COUNTY COUNCIL

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Sussex County
DELAWARE
sussexcountyde.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

March 17, 2026

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - March 10, 2026

Reading of Correspondence

Public Comments

Presentation – Sussex County Police Chiefs Association

Todd Lawson, County Administrator

1. **Administrator's Report**

Vince Robertson, Assistant County Attorney

1. **Discussion and Possible Introduction of Moratorium Ordinance regarding Cluster Subdivisions only, governed by Section 115-25B(2) of the Code of Sussex County for land within the AR-1 Agricultural Zoning District within the Rural Area in the Land Use Element and as shown on the Future Land Use Map of the adopted Sussex County Comprehensive Plan**

Gina Jennings, Finance Director

1. **Discussion of future Fire/Ambulance Company Assistance**

Jamie Whitehouse, Planning & Zoning Director

1. **Discussion related to Route 9 & Route 113 Corridor Study**

Old Business

1. **Conditional Use No. 2530 filed on behalf of Whitney Price**

   "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR SEASONAL BUNGALOWS (2 UNITS) FOR THE PURPOSE OF SHORT-TERM RENTAL TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 0.8 ACRE, MORE OR LESS" (property is located on the east side of Roxanna Road [Rt. 17] and the south side of Lucinda Drive, approximately 600 feet north of Burbage Road [S.C.R. 353]) (911 Address: 32293 Roxanna Road, Ocean View) (Tax Map Parcel: 134-12.00-379.01)

Grant Requests

1. **Sussex Elite Legends for safety equipment, uniforms and operating expenses**
2. **Milton Historical Society for their Black and White Historical Photography Exhibit**
3. **Town of Laurel for their 4th of July Fireworks Display**
4. **Cape Henlopen School District – Mariner Middle School Business Professionals of America for travel assistance for the 2026 National Leadership Conference**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition & Pending & Potential Litigation pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

Adjourn

***** Members of the Sussex County Council will attend a meeting with the Sussex Conservation District at 23818 Shortly Road, Georgetown, Delaware, starting at 12:00 p.m. *****

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on March 10, 2026 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036
Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.

Any person who intends to present a digital presentation or document, including PowerPoint files, for electronic display during County meetings shall submit said file(s) in advance, no later than one (1) business day before the respective public meeting. Files may be sent electronically to councilpackets@sussexcountyde.gov or delivered by hand to County Administration, located in the Sussex County Administrative Offices, 2 The Circle, in Georgetown. No external storage devices shall be permitted to connect to County equipment.