

**COUNTY COUNCIL**

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**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**AGENDA**

**March 12, 2024**

**1:00 P.M.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes - March 5, 2024**

**Reading of Correspondence**

**Public Comments**

**Consent Agenda**

1. **Use of Existing Infrastructure Agreement – IUA-1049-1  
Spring Lake Condominiums, Dewey Beach Area**

**Todd Lawson, County Administrator**

1. **Recognition of Retiree – Patricia Faucett**
2. **Administrator's Report**



**Hans Medlarz, County Engineer, Ret.**

1. **Western Sussex Unified Sewer District: Contract 5A, Project S19-29**
  - A. **Change Order No. 1 – Approval**
2. **FY 2022 General Labor & Equipment Contract, Project S22-01**
  - A. **George & Lynch, Inc. FY 24 Change Order No. 1**

**Grant Requests**

1. **Little League Baseball (Nanticoke) for new pitching machines**
2. **Big Brothers Big Sisters of Delaware Inc. for group mentoring program at the Stevenson House**
3. **Milton Little League for concession stand upgrades**
4. **Sussex Technical High School for their Journal Club research on Acute Myeloid Leukemia**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session - Land Acquisition, Personnel and Job Applicants' Qualifications pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session Items**

**1:30 p.m. Public Hearings**

1. **“AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$2,797,264 OF GENERAL OBLIGATION BOND OF SUSSEX COUNTY IN CONNECTION WITH INCREASED COSTS ASSOCIATED WITH THE WESTERN SUSSEX REGIONAL SANITARY SEWER DISTRICT PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”**
2. **[Conditional Use No. 2406 filed on behalf of Monish Malhotra](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN GR GENERAL RESIDENTIAL DISTRICT FOR VEHICLE STORAGE, MAINTENANCE, AND REPAIRS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 0.43 ACRES MORE OR LESS” (property lying on the west side of Collins Street, within the Collins Russell Subdivision and is accessed from the North side of Milton Ellendale Highway [Rt. 16], approximately 0.5 mile West of Mulberry Street) (911 Address: 14400 Collins Street, Milton) (Tax Map Parcel: 235-14.00-43.01)**

3. [Conditional Use No. 2407 filed on behalf of Lori & Jose Solis Marin](#)

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN AUTO REPAIR SHOP TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 3.50 ACRES MORE OR LESS” (property lying on the southwest side of Whispering Wind Lane and on the north side of Hollyville Road [S.C.R. 305], approximately 0.50 mile south of Lawson Road [S.C.R. 296]) (911 Address: 25709 Whispering Wind Lane, Millsboro) (Tax Map Parcel: 234-21.00-140.01)**

4. [Conditional Use No. 2408 filed on behalf of Efren Fernando Acevedo](#)

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR A CAR DEALERSHIP TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 1.06 ACRES MORE OR LESS” (property lying on the west side of Bi State Boulevard [Rt. 13A], approximately 0.32 mile south of Dorothy Road [Rt. 64]) (911 Address: 34900 Bi State Boulevard, Delmar) (Tax Map Parcel: 532-6.00-42.00)**

5. [Change of Zone No. 2006 filed on behalf of Mahmut Yilmaz](#)

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT AND B-1 NEIGHBORHOOD BUSINESS ZONING DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 4.7 ACRES, MORE OR LESS” (property lying on the northeast side of John J. Williams Highway [Rt. 24] and the north side of Oak Orchard Road [Rt. 5] at the intersection of John J. Williams Highway [Rt. 24] and Oak Orchard Road [Rt. 5]) (911 Address is 31507 Oak Orchard Road, Millsboro) (Tax Map Parcel: 234-29.00-263.12 [p/o])**

**Adjourn**

**-MEETING DETAILS-**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on March 5, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

**The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.**

**The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.****

**Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.**

**To join the meeting via telephone, please dial:**

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

**Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.**

**The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.**