

Sussex



County

SUSSEX COUNTY COUNCIL

A G E N D A

January 7, 2025

*****1:00 P.M. Swearing-In Ceremony**

Regular Meeting to follow

*****AMENDED on January 6, 2025 at 6:00 p.m.**

Call to Order

Approval of Agenda

Election of Council Officers

Council Member Appointments

Appointment of Legal Counsel

Adoption of Rules of Procedure

Approval of Minutes – December 10, 2024 & December 17, 2024

Reading of Correspondence

Public Comments

Consent Agenda

1. Use of Existing Wastewater Agreement
Delmarva Bioenergy Center, South Blades Area

Todd Lawson, County Administrator

1. Administrator's Report



Gina Jennings, Finance Director

1. **Bank Accounts Resolutions**

Robert Bryant, Airport Manager

1. **Airport Advisory Committee Member Appointments Discussion and Recommendation**

Hans Medlarz, Project Engineer

1. **Lochwood Sewer Expansion, Project S22-07**
 - A. **Change Order 3**
2. **Joy Beach Sewer Expansion, Project S20-12**
 - A. **Change Order 3**

Grant Requests

1. **Frankford Public Library for safety doors for the meeting room**
2. **Bethany-Fenwick Area Chamber of Commerce their 2025 Fire & Ice Festival**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

1:30 p.m. Public Hearing

Change of Zone No. 2020 filed on behalf of Samuel Petersheim

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-2 BUSINESS COMMUNITY DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 4.86 ACRES, MORE OR LESS” (property lying on the west side of Sussex Highway [Rt. 13], and on the east side of Gordy Road [S.C.R. 70] approximately 150 feet north of the intersection of Sussex Highway [Rt. 13] and Gordy Road [S.C.R. 70]) (911 Address: N/A) (Tax Map Parcel: 332-1.00-67.03)

Adjourn

***** The start time was changed from 10:00 a.m. to 1:00 p.m. because of the severe snowstorm and the need to allow additional time for plows to clear the roads for those who are required or wish to attend.**

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on December 31, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036
Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

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