

## COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT  
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CYNTHIA C. GREEN  
DOUGLAS B. HUDSON  
MARK G. SCHAEFFER



# Sussex County

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

## SUSSEX COUNTY COUNCIL

### A G E N D A

JANUARY 31, 2023

10:00 A.M.

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes – January 24, 2023

#### Reading of Correspondence

#### Public Comments

#### Consent Agenda

1. Use of Existing Sewer Infrastructure Agreement, IUA 1161  
The Knoll, Holt's Landing Area

#### Todd Lawson, County Administrator

1. Caroling on The Circle Food Drive Recognition
2. Consideration of a MOU with DNREC related to White Creek dredging project
3. Consideration of a MOU with the Bay Beach Association related to WRDA implementation
4. Administrator's Report

#### 10:15 a.m. Public Hearing

1. Salt Air (Hunters Creek) Annexation of the Sussex County Unified Sanitary Sewer District (Millville Area)



**Hans Medlarz, County Engineer**

1. East Bridgeville Area (Morningside Village) request to poll
2. FEMA Mitigation Grant Application: FMA-PJ-03-DE-2018-002
  - A. Balancing Change Order No. 1 and Granting of Final Acceptance
3. Wolfe Runne Sewer Expansion, Project S20-13
  - A. George, Miles & Buhr – Closeout Amendment No. 1
  - B. Davis, Bowen & Friedel – Standalone USDA Engineering Agreement

**Grant Requests**

1. Greater Lewes Foundation for their garden expansion and improvement program
2. Pop Warner Scholars (Woodbridge) for their Youth Football program

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session – Land Acquisition & Personnel pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session items**

**Adjourn**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on January 24, 2023 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**  
**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

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