

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountye.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

February 3, 2026

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - January 13, 2026 & January 27, 2026

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Recognition of Retiree – Gordon Serman
2. Public Interview for Board of Adjustment Nominee – Chuck McClure
3. Public Interview for Planning & Zoning Commission Nominee – David Pettyjohn
4. Presentation – Bradley Owens, Director, Prescription Opioid Settlement Distribution Commission
5. Library Advisory Board Appointment
6. Administrator's Report



Hans Medlarz, Project Engineer

1. **Lewes Board of Public Works (LBPW)- Sussex County Partnership**
 - A. **Approval of GHD's Amendment 31; Preliminary Studies for the Wolfe Neck RWF Upgrade and Expansion**
2. **SCRWF Treatment Process Upgrade No. 3 - Inland Bays Extension**
 - A. **BW Electric, Inc. Change Order No. IB-001**
 - B. **Direct Equipment Purchase Order for Actuated Valves**
3. **Professional Environmental Services**
 - A. **RK&K – 5 Year Wetland Data Collection Implementation Modification**

Old Business

1. [Change of Zone No. 2021 filed on behalf of Crosswinds Landing, LLC](#)

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO AN AR-1 - RPC AGRICULTURAL RESIDENTIAL DISTRICT - RESIDENTIAL PLANNED COMMUNITY (352 DWELLINGS) FOR CERTAIN PARCELS OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 183.19 ACRES, MORE OR LESS” (properties are lying on the southwest side of Lighthouse Road [Rt. 54], and on the west side of Dickerson Road [S.C.R. 389], approximately 310 feet northwest of the intersection of Lighthouse Road [Rt. 54] and Dickerson Road [S.C.R. 389]) (911 Address: 33080 Lighthouse Road & N/A) (Tax Map Parcels: 533-18.00-63.00 & 56.00)

Grant Requests

1. **Eastern Shore AFRAM Festival for their Martin Luther King Day of Celebration**
2. **Tether Foundation for their Camp Abilities Delaware Winter Camp**
3. **East Sussex Public Broadcasting, Inc. for equipment upgrades**
4. **Clothing Our Kids for their Clothe a Kid program**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition & Pending & Potential Litigation pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on January 27, 2026 at 4:00 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

Any person who intends to present a digital presentation or document, including PowerPoint files, for electronic display during County meetings shall submit said file(s) in advance, no later than one (1) business day before the respective public meeting. Files may be sent electronically to councilpackets@sussexcountyde.gov or delivered by hand to County Administration, located in the Sussex County Administrative Offices, 2 The Circle, in Georgetown. No external storage devices shall be permitted to connect to County equipment.