

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountyde.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

AGENDA

March 3, 2026

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - February 10, 2026

Reading of Correspondence

Public Comments

Presentation – Mimi DuPont, University of Delaware Aquaculture & Hatchery

Todd Lawson, County Administrator

- 1. Recognition of Retiree - Robert D. Mauch, III**
- 2. Review and approval of the Property Management Agreement with the Sussex County Land Trust for the Pepper Fork Preserve**
- 3. Library Advisory Board Appointment**
- 4. Administrator's Report**



Kristen McAfee, Logistics Manager

1. **Discussion and Possible Action for a Request for Relocation of Paramedic Station 114**
 - A. **Termination of Current Lease**
 - B. **Approval for New Lease**

Paul Mauser, Assistant County Engineer

1. **Briarwood Estates Septic Elimination, Project S23-11**
 - A. **Recommendation to Award**
 - B. **Johnson, Mirmiran & Thompson, Inc. - Amendment 5 - CA/CM Services**

Bob Bryant, Airport Manager

1. **Taxiway B Construction – Phases V, VI and VII**
 - A. **Delta Airport Consultants Task Order No. 4 – Design**
2. **Runway 4 Obstruction Study**
 - A. **Aeronautical Obstruction Action Plan Update**
3. **Extension Runway 4 Delaware Coastal Airport**
 - A. **General Aviation Airport Runway Extension Pilot Program Application**

Old Business

1. **[Conditional Use No. 2530 filed on behalf of Whitney Price](#)**

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR SEASONAL BUNGALOWS (2 UNITS) FOR THE PURPOSE OF SHORT-TERM RENTAL TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 0.8 ACRE, MORE OR LESS” (property is located on the east side of Roxanna Road [Rt. 17] and the south side of Lucinda Drive, approximately 600 feet north of Burbage Road [S.C.R. 353]) (911 Address: 32293 Roxanna Road, Ocean View) (Tax Map Parcel: 134-12.00-379.01) TO ANNOUNCE P&Z RECOMMENDATION

2. **Change of Zone No. 2033 filed on behalf of Springpoint at Lewes, Inc. c/o Garrett T. Midgett**

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN MR-RPC MEDIUM DENSITY RESIDENTIAL - RESIDENTIAL PLANNED COMMUNITY DISTRICT TO AN MR-RPC MEDIUM DENSITY RESIDENTIAL - RESIDENTIAL PLANNED COMMUNITY DISTRICT AND TO AMEND CONDITIONS OF APPROVAL FOR C/Z 1528 (ORDINANCE NO. 1679) AND FOR C/Z 1753 (ORDINANCE NO. 2361) FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 37.97 ACRES, MORE OR LESS” (property is and lying on the northerly and northwesterly right-of-way line of Gills Neck Road [S.C.R. 267] and approximately 0.20-mile east of Kings Highway [Route 9]) (911 Address: N/A) (Tax Map Parcel: 335-8.00-43.01) TO ANNOUNCE CLOSURE OF THE RECORD

3. **Ordinance No. 25-02**

“AN ORDINANCE TO AMEND CHAPTER 90, §§90-3, 90-6 AND TO ADD NEW §§90-8, 90-9 AND 90-10; TO AMEND CHAPTER 99, ARTICLES I, II, IV, V AND VI, §§99-5, 99-7, 99-9, 99-23, 99-26 AND 99-29; TO AMEND CHAPTER 110, ARTICLES I AND III, §§110-1 AND 110-12; AND TO AMEND CHAPTER 115, ARTICLES I AND XXV, §§115-4 AND 115-193 OF THE CODE OF SUSSEX COUNTY REGARDING SEDIMENT RELEASES AND SEDIMENT CONTROL AND STORMWATER MANAGEMENT”

Jamie Whitehouse, Planning & Zoning Director

1. **Update and Discussion related to County Code Ordinances focused on Land Use Reforms**

Grant Requests

1. **Heritage Shores Military Group for their Supporting Veterans project**
2. **The Shaffer Foundation of Delaware for the 5th Annual Rally for our First Responders event**
3. **Town of Laurel for their first annual Laurel Heritage Day**
4. **Coastal Concerts, Inc. for their Student Scholarship program**
5. **Law Enforcement United, Inc. for their Annual Memorial Ride – The Road to Hope**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition & Pending & Potential Litigation pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on February 24, 2026 at 3:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

Any person who intends to present a digital presentation or document, including PowerPoint files, for electronic display during County meetings shall submit said file(s) in advance, no later than one (1) business day before the respective public meeting. Files may be sent electronically to councilpackets@sussexcountyde.gov or delivered by hand to County Administration, located in the Sussex County Administrative Offices, 2 The Circle, in Georgetown. No external storage devices shall be permitted to connect to County equipment.