COUNTY COUNCIL

DOUGLAS B. HUDSON, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT JANE GRUENEBAUM MATT LLOYD STEVE C. MCCARRON





DELAWARE sussexcountyde.gov (302) 855-7743

SUSSEX COUNTY COUNCIL

AGENDA

February 4, 2025

1:00 P.M.

Call to Order

Approval of Agenda

Approval of Minutes - January 28, 2025

Reading of Correspondence

Public Comments

Consent Agenda

1. Use of Existing Wastewater Infrastructure Agreement The Estates at Bridgewater, Miller Creek Area

Todd Lawson, County Administrator

- 1. Caroling on the Circle Food Drive Recognition
- 2. Administrator's Report

Gina Jennings, Finance Director

1. Discussion and Possible Introduction of an Ordinance entitled "AN ORDINANCE TO AMEND CHAPTER 103 ("TAXATION") OF THE CODE OF SUSSEX COUNTY TO ADD A NEW ARTICLE VIII, ENTITLED "BOARD OF ASSESSMENT REVIEW" TO GRANT THE BOARD OF ASSESSMENT REVIEW AUTHORITY TO ADOPT RULES AND PROCEDURES TO CARRY OUT ITS DUTIES AS OUTLINED IN 9 DEL. C. §7004"



Paul Mauser, Assistant County Engineer

1. Discussion and Possible Introduction of an Ordinance entitled "AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$9,963,400 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE WARWICK PARK PHASE II PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH"

Hans Medlarz, Project Engineer

- 1. Winding Creek Village Water District, Project S20-10
 - A. Whitman, Requardt & Associates Amendment 6 Close-Out
- 2. South Coastal WRF Treatment Process Upgrade no. 3 & Rehoboth Beach WTP Capital Improvement Program, Phase 2
 - A. GHD Amendment 29 Final Completion

Grant Request

1. ReTemp Development Center for their food project for seniors & homeless

Introduction of Proposed Zoning Ordinances

Council Members' Comments

1:30 p.m. Public Hearings

- 1. Love Creek Manufactured Home Community Annexation of the Sussex County Unified Sanitary Sewer District (Angola North Area)
- 2. Conditional Use No. 2504 filed on behalf of Living Hope Fellowship
 - "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A CEMETERY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NANTICOKE HUNDRED, SUSSEX COUNTY, CONTAINING 7.2 ACRES MORE OR LESS" (parcel is lying on the west side of Staytonville Road [S.C.R. 224], approximately 0.42 mile northwest of Blacksmith Shop Road [S.C.R. 44]) (911 Address: 13848 Staytonville Road, Greenwood) (Tax Map Parcel: 430-1.00-13.06)
- 3. Change of Zone No. 2041 filed on behalf of James Yerkie, II
 - "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN MR MEDIUM RESIDENTIAL DISTRICT TO AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 1.53 ACRES, MORE OR LESS" (property is lying on the east side of Old Shawnee Road [S.C.R. 619] approximately 0.35 mile northeast of Shawnee Road [Rt. 36]) (911 Address: N/A) (Tax Map Parcel: 130-3.00-170.04)

4. Conditional Use No. 2464 filed on behalf of James Yerkie, II

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR OUTDOOR STORAGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 1.5 ACRES, MORE OR LESS" (property is lying the east side of Old Shawnee Road [S.C.R. 619] approximately 0.35 mile northeast of Shawnee Road [Rt. 36]) (911 Address: N/A) (Tax Map Parcel: 130-3.00-170.04)

5. Conditional Use No. 2469 filed on behalf of Rehoboth Family Storage, LLC

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A MINI-STORAGE FACILITY WITH OFFICES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 6.68 ACRES, MORE OR LESS" (properties are lying on the west side of John J. Williams Highway [Rt. 24] and the east side of Robinsonville Road [S.C.R. 277], approximately 0.95 mile northeast of the intersection of John J. Williams Highway [Rt. 24] and Robinsonville Road [S.C.R. 277]) (911 Address: N/A) (Tax Map Parcels: 234-6.00-104.00, 104.02, 104.03, & 104.04)

Adjourn

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on January 28, 2025 at 4:30 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.