



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

JANUARY 4, 2005

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 9:30 Swearing-In Ceremony**
- 10:00 Call to Order**
- 10:03 Approval of Agenda**
- 10:05 Election of Officers**
- 10:10 Appointments**
- 10:15 Rules of Procedure**
- 10:20 Approval of Minutes**
- 10:22 Reading of Correspondence**
- 10:25 Robert L. Stickels, County Administrator**
- 1. EOC Update**
 - 2. Subdivision Appeal Requests**
 - a. The Meadows at Creek Run**
 - b. Morris Mill Pond, LLC**
 - 3. Conservation District Tax Ditch Grant**
 - 4. Community Investment Grant**
 - a. Delmar Public Library (\$5,000)**
 - 5. Administrator's Report**

- 10:45 David Baker, Finance Director**
- 1. Bank Account Authorization - Recommendation**
- 11:00 Michael Izzo, County Engineer**
- 1. Oak Orchard Sanitary Sewer District**
 - A. Frames Point Collection System – Contract E**
 - 1. Bid Award**
- 11:15 Derek Sapp, Project Engineer**
- 1. Sussex County Airport – PAPI Lights**
 - A. Balancing Change Order**
 - B. Substantial Completion**
- 11:30 Robert Green, Director of Utility Construction**
- 1. Arrington Woods Agreements**
- 11:40 Grant Requests**
- 1. Frankford Town Beautification Committee**
\$500.00
Welcome Baskets for New Residents
- 11:45 Any Additional Business Brought Before Council**

- 1:30 Public Hearings:**
- Change of Zone No. 1561**
Bargain Bill's
 - Conditional Use No. 1575**
American Legion Post #28
 - Conditional Use No. 1576**
Swain Pit, Inc.
 - Conditional Use No. 1577**
Brittingham & Collins General Contractors, Inc.
 - Conditional Use No. 1578**
Blueberry Lane Berry Farm & Orchard, LLC

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on December 28, 2004, at 4:30 p.m., at the time when the Agenda was prepared by the County Administrator.