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# Sussex County Council

## A G E N D A

JANUARY 14, 2014

10:00 A.M.

### Call to Order

### Approval of Agenda

### Approval of Minutes

### Reading of Correspondence

### Todd Lawson, County Administrator

1. Airport Advisory Committee Appointments
2. Administrator's Report

### Hal Godwin, Deputy County Administrator

1. Wastewater Agreements
  - A. Americana Bayside – Coastal Crossing  
Fenwick Island Sanitary Sewer District
  - B. Americana Bayside – Sea Grass Bend  
Fenwick Island Sanitary Sewer District
2. Legislative Update
3. Water Infrastructure Advisory Council Ad Hoc Committee Update
4. Non-Tidal Wetlands Advisory Committee Update

### Michael Izzo, County Engineer

1. Agreement for Engineering Services for the North Coastal Planning Area



**10:30 A.M. – Public Hearing**

**Conditional Use No. 1974 filed on behalf of Sara Kay I. Phillips**

**AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A HAIR SALON TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.767 ACRE, MORE OR LESS (land lying northwest of Route 9 (Savannah Road) and across from Quaker Road) (Tax Map I.D. # 335-12.06-7.00)**

**911 Address: 1509 Savannah Road, Lewes**

**Brad Hawkes, Director of Utility Engineering**

- 1. Oak Orchard Hot Mix Patching Project, Project #13-12**
  - A. Substantial Completion and Balancing Change Order**

**Julie Cooper, Project Engineer**

- 1. Greenwood Library Project, Project #07-05**
  - A. Change Order No. 4**

**Grant Requests**

- 1. Eastern Shore AFRAM Festival Committee for the Western Sussex MLK Prayer Breakfast.**
- 2. First State Community Action Agency for the Brick Tribute Paver Campaign.**
- 3. Greater Laurel Chamber of Commerce for the Broad Creek Bike & Brew Tour.**

**Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council**

**Executive Session – Pending/Potential Litigation pursuant to 29 Del. C. §10004(b)**

**Possible Action on Executive Session Items**

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**Sussex County Council meetings can be monitored on the internet at [www.sussexcountyde.gov](http://www.sussexcountyde.gov).**

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**In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on January 7, 2014 at 5:00 p.m., and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.**

**Agenda items listed may be considered out of sequence.**

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