



SUSSEX COUNTY COUNCIL

AGENDA

January 14, 2025

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - January 7, 2025

Reading of Correspondence

Public Comments

Councilman Matt Lloyd

1. Discussion related to development initiatives

Todd Lawson, County Administrator

1. Administrator's Report

John Ashman, Director of Utility Planning & Design Review

1. Permission to Prepare and Post Notices for Travalini Expansion of the Sussex County Unified Sanitary Sewer District (Millville Area)
2. Permission to Prepare and Post Notices for Love Creek Manufactured Home Community (Angola North Area)



Hans Medlarz, Project Engineer

1. **Cannon Road – Inland Bays Road Drainage Improvements & Constructed Wetlands, Project S22-05**
 - A. **Change Order No. 7 Time & Material Summary**
 - B. **Final Balancing Change Order No. 8**
 - C. **Granting of Substantial Completion**
2. **Wolfe Neck RWF, Proposed Treatment Plant Upgrades**
 - A. **GHD Amendment 28 – Ocean Outfall Benthic Testing & Dispersion Modeling**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on January 7, 2025 at 5:30 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.