COUNTY COUNCIL

DOUGLAS B. HUDSON, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT JANE GRUENEBAUM MATT LLOYD STEVE C. MCCARRON





(302) 855-7743

SUSSEX COUNTY COUNCIL

AGENDA

February 11, 2025

9:00 A.M.

The Sussex County Council will hold its meeting in the morning at the Sussex County Public Safety Complex, 21911 Rudder Lane, Georgetown, DE 19947.

Members of the Planning & Zoning Commission are invited to attend and participate, thus resulting in a meeting of the Planning & Zoning Members, as defined by 29 <u>Del. C.</u> § 10002.

Call to Order

Approval of Agenda

<u>Presentation and discussion related to the topics of affordable and workforce housing</u> and the costs of housing construction

Recess and return to the County Administrative Offices at 2 The Circle

1:00 P.M.

Approval of Minutes - February 4, 2025

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Discussion and possible action related to the creation of a working group



2. Administrator's Report

Robbie Murray, Director of Public Safety

1. Clinical Agreement between Delaware Technical Community College and Sussex County EMS

Jamie Whitehouse, Director of Planning & Zoning

1. Discussion related to the DelDOT 2027-2030 Capital Transportation Program

John Ashman, Director of Utility Planning & Design Review

- 1. Permission to Prepare and Post Notices for Camp Salty Farm Annexation into the Sussex County Unified Sanitary Sewer District (Miller Creek Area)
- 2. Permission to Prepare and Post Notices for Bridgeville Warehouse Annexation into the Sussex County Unified Sanitary Sewer District (Western Sussex Area)

Patrick Brown, Project Engineer, III

- 1. Waterside Road Improvements, Project T25-04
 - A. Recommendation to Award

Hans Medlarz, Project Engineer

- 1. Davis, Bowen & Friedel, Inc.
 - A. Amendment 2 King's Highway Advanced Utility Relocation
- 2. Wolfe Neck Regional WWF Electrical Service & Switchgear Replacement
 - A. General Construction, Project S24-10 Change Order No. 3

Grant Requests

- 1. Greater Lewes Foundation on behalf of the Lewes-Rehoboth Beach Rotary Club for their OTIS Smith Park pavilion revitalization project
- 2. Race4Warriors, Inc. for their annual Race4Warriors event
- 3. Law Enforcement United, Inc. for their Road to Hope Bicycle Ride 2025
- 4. New Coverdale Outreach Mission for clothing for youth

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition pursuant to 29 Del.C.\\$10004(b)

Possible action on Executive Session Items

1:30 p.m. Public Hearing

1. Conditional Use No. 2454 filed on behalf of H&K Group, Inc.

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A BORROW PIT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROAD CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 309.59 ACRES, MORE OR LESS" (property lying on northwest side of Shiloh Church Road [Rt. 74] approximately 0.38 mile west of East Trap Pond Road [Rt. 62]) (911 Address: N/A) (Tax Map Parcel: 232-8.00-44.01)

Adjourn

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on February 4, 2025 at 5:00 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.