

**COUNTY COUNCIL**  
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**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**January 30, 2024**

**12:30 P.M.**

**AMENDED on January 26, 2024 at 3:15 p.m.\*\*\***

**Call to Order**

**Approval of Agenda**

**\*\*\*Announcing the Withdrawal of An Appeal of the Sussex County Planning Commission's decision to approve Subdivision Application No. 2022-19 – Grayrock Preserve Subdivision**

**Approval of Minutes - January 23, 2024**

**Reading of Correspondence**

**Public Comments**

**Consent Agenda**

1. **Use of Existing Wastewater Agreement – IUA-1212  
Hunters Creek, Millville Area**
2. **Use of Existing Wastewater Agreement – IUA-1154  
Ironwood, Miller Creek Area**
3. **Use of Existing Wastewater Agreement – IUA-1161 Revised  
The Knoll, Holt's Landing Area**
4. **Proclamation Request – Engineers Week**



## Todd Lawson, County Administrator

1. **Announcement of the new County Engineer**
2. **Discussion related to the Voluntary School Assessment (VSA)**
3. **Review of the Sussex County Rental Program & the Chapel Branch Apartments**
4. **Administrator's Report**

## Jamie Whitehouse, Director of Planning & Zoning

1. **Presentation & Discussion related to Accessory Dwelling Units**

## Grant Requests

1. **Milton Historical Society for their Shipbuilding Museum and Public Exhibit**
2. **Pop Warner Little Scholars Inc. (Woodbridge) for their Woodbridge Youth football program**

## Introduction of Proposed Zoning Ordinances

## Council Members' Comments

## Executive Session – Pending/Potential Litigation pursuant to 29 Del.C.§10004(b)

## Possible Action on Executive Session Items

## Recess

## 1:30 p.m. Public Hearing

1. **[Conditional Use No. 2401 filed on behalf of OA Sundance Club, LLC](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY (180 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 48.36 ACRES, MORE OR LESS” (property lying on the northeast corner of Old Mill Road [Rt. 349], and the southwest corner of Railway Road [S.C.R. 350], at the intersection of Railway Road [S.C.R. 350] and Old Mill Road [Rt. 349]) (911 Address: N/A) (Tax Map Parcel: 134-12.00-74.01)**

## Adjourn

**\*\*\*Per 29 Del. C. §10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to address a matter which arose after the initial posting of the agenda but before the start of the Council meeting and to provide notice of the Appellant's withdraw of the appeal of the Grayrock Preserve Subdivision.**

**-MEETING DETAILS-**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on January 23, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

**The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.**

**The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.****

**Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.**

**To join the meeting via telephone, please dial:**

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

**Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.**

**The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.**