

MICHAEL H. VINCENT, PRESIDENT
GEORGE B. COLE, VICE PRESIDENT
ROBERT B. ARLETT
IRWIN G. BURTON III
SAMUEL R. WILSON JR.



2 THE CIRCLE | PO BOX 589
GEORGETOWN, DE 19947
(302) 855-7743 T
(302) 855-7749 F
sussexcountyde.gov
ROBIN GRIFFITH
CLERK

Sussex County Council

AGENDA

FEBRUARY 20, 2018

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Sussex Central FFA Proclamation
2. Wastewater Agreement No. 1011-2
Sussex County Project No. 81-04
Saddle Ridge – Phase 1B PS & FM
Goslee Creek Planning Area
3. Consideration of the Construction Loan Agreement with the Sussex Sports Center Foundation
4. Administrator's Report

10:15 a.m. Public Hearing

Camp Arrowhead Area II Expansion of the Sussex County Unified Sanitary Sewer District

William Pfaff, Economic Development Director

1. Discover Bank Presentation



John Ashman, Director of Utility Planning

1. **Criswell Annexation of the Sussex County Unified Sanitary Sewer District (Johnson's Corner Area)**
 - A. **Request Permission to Prepare and Post Notices**

Hans Medlarz, County Engineer

1. **Millville Sanitary Sewer District, Northwest Expansion II, Irons Lane and PS #311**
 - A. **Balancing Change Order and Substantial Completion**
2. **Wolfe Neck Regional Wastewater Facilities – Pole Buildings, Project #18-10**
 - A. **Final Balancing Change Order and Substantial Completion**

Old Business

Change of Zone No. 1841 filed on behalf of Lemuel H. Hickman GST Exempt Trust fbo Brenton Archut

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-1 NEIGHBORHOOD BUSINESS DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 5.29 ACRES, MORE OR LESS” (Tax I.D. No. 134-19.00-22.00 (portion of) (911 Address: Not Available)

“AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115, ARTICLES IV, VI, X, XI, XIA, AND XII BY AMENDING SECTIONS §§115-20, 115-22, 115-39, 115-69, 115-71, 115-77, 115-79, 115-83.2, 115-83.5, 115-85 AND 115-87 TO AMEND AND CLARIFY CERTAIN SHORT-TERM “SPECIAL EVENTS” AS PERMITTED USES IN THE AR-1, GR, B-1, C-1, CR-1 AND M DISTRICTS”

Grant Requests

1. **Friends of the Georgetown Public Library for library programs**
2. **Cape Henlopen Senior Center for Rehoboth Concert Band Fundraiser**
3. **Greater Millsboro Chamber of Commerce for Annual Stars & Stripes Event**
4. **John M. Clayton Elementary School for Student Mentoring Program**
5. **Cape Henlopen School District for Youth Summit Expenses**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

11:30 a.m. Luncheon and Discussion - Sussex Conservation District

Location: CHEER Center, Georgetown

1:30 p.m. Public Hearings

Change of Zone No. 1843 filed on behalf of Shailesh Patel

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROAD CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 2.181 ACRES, MORE OR LESS” (located at the end of Circle Drive, approximately 124 feet southwest of Concord Road and on the southeast side of Chevrolet Avenue (a private road) (Tax I.D. No. 132-2.00-325.01 (portion of) (911 Address: 11342 Circle Drive, Seaford)

Conditional Use No. 2114 filed on behalf of Spangler Strategic Advisers, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A SOLAR ARRAY FARM TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 70.0 ACRES, MORE OR LESS” (located at the southeast corner of DuPont Blvd. (Route 113) and Betts Lane) (Tax I.D. No. 133-6.00-123.00 (portion of) (911 Address: Not Available)

Conditional Use No. 2113 filed on behalf of CleanBay Renewables, LLC, Sussex I

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN ELECTRICAL GENERATION AND NUTRIENT RECOVERY FACILITY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 16.71 ACRES, MORE OR LESS” (located at the southwest corner of DuPont Blvd. (Route 113) and Breasure Road) (Tax I.D. No. 133-6.00-123.00 (portion of) (911 Address: Not Available)

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountvde.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on February 13, 2018 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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