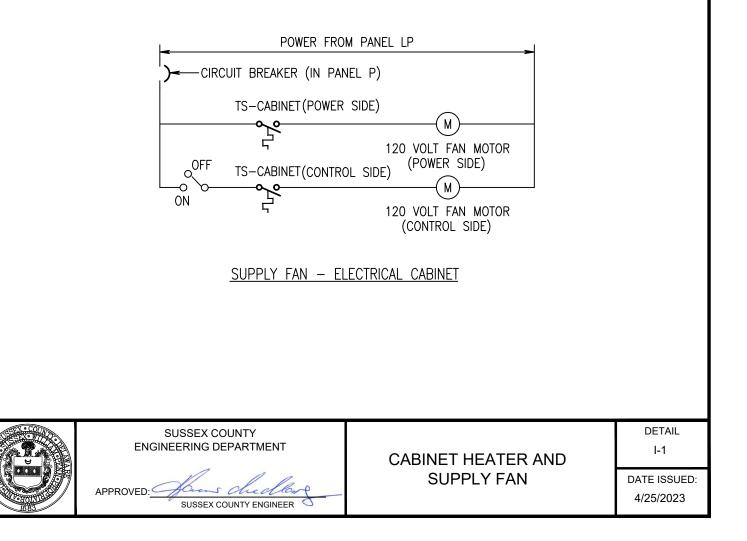
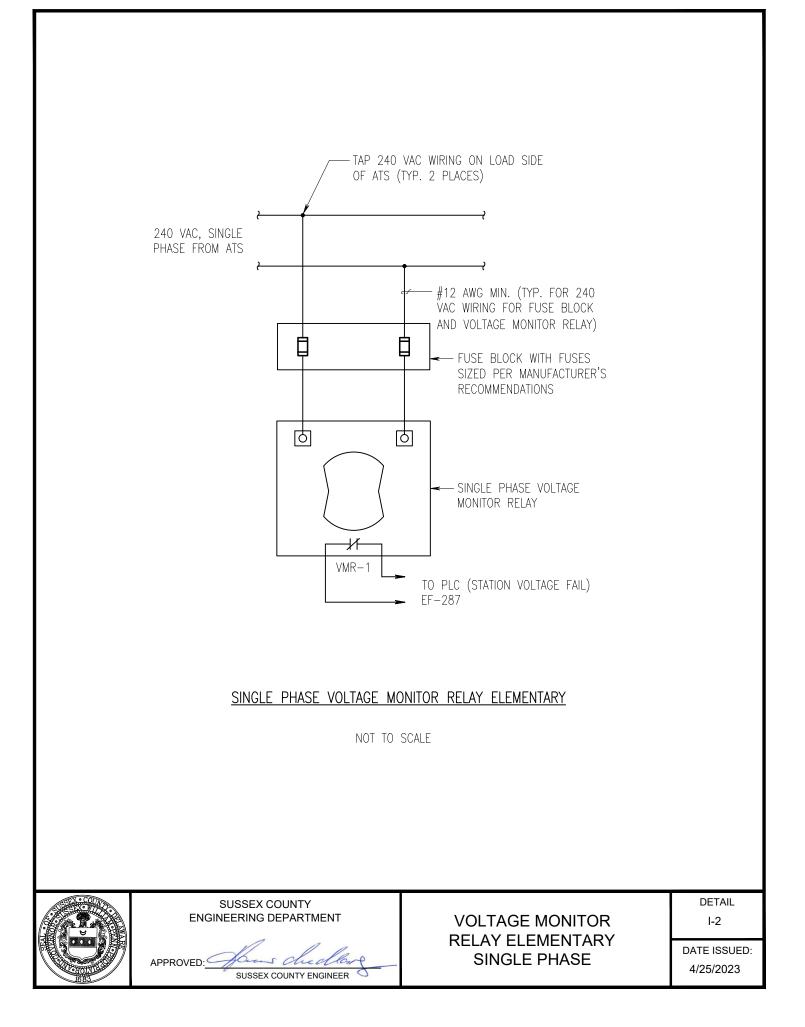
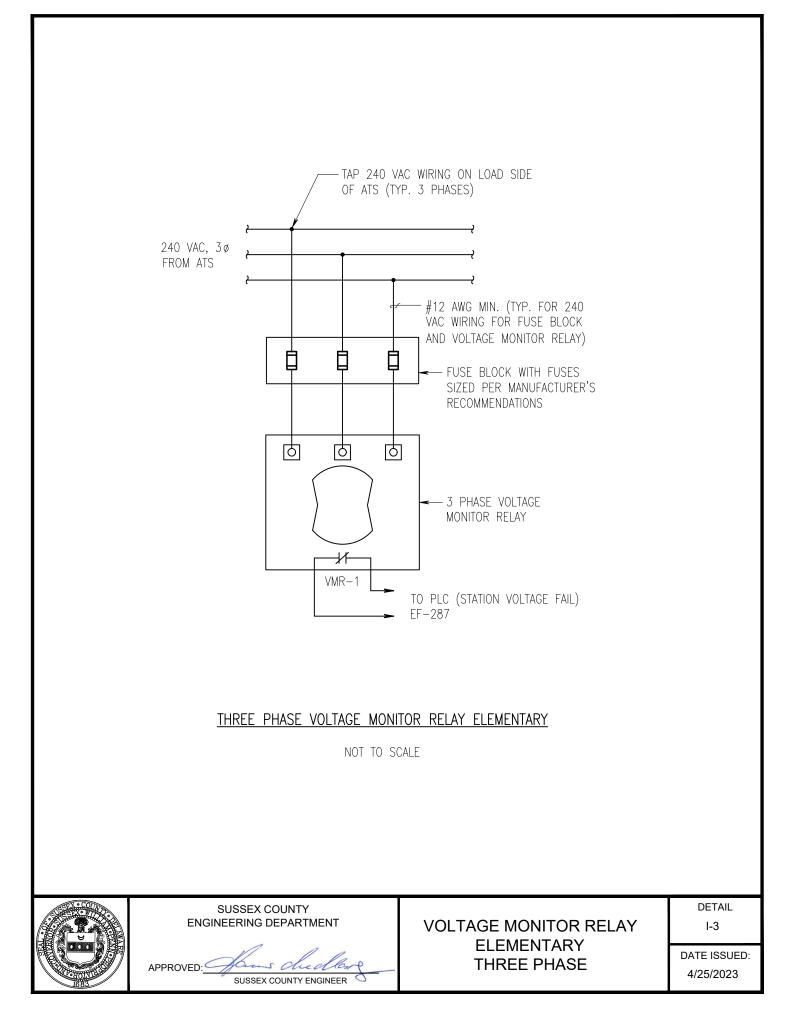
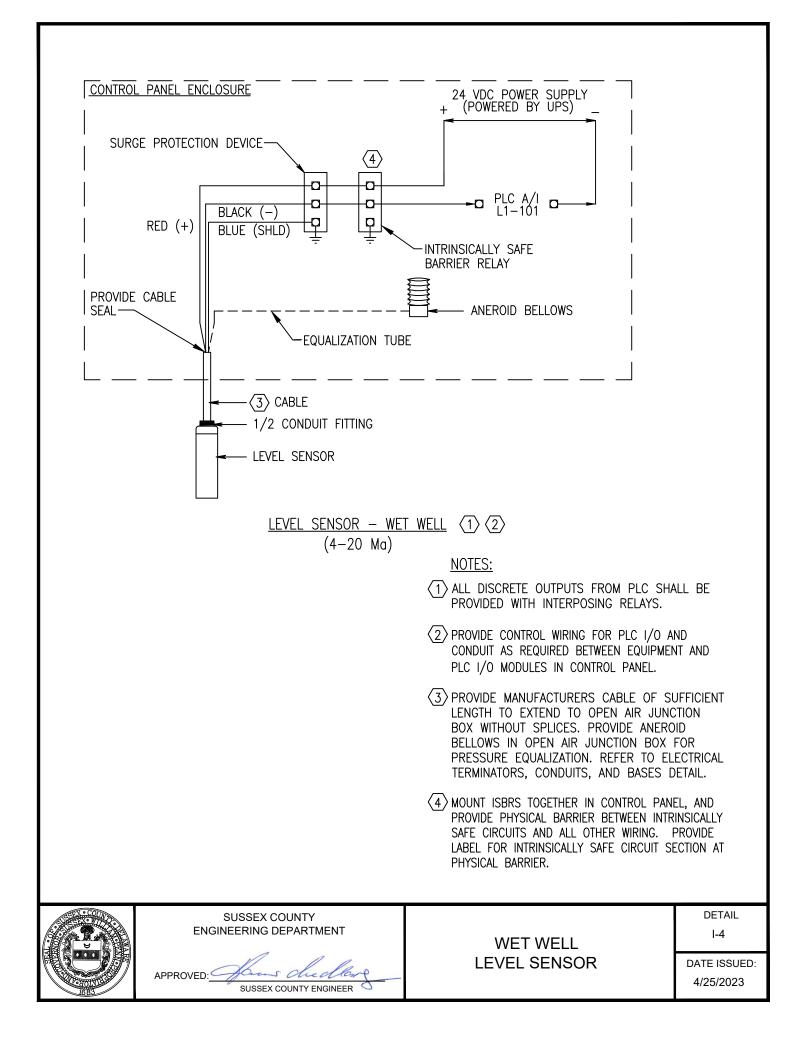


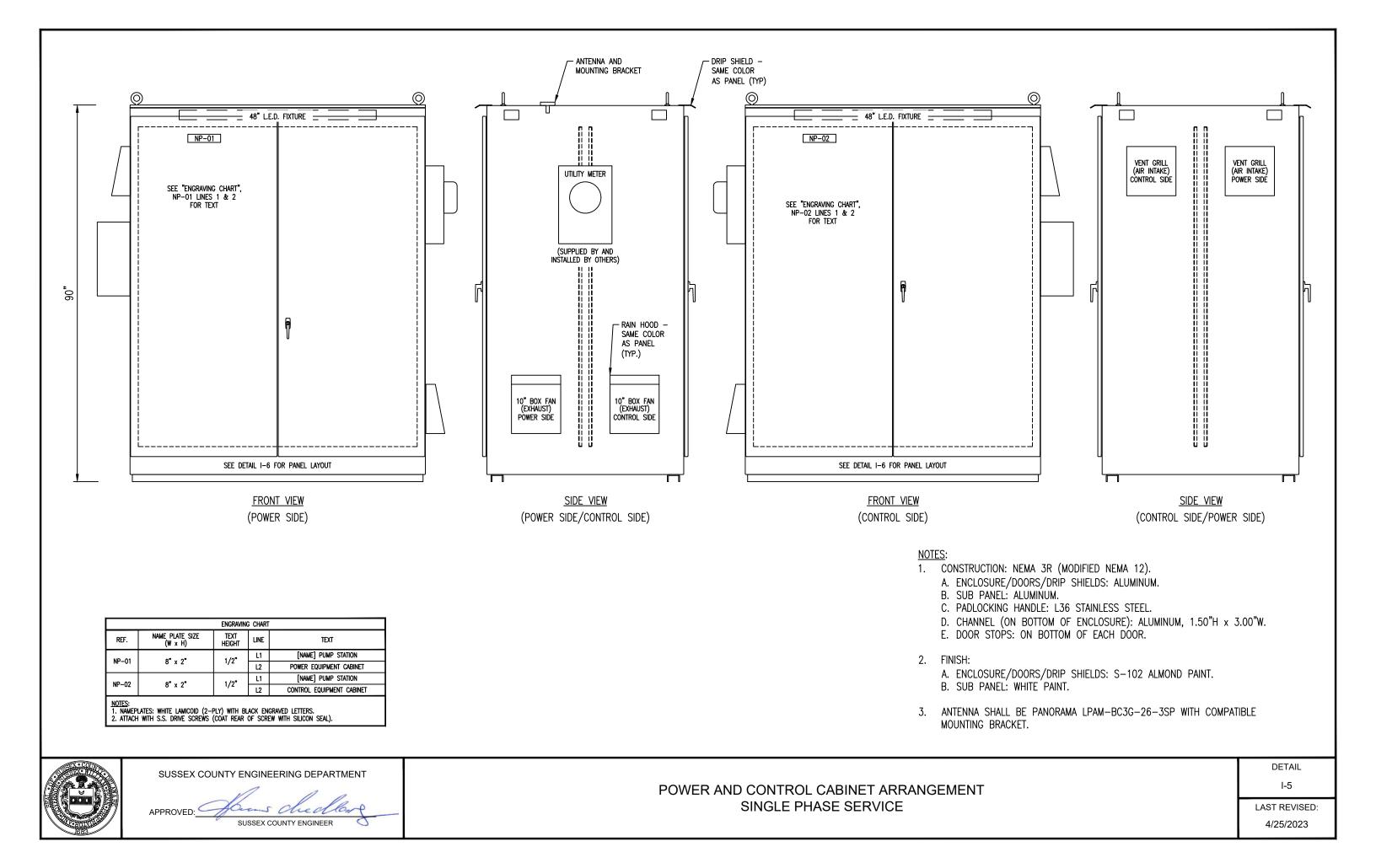
### CABINET HEATER - ELECTRICAL CABINET

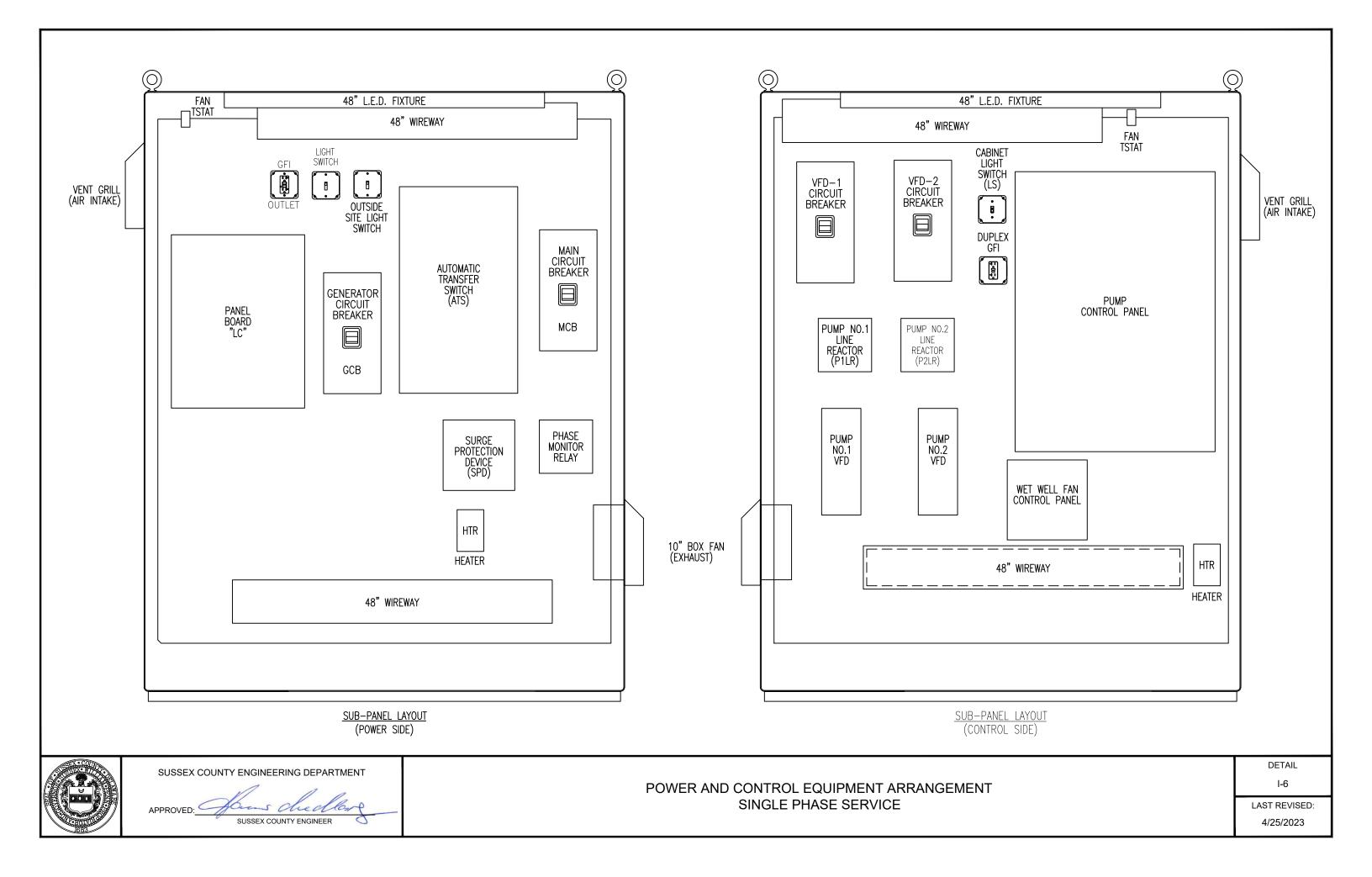


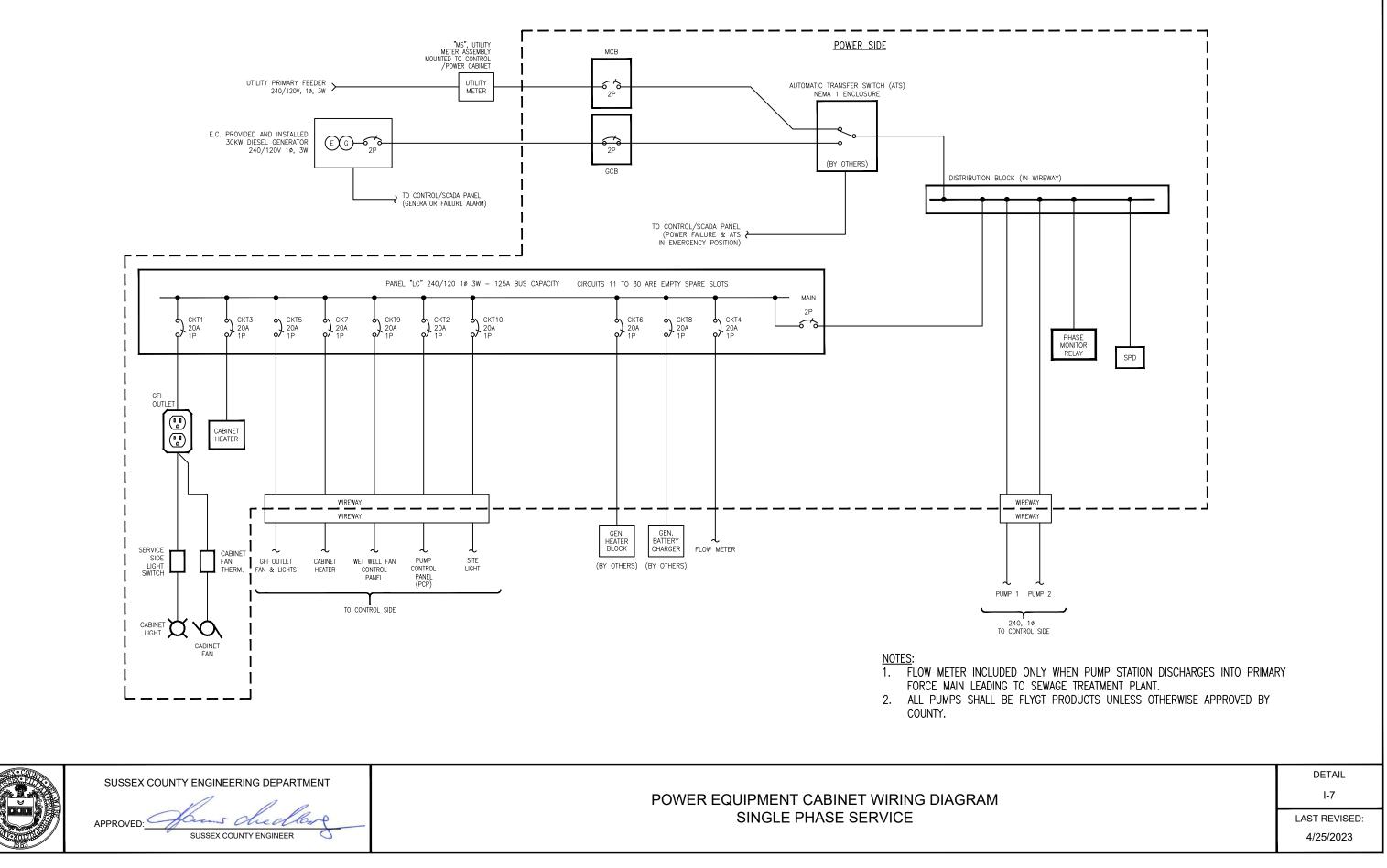




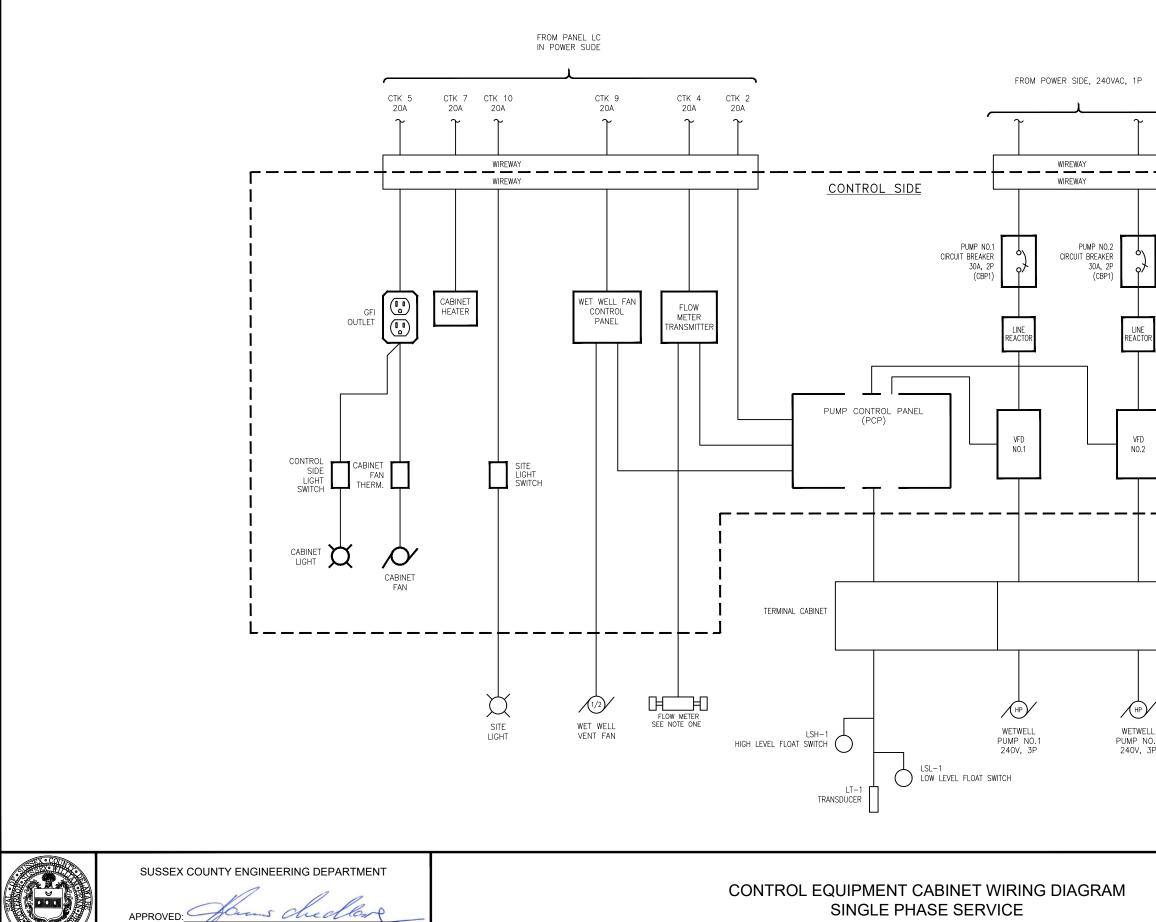








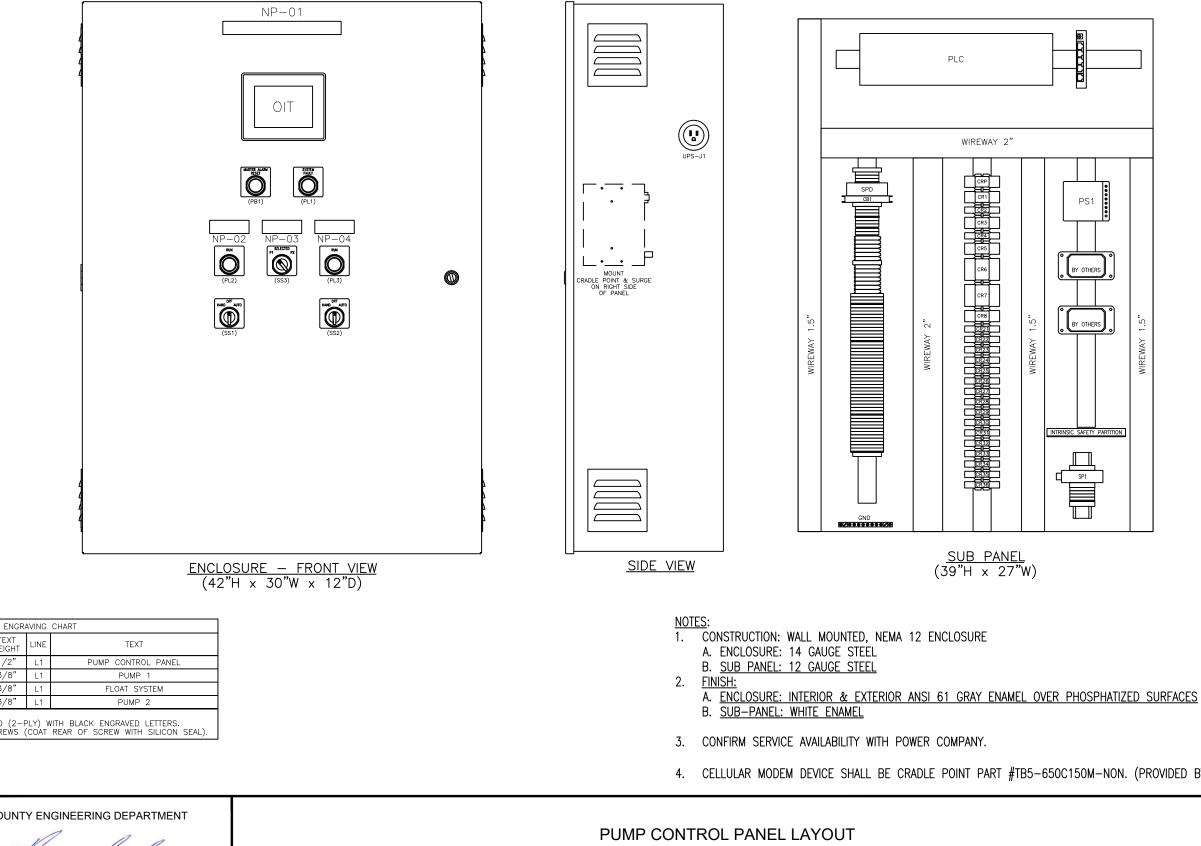




SUSSEX COUNTY ENGINEER

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L		
DIS SE' 2. ALI	OW METER INCLUDED ONLY WHEN SCHARGES INTO PRIMARY FORCE M WAGE TREATMENT PLANT. L PUMPS SHALL BE FLYGT PRODU HERWISE APPROVED BY COUNTY.	IAIN LEADING TO
		DETAIL I-8
		LAST REVISED: 4/25/2023

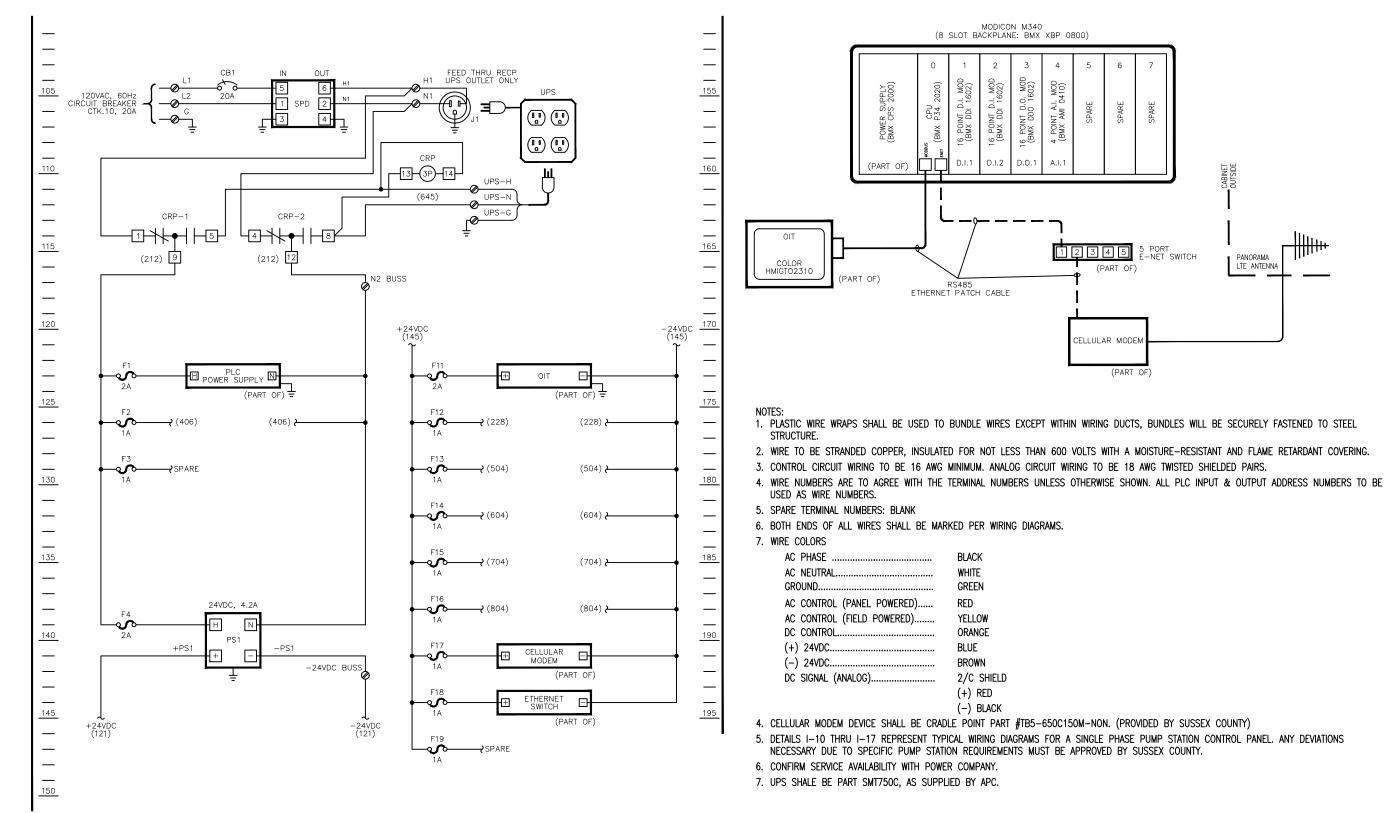


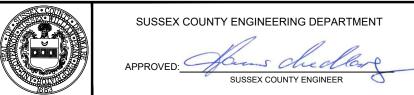
SINGLE PHASE SERVICE

TEXT HEIGHT NAME PLATE SIZE REF. NP-01 1/2" 8" x 1' NP-02 4" × 1" 3/8" NP-03 4" × 1" 3/8" NP-04 3/8" L1 4" × 1" NOTES: 1. NAMEPLATES: WHITE LAMICOID (2-PLY) WITH BLACK ENGRAVED LETTERS. 2. ATTACH WITH S.S. DRIVE SCREWS (COAT REAR OF SCREW WITH SILICON SEAL).



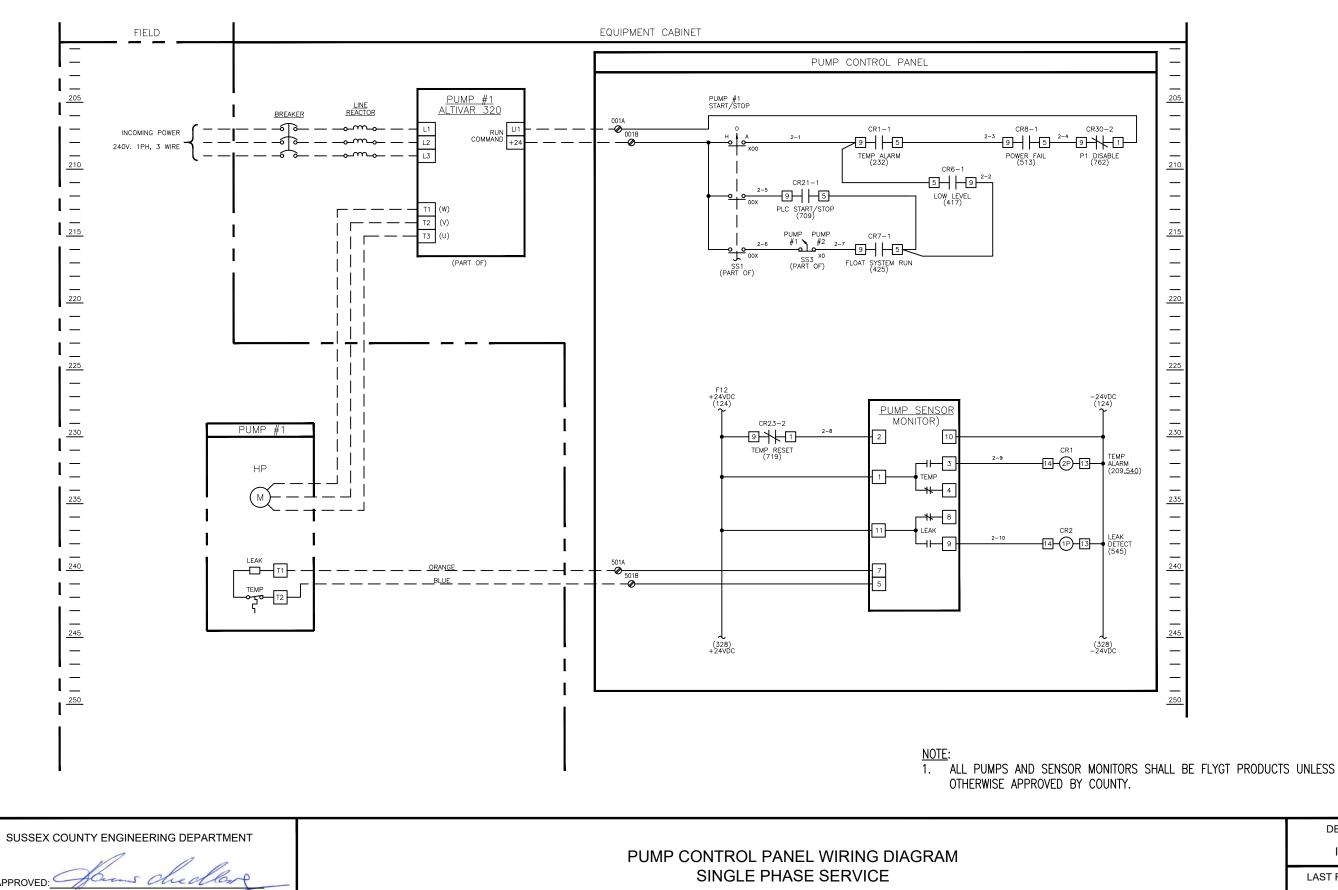
DINT PART #TB5-650C150M-NON. (PROVIDED BY SU	JSSEX COUNTY)
	DETAIL
	I-9
	LAST REVISED:
	4/25/2023





#TB5-650C150M-NON. (PROVIDEI	) BY SUSSEX COUNTY)
GRAMS FOR A SINGLE PHASE PUN	P STATION CONTROL PANEL. ANY DEVIATIONS
IS MUST BE APPROVED BY SUSSI	EX COUNTY.

DETAIL
I-10
LAST REVISED: 4/25/2023

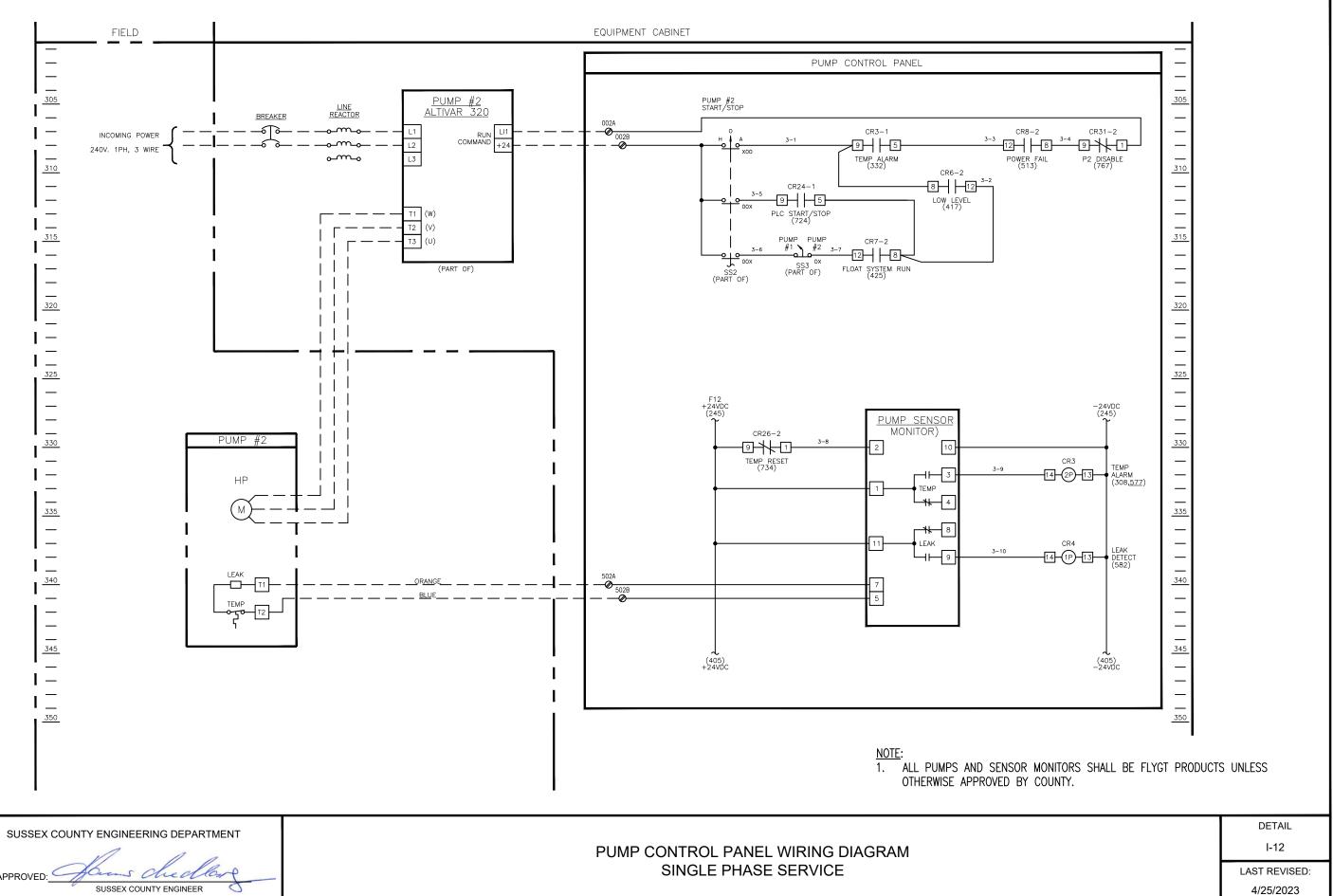


APPROVED: Aquins duedlard SUSSEX COUNTY ENGINEER 0

DETAIL

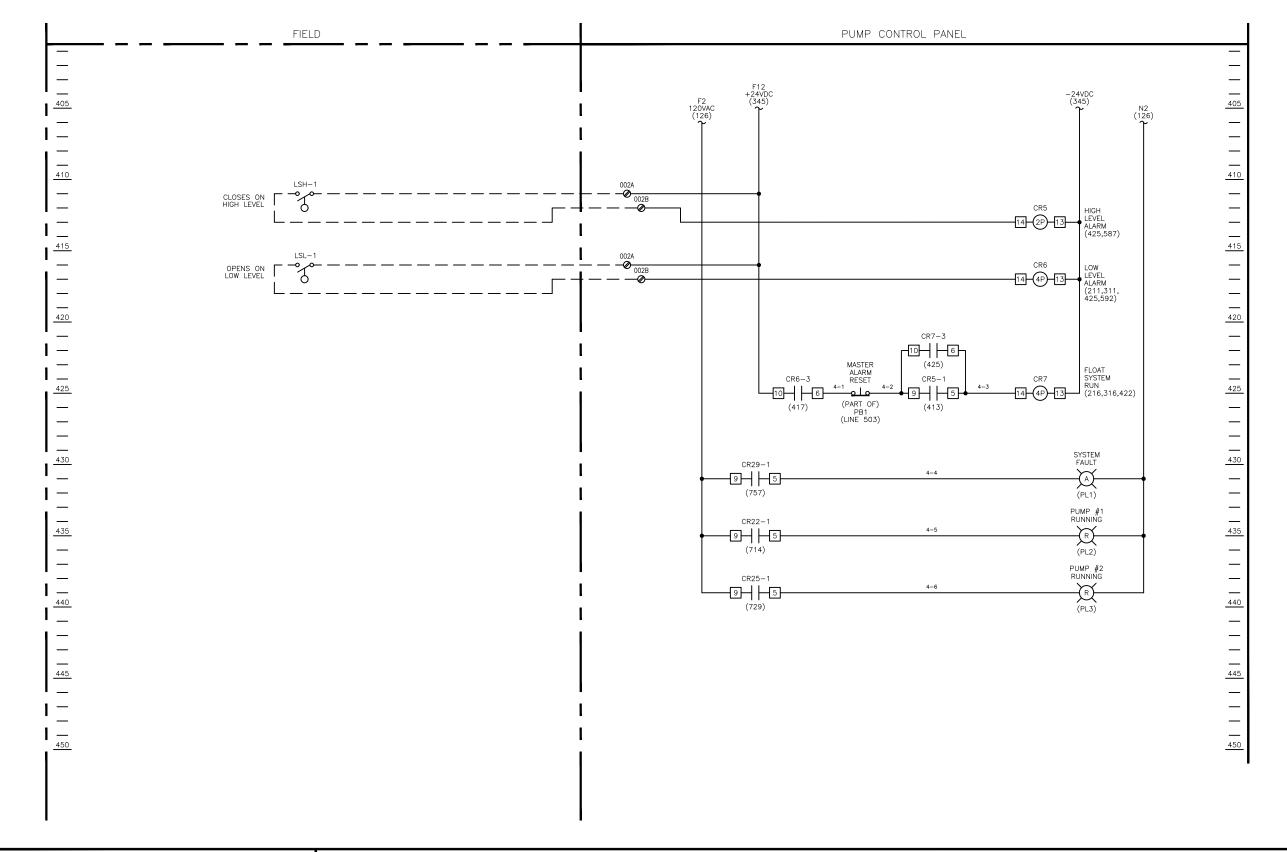
I-11

LAST REVISED: 4/25/2023



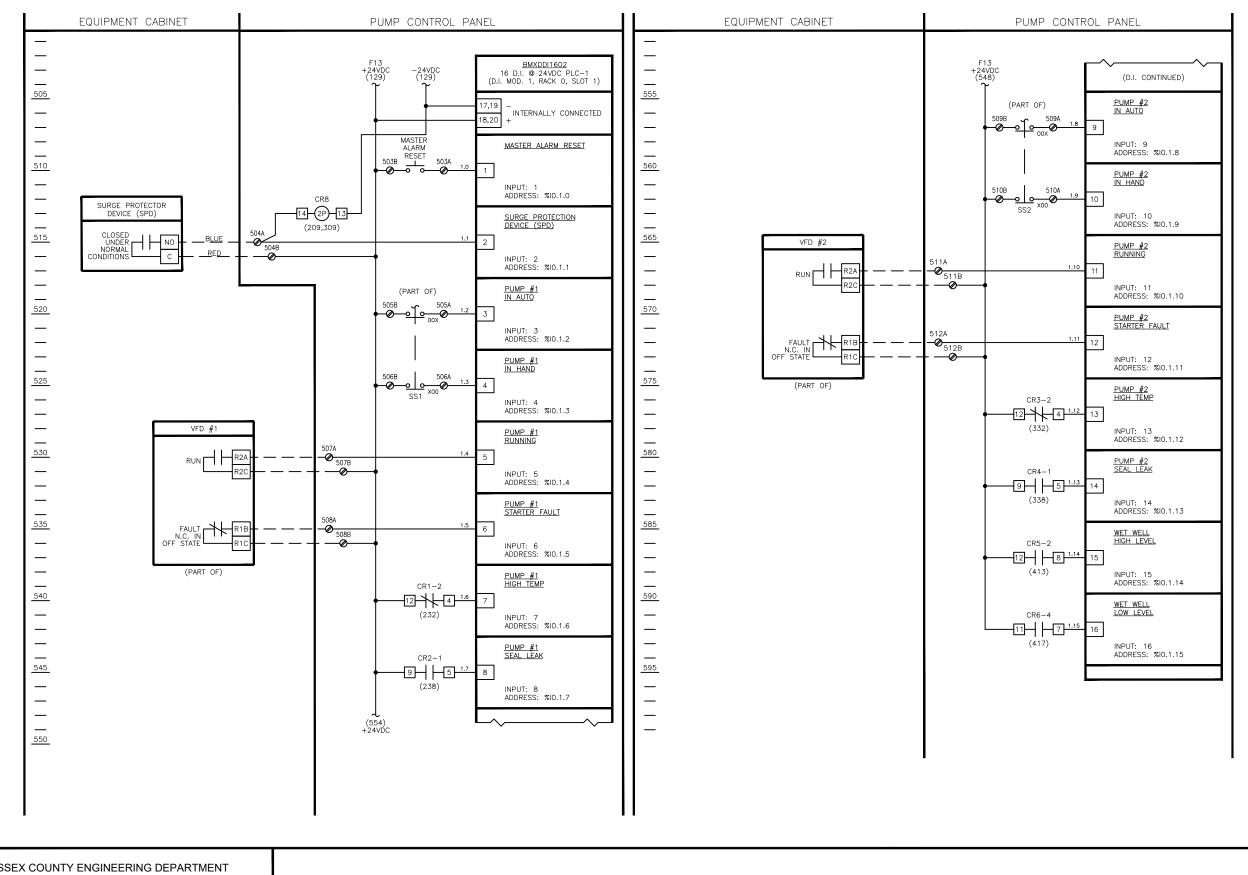


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DETAIL I-13 LAST REVISED: 4/25/2023

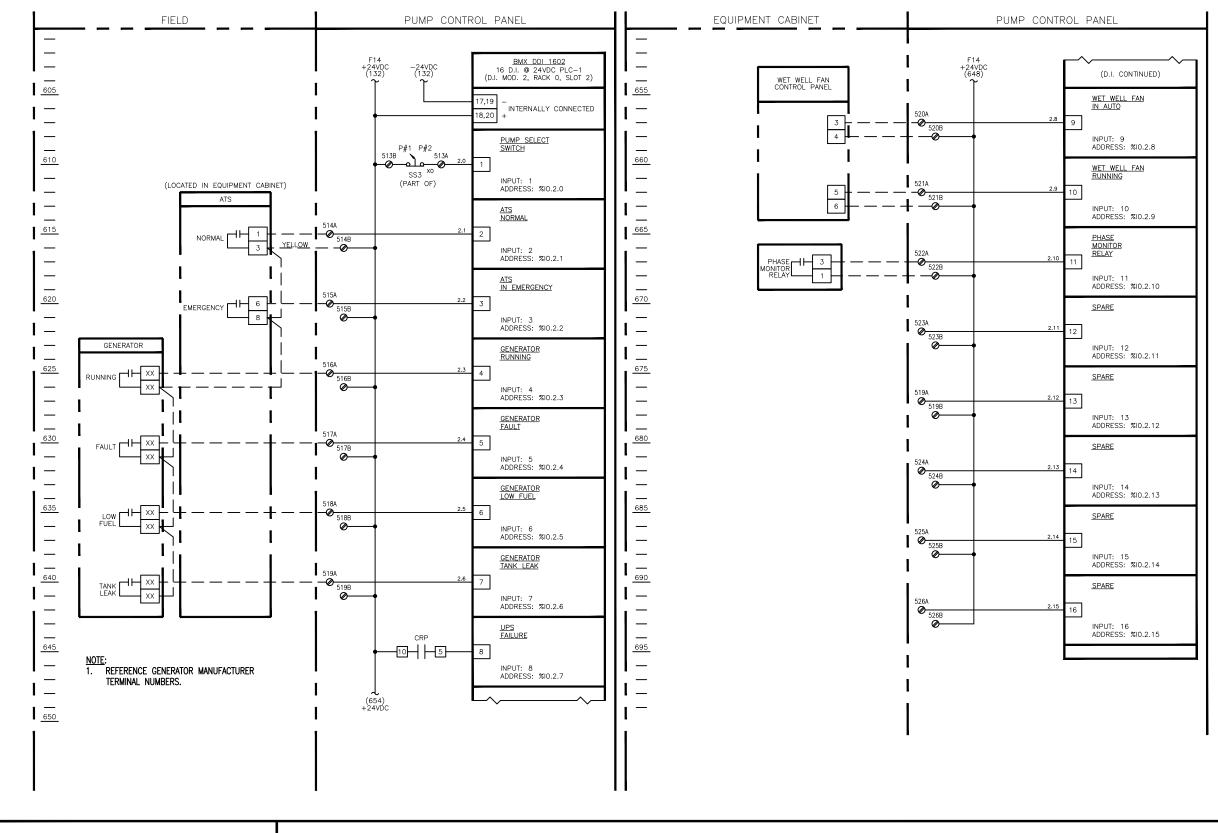




DETAIL

I-14

LAST REVISED:

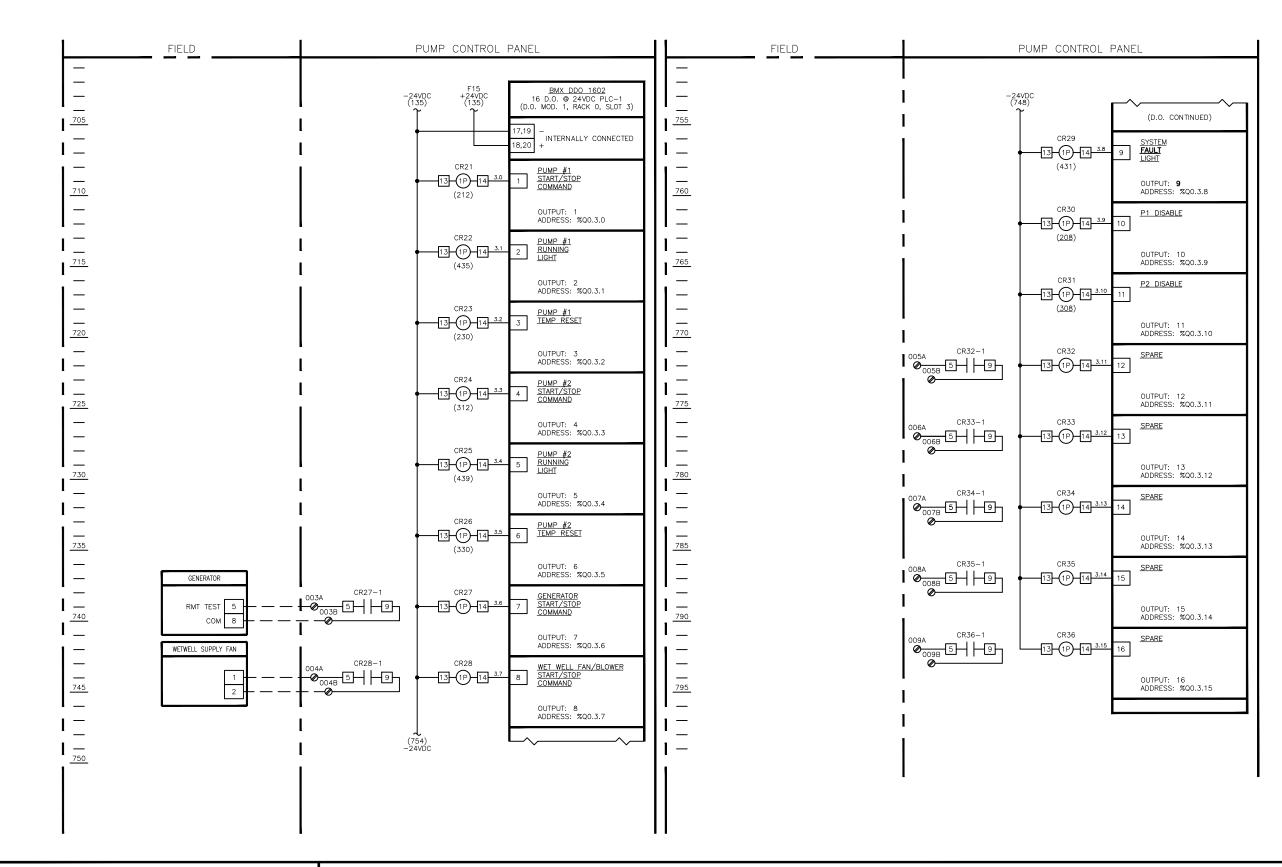




DETAIL

I-15

LAST REVISED: 4/25/2023





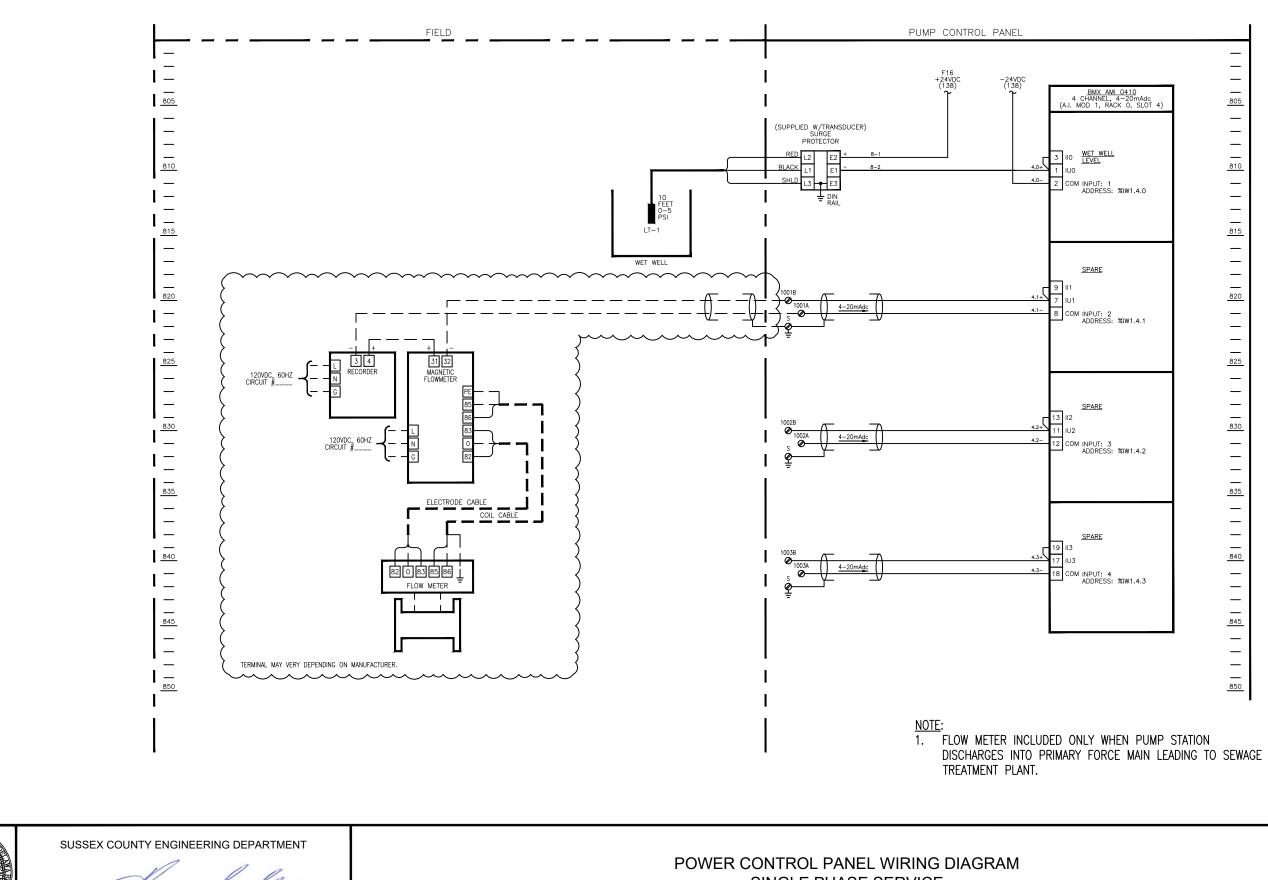
SUSSEX COUNTY ENGINEERING DEPARTMENT APPROVED: Aprens chedlard SUSSEX COUNTY ENGINEER 0

PUMP CONTROL PANEL WIRING DIAGRAM SINGLE PHASE SERVICE

DETAIL

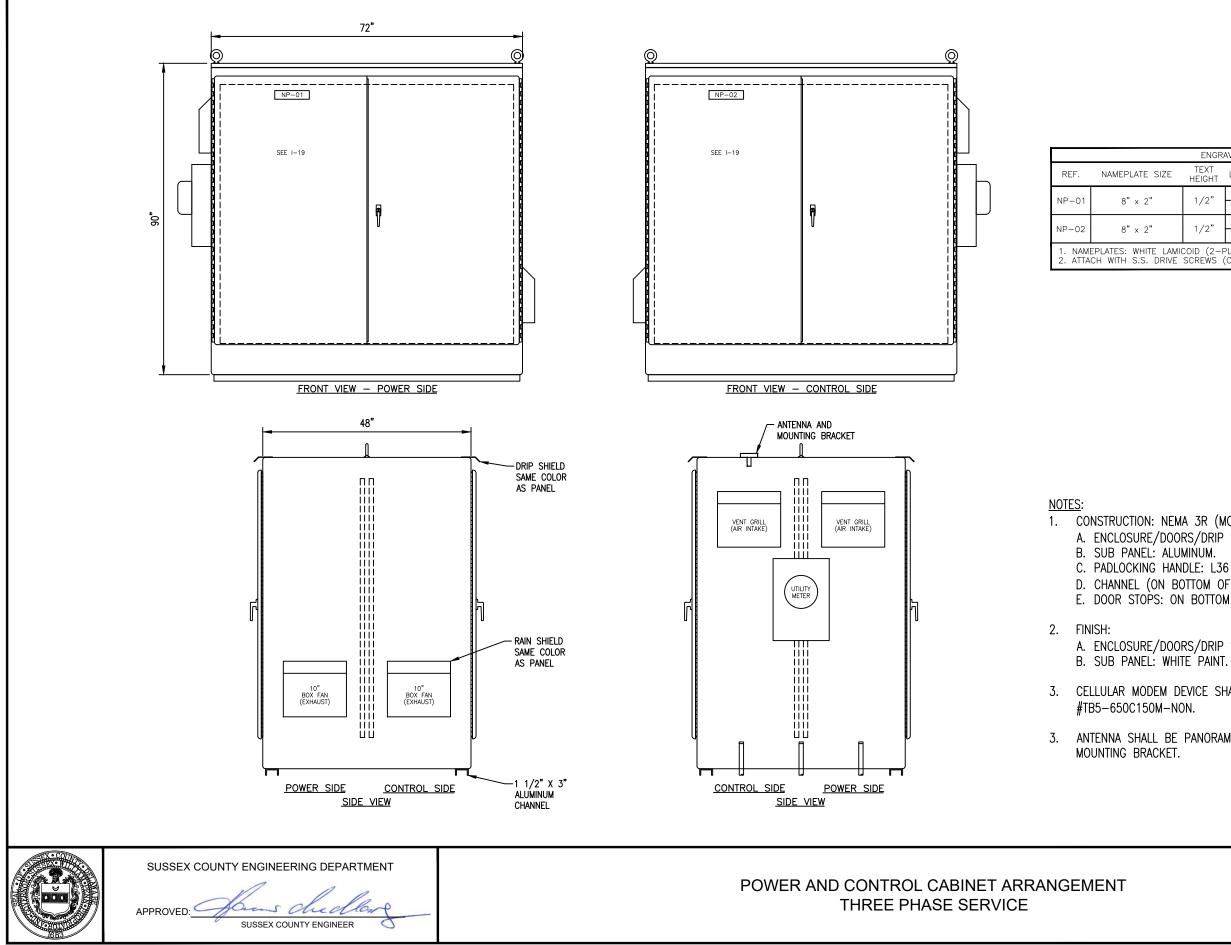
I-16

LAST REVISED:



APPROVED: Agains duedlow SUSSEX COUNTY ENGINEER 0 SINGLE PHASE SERVICE

DETAIL
I-17
LAST REVISED:
4/25/2023



	ENIOD	N (INIO	OLINET
	ENGRAVING CHART		
SIZE	TEXT HEIGHT	LINE	TEXT
	1/2"	L1	[NAME] PUMP STATION
	1/2	L2	POWER EQUIPMENT CABINET
	1/2"	L1	[NAME] ROAD PUMP STATION
	1/2	L2	CONTROL EQUIPMENT CABINET
LAMICOID (2-PLY) WITH BLACK ENGRAVED LETTERS. DRIVE SCREWS (COAT REAR OF SCREW WITH SILICON SEAL).			

1. CONSTRUCTION: NEMA 3R (MODIFIED NEMA 12). A. ENCLOSURE/DOORS/DRIP SHIELDS: ALUMINUM. C. PADLOCKING HANDLE: L36 STAINLESS STEEL. D. CHANNEL (ON BOTTOM OF ENCLOSURE): ALUMINUM, 1.50"H x 3.00"W. E. DOOR STOPS: ON BOTTOM OF EACH DOOR.

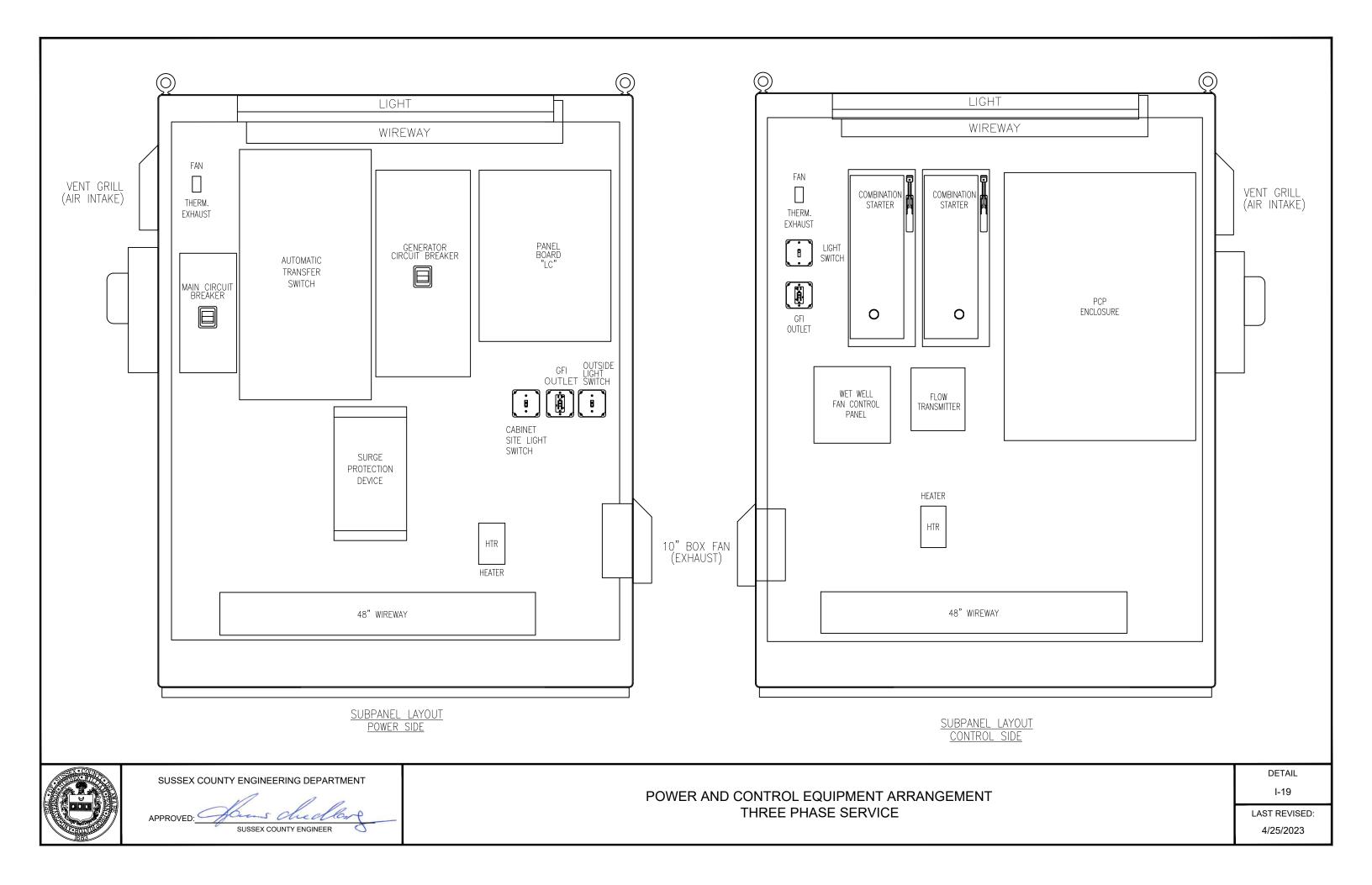
A. ENCLOSURE/DOORS/DRIP SHIELDS: S-102 ALMOND PAINT.

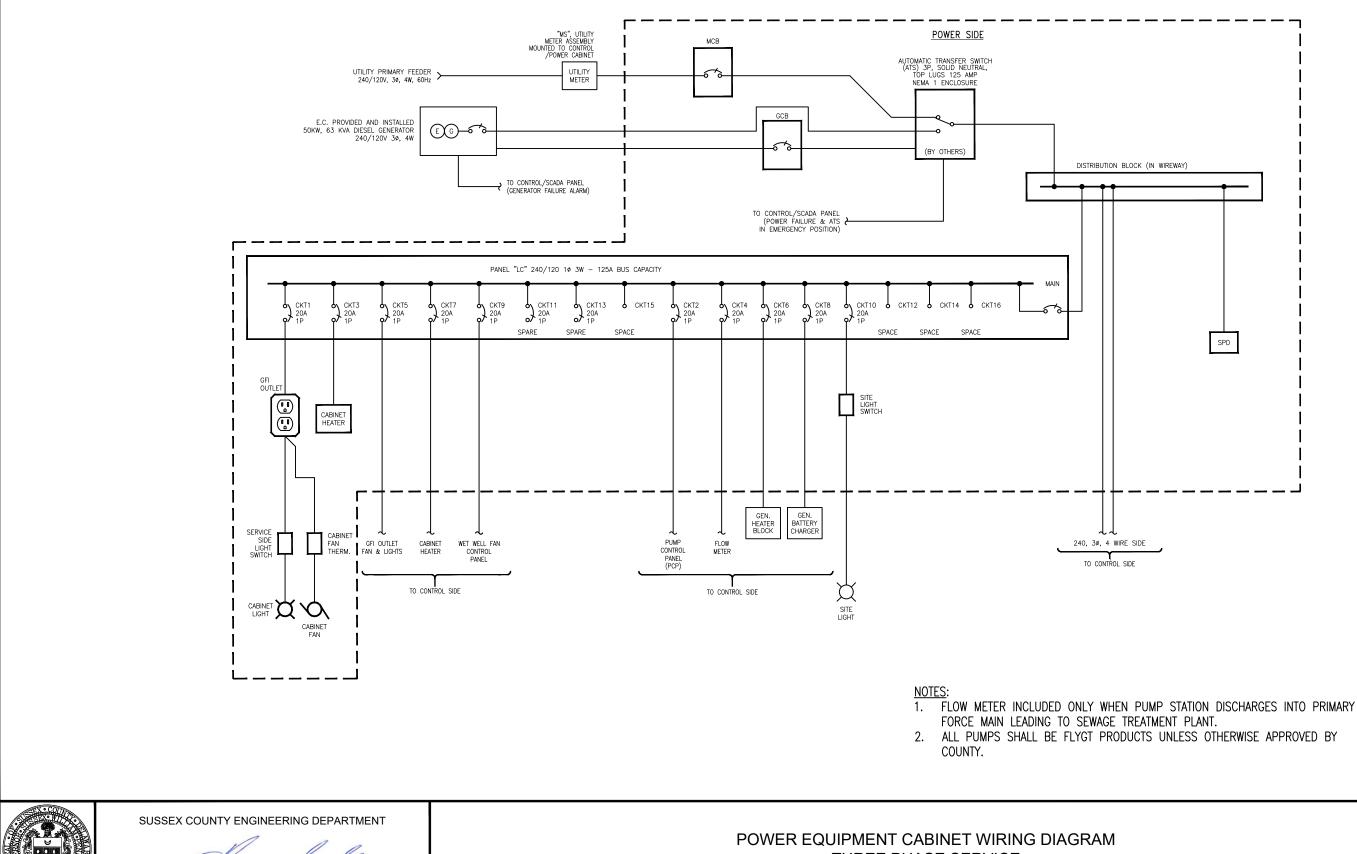
3. CELLULAR MODEM DEVICE SHALL BE CRADLE POINT PART

3. ANTENNA SHALL BE PANORAMA LPAM-BC3G-26-3SP WITH COMPATIBLE

DETAIL	
I-18	

LAST REVISED: 4/25/2023

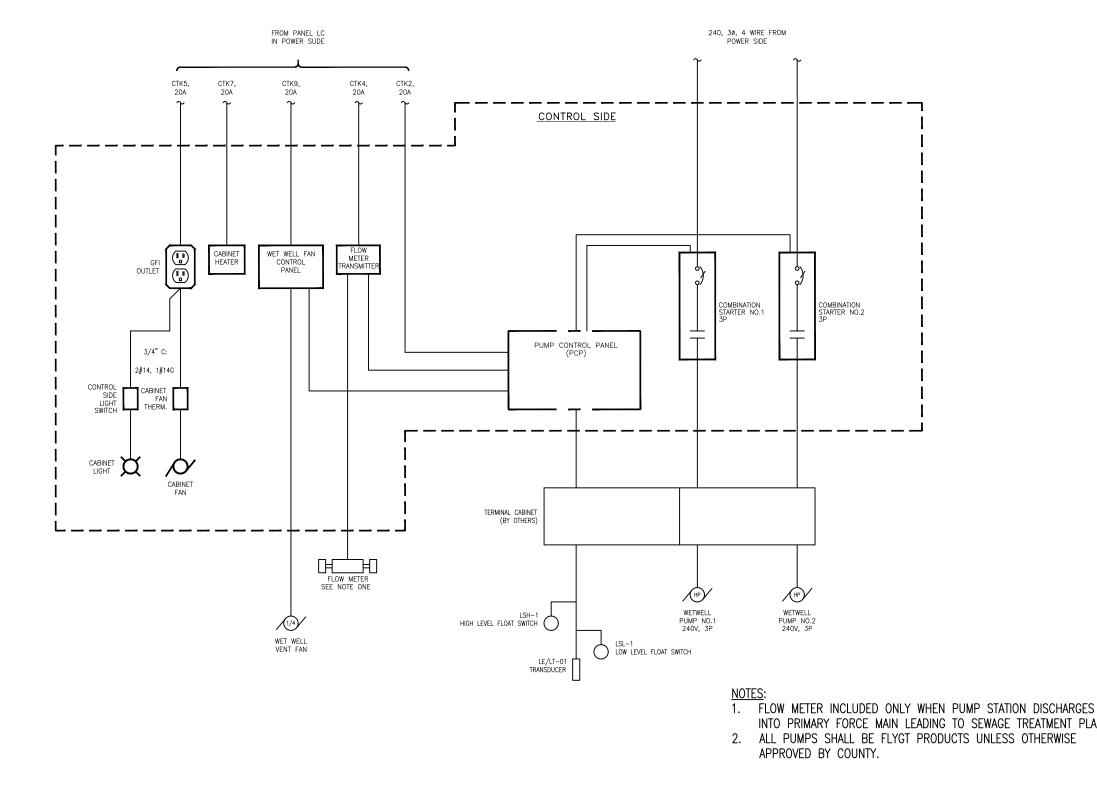




APPROVED: April and the allow SUSSEX COUNTY ENGINEER 0

# THREE PHASE SERVICE

DETAIL I-20 LAST REVISED: 4/25/2023

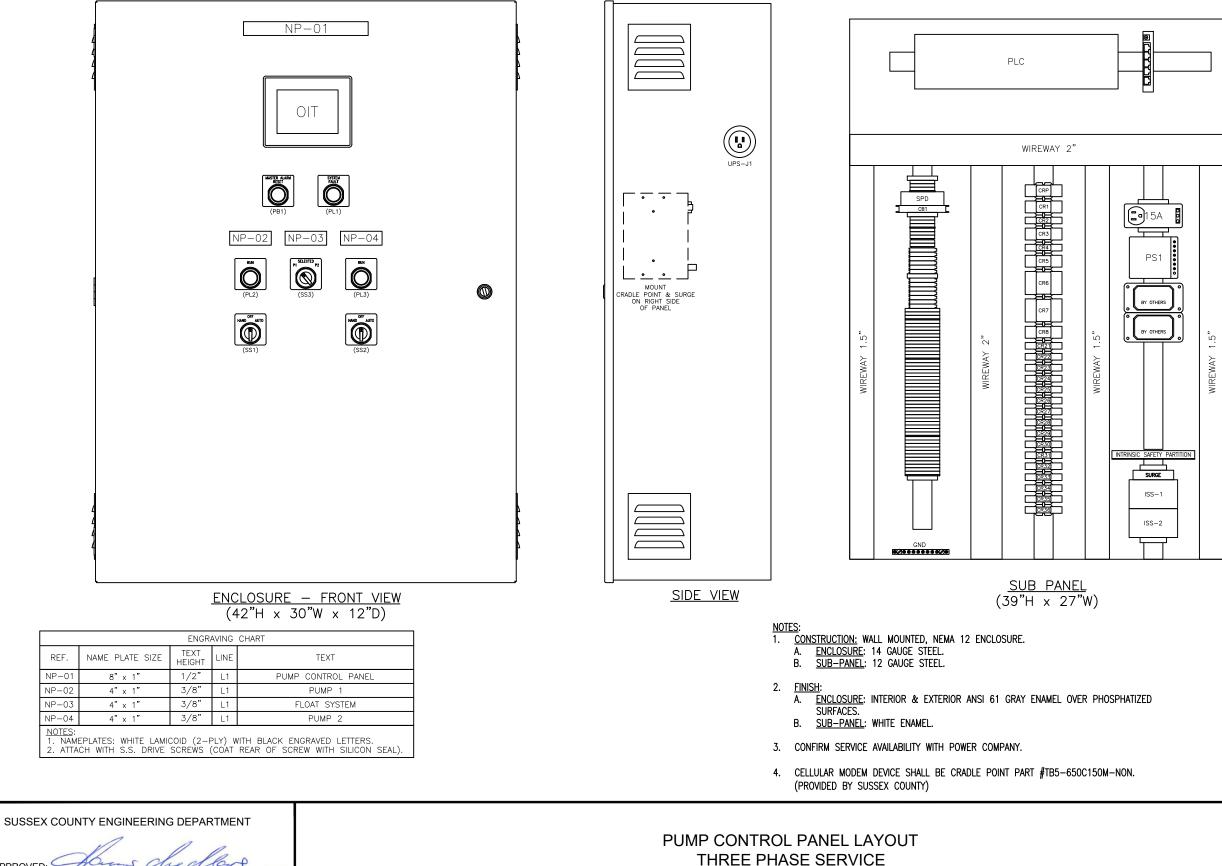




CONTROL EQUIPMENT CABINET WIRING DIAGRAM THREE PHASE SERVICE

INTO PRIMARY FORCE MAIN LEADING TO SEWAGE TREATMENT PLANT. 2. ALL PUMPS SHALL BE FLYGT PRODUCTS UNLESS OTHERWISE

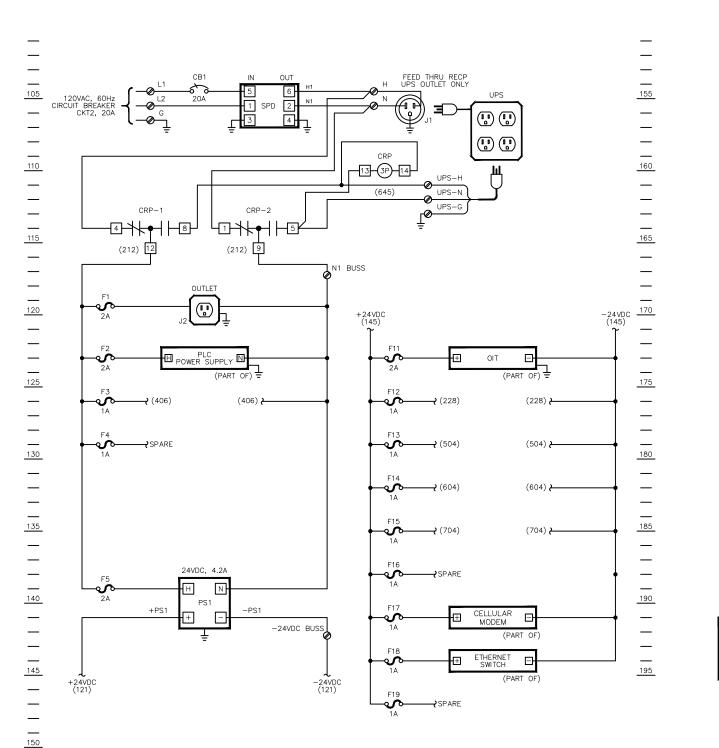
DETAIL I-21 LAST REVISED: 4/25/2023



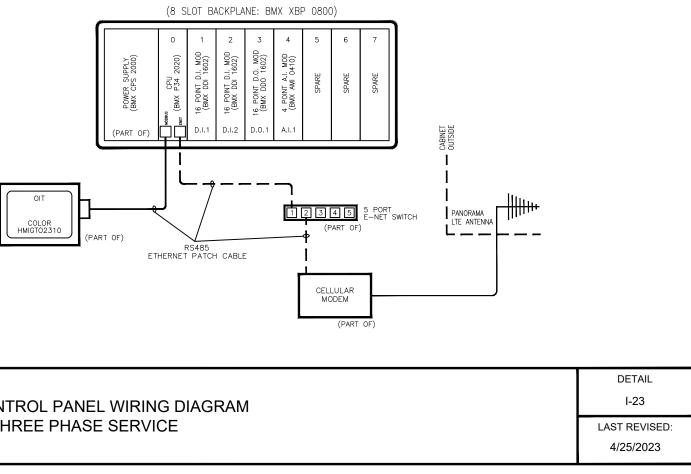
SUSSEX COUNTY ENGINEERING DEPARTMENT
APPROVED: APPROVED: SUSSEX COUNTY ENGINEER

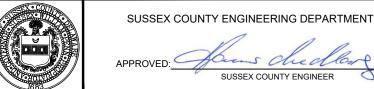
DETAIL I-22

LAST REVISED:



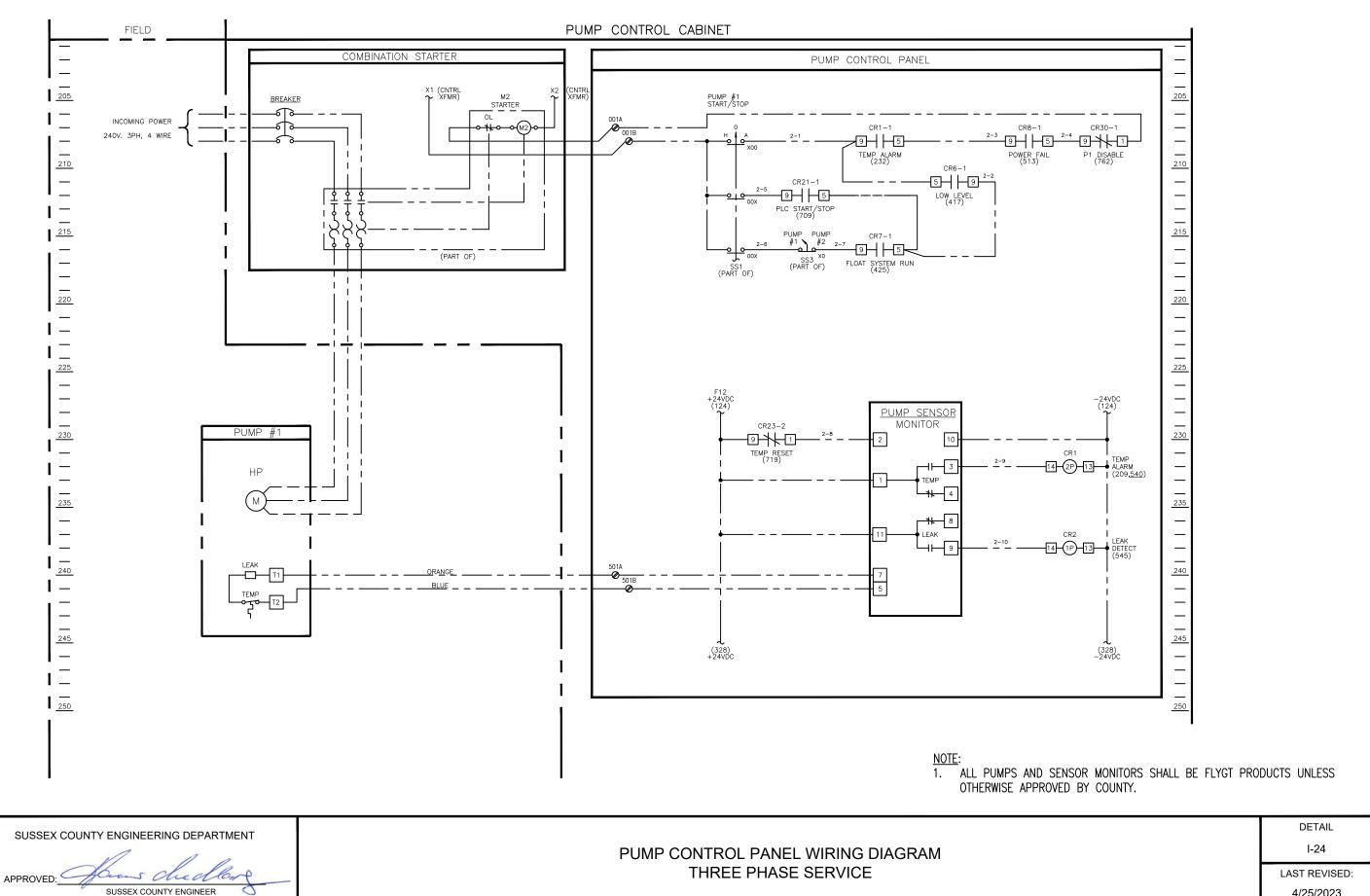
GENERAL NOTES: PLASTIC WIRE WRAPS SHALL BE USED TO BUNDLE WIRES EXCEPT WITHIN WIRING DUCTS. BUNDLES WILL BE SECURELY FASTENED TO STEEL 1. STRUCTURE. 2. WIRE TO BE STRANDED COPPER, INSULATED FOR NOT LESS THAN 600 VOLTS WITH A MOISTURE-RESISTANT & FLAME RETARDANT COVERING. 3. CONTROL CIRCUIT WIRING TO BE 16 AWG MINIMUM. ANALOG CIRCUIT WIRING TO BE 18 AWG TWISTED SHIELDED PAIRS. WIRE NUMBERS ARE TO AGREE WITH THE TERMINAL NUMBERS UNLESS OTHERWISE SHOWN. ALL PLC INPUT & OUTPUT ADDRESS NUMBERS 4 TO BE USED AS WIRE NUMBERS. 5. SPARE TERMINAL NUMBERS: BLANK BOTH ENDS OF ALL WIRES SHALL BE MARKED PER WIRING DIAGRAMS. 6. 7. WIRE COLORS: AC PHASE ... ..BLACK AC NEUTRAL..... ..WHITE GROUND..... .GREEN AC CONTROL (PANEL POWERED) ..... ..RED AC CONTROL (FIELD POWERED) ...... ...YELLOW DC CONTROL ... .ORANGE (+)24VDC..... ..BLUE (-)24VDC.... .BROWN DC SIGNAL (ANALOG) 2/C SHIELD (+) RED (–) BLACK 8. CELLULAR MODEM DEVICE SHALL BE CRADLE POINT PART #TB5-650C150M-NON. DETAILS I-23 THRU I-30 REPRESENT TYPICAL WIRING DIAGRAMS FOR A PUMP STATION CONTROL PANEL. ANY DEVIATIONS NECESSARY DUE 9. TO SPECIFIC PUMP STATION REQUIREMENTS MUST BE APPROVED BY SUSSEX COUNTY. 10. CONFIRM SERVICE AVAILABILITY WITH POWER COMPANY. 11. UPS SHALE BE PART SMT750C, AS SUPPLIED BY APC. MODICON M340 (8 SLOT BACKPLANE: BMX XBP 0800) 3 INT D.O. MOD DD0 1602) 00D 02) MOD 02) M0D #10D POWER SUPPLY (BMX CPS 2000) 6 POINT D.I (BMX DDI 1 SPARE AM -CPU P34 I I I I 6 POI (BMX 16 POII (BMX EMX (BMX D.0.1 A.I.1 D.I.1 D.I.2 CABINET (PART OF)

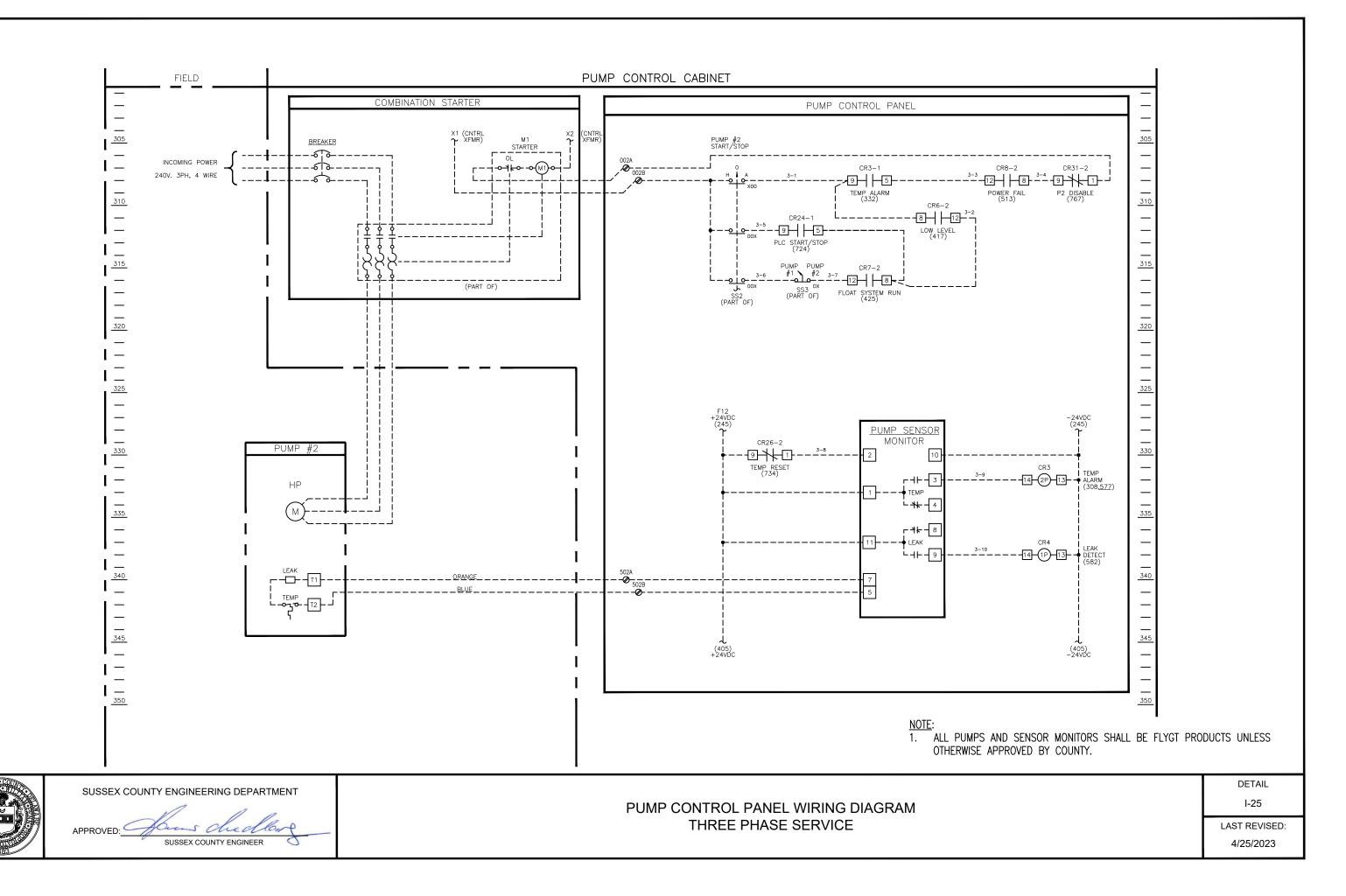


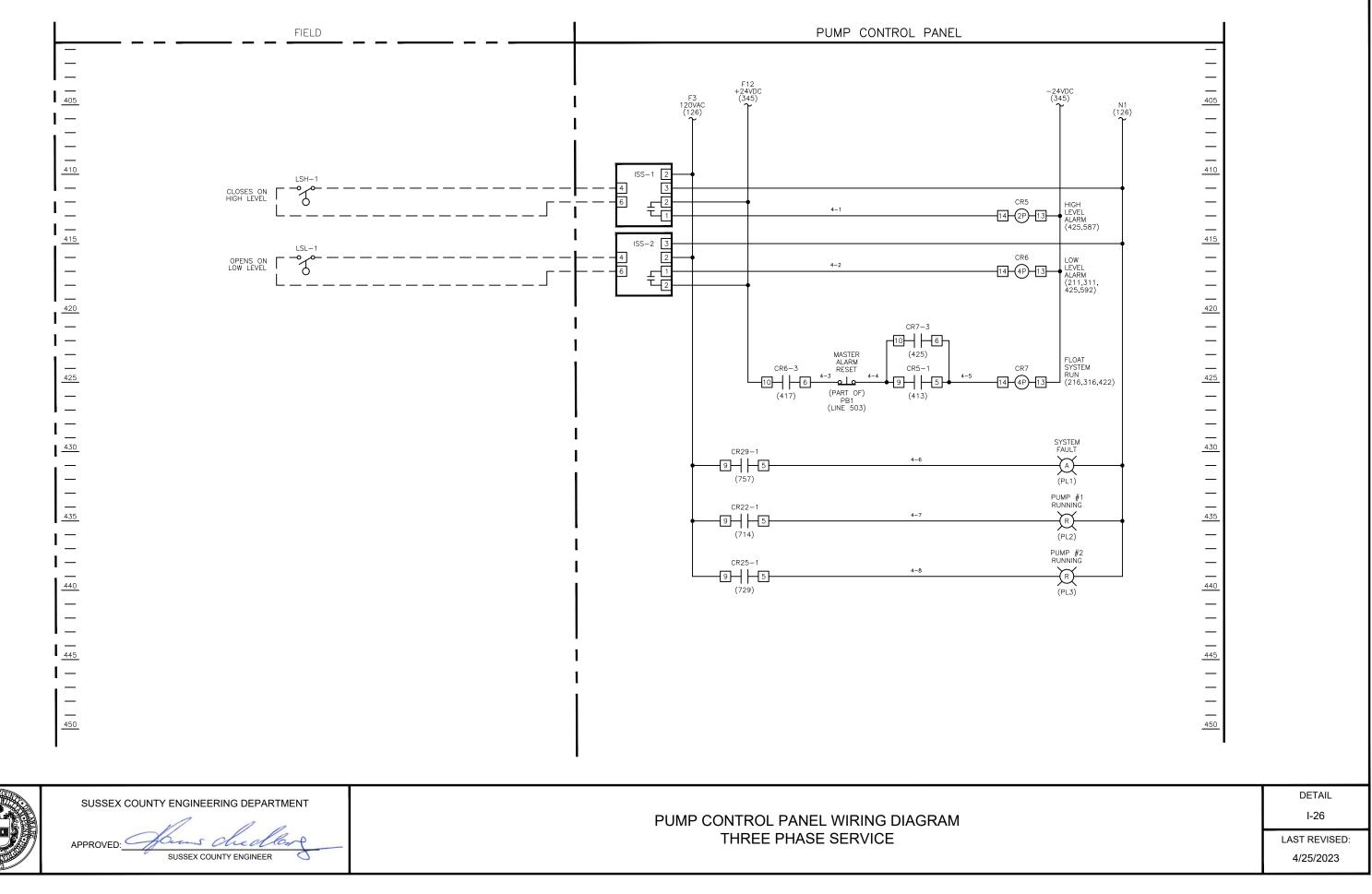


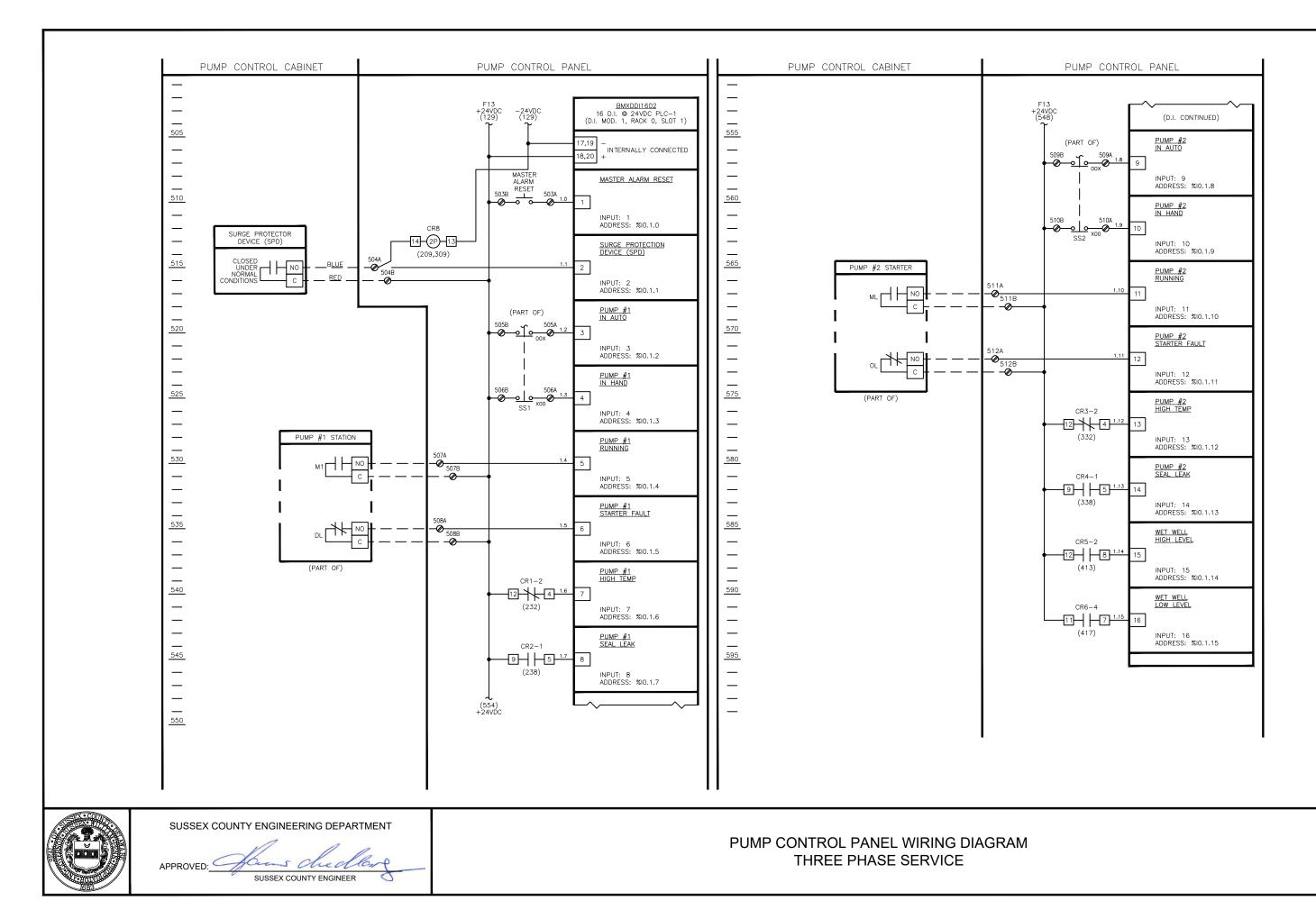
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PUMP CONTROL PANEL WIRING DIAGRAM THREE PHASE SERVICE





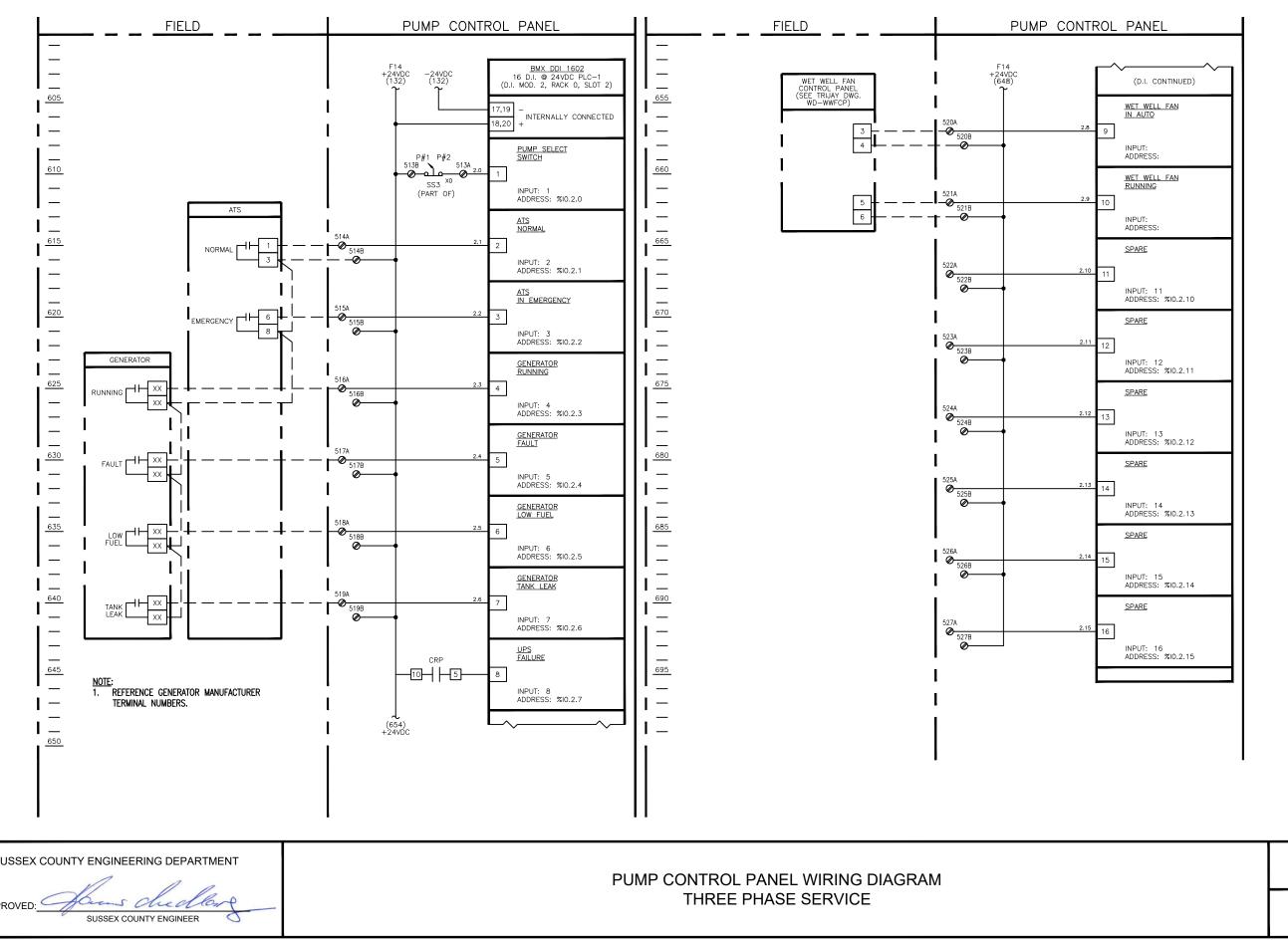




DETAIL

I-27

LAST REVISED:

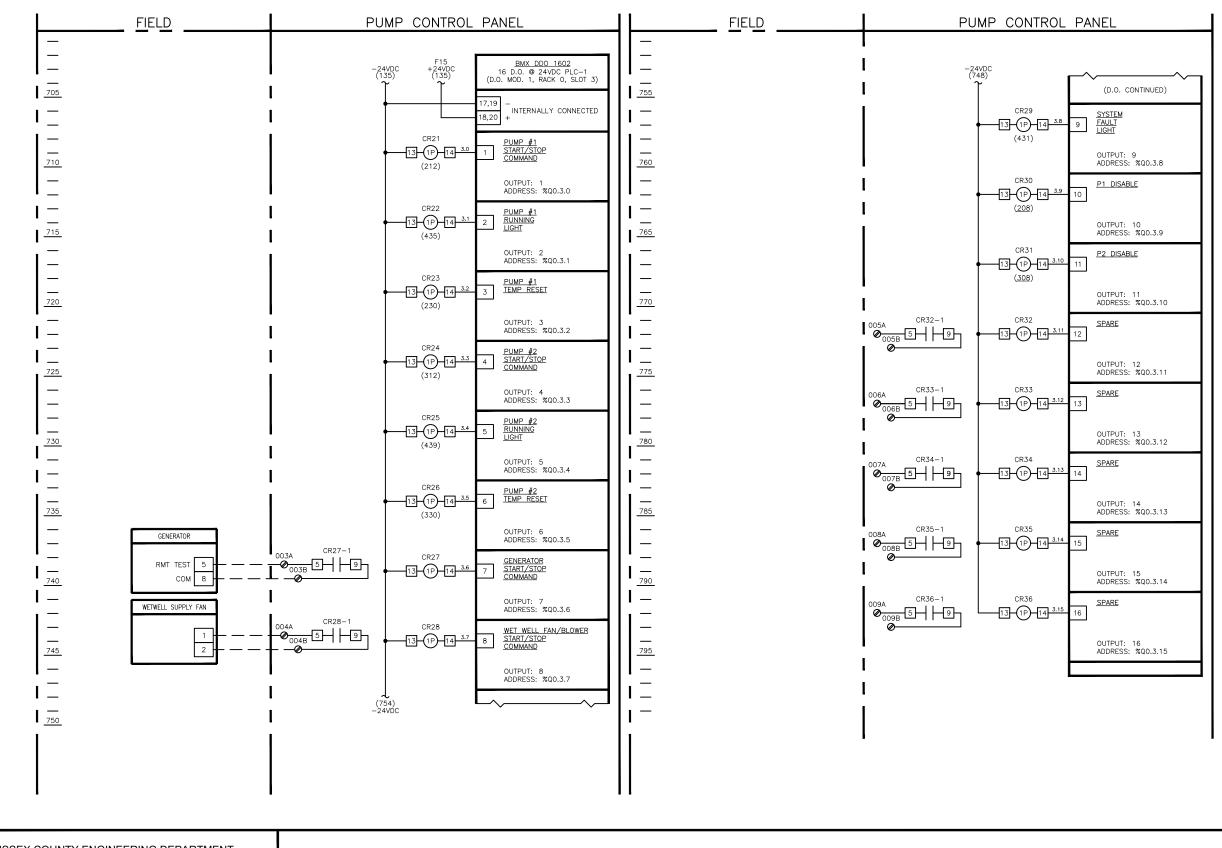




DETAIL

I-28

LAST REVISED: 4/25/2023







DETAIL

I-29

LAST REVISED: 4/25/2023

