

MICHAEL H. VINCENT, PRESIDENT  
SAMUEL R. WILSON JR., VICE PRESIDENT  
ROBERT B. ARLETT  
GEORGE B. COLE  
JOAN R. DEAVER



2 THE CIRCLE | PO BOX 589  
GEORGETOWN, DE 19947  
(302) 855-7743 T  
(302) 855-7749 F  
sussexcountyde.gov

# Sussex County Council

## AGENDA

FEBRUARY 10, 2015

10:00 A.M.

### Call to Order

### Approval of Agenda

### Approval of Minutes

### Reading of Correspondence

### Public Comments

### Todd Lawson, County Administrator

#### 1. Administrator's Report

### 10:30 a.m. Public Hearing

#### Route 54 Expansion of the Fenwick Island Sanitary Sewer District

### Juel Gibbons, Project Engineer

#### 1. Pump Station 22 Modifications, Contract 14-07

##### A. Balancing Change Order and Substantial Completion

#### 2. Pump Station 33 and Force Main Upgrades

##### A. Award of Contract for Design Services

### Julie Cooper, Project Engineer

#### 1. Oak Crest Farms, Project 14-01

##### A. Substantial Completion and Final Balancing Change Order



**Grant Request**

1. Coverdale Crossroads Community Council for Afterschool Program facility expenses.

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session – Personnel pursuant to 29 Del. C. §10004(b)**

**Possible Action on Executive Session Items**

**Adjourn**

**12:00 Noon - Sussex County Profile Luncheon**

**Location:      Sussex County Association of Realtors  
23407 Park Avenue, Georgetown**

\*\*\*\*\*

Sussex County Council meetings can be monitored on the internet at [www.sussexcountyde.gov](http://www.sussexcountyde.gov).

\*\*\*\*\*

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on February 3, 2015 at 7:20 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

###