

## COUNTY COUNCIL

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# Sussex County

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## SUSSEX COUNTY COUNCIL

### AGENDA

MARCH 19, 2019

10:00 A.M.

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes

#### Reading of Correspondence

#### Public Comments

#### Todd Lawson, County Administrator

1. Recognition of Sussex County EMS JEMS Team
2. Presentation and discussion related to Sussex County & DelDOT Coordination
3. Administrator's Report

#### Karen Brewington, Director of Human Resources

1. Discussion and recommendation on the Occupational Health Services RFP

#### Hans Medlarz, County Engineer

1. Project contribution for Pump Station 200 Entrance Safety Modification

#### Old Business

1. Subdivision Appeal – Streams Edge Subdivision #2018-8



2. **Conditional Use No. 2162 filed on behalf of Yellow Metal, LLC**  
“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT AND C-1 GENERAL COMMERCIAL DISTRICT FOR A PAVING CONSTRUCTION BUSINESS WITH AN OFFICE AND EQUIPMENT STORAGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 39.630 ACRES, MORE OR LESS” (Tax I.D. No. 135-11.00-31.00) (911 Address: 20288 Broadogs Place, Georgetown)
  
3. **Conditional Use No. 2157 filed on behalf of Country Lawn Care & Maintenance, LLC (c/o Gerald and Stephania Dougherty)**  
“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A LANDSCAPING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 4.26 ACRES, MORE OR LESS” (Tax I.D. No. 234-11.00-78.07) (911 Address: 30435 Hollymount Road, Harbeson)

#### **Grant Requests**

1. Cape Henlopen Educational Foundation for Teacher Grants Program
  
2. Cape Henlopen School District for H.O. Brittingham Elementary School’s Robotics Program

#### **Introduction of Proposed Zoning Ordinances**

#### **Council Members’ Comments**

#### **1:30 p.m. Public Hearings**

“AN ORDINANCE TO AMEND ORDINANCE #2620 ADOPTING THE COMPREHENSIVE PLAN FOR SUSSEX COUNTY TO ADDRESS CHANGES TO THE COMPREHENSIVE PLAN RAISED BY THE STATE OF DELAWARE EXECUTIVE DEPARTMENT, OFFICE OF STATE PLANNING COORDINATION, IN A LETTER DATED JANUARY 18, 2019”

#### **Conditional Use No. 2160 filed on behalf of Procino, Wells and Woodland, P.A.**

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A PROFESSIONAL OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.91827 ACRE, MORE OR LESS” (lying on the north side of Savannah Road, approximately 878 feet west of Dove Road) (Tax I.D. No. 335-12.06-3.00) (911 Address: 1519 Savannah Road, Lewes)

**Conditional Use No. 2161 filed on behalf of Howard Weston Development Company, LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A PROFESSIONAL OFFICE FOR ACCOUNTING, TAX PREPARATION, AND BOOKKEEPING SERVICES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.9468 ACRE, MORE OR LESS” (lying on the north side of Lewes-Georgetown Highway (Route 9) approximately 0.38 mile west of Sweetbriar Road) (Tax I.D. No. 334-4.00-80.00) (911 Address: 29065 Lewes-Georgetown Highway)**

**Change of Zone No. 1872 filed on behalf of T.S. Smith and Sons, Inc.**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-3 HEAVY COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 25.6694 ACRES, MORE OR LESS” (lying on the west side of Sussex Highway (Route 13), south side of Fawn Road, east side of Main Street, and north side of Redden Road) (Tax I.D. No. 131-10.00-89.00) (911 Address: 8899 Redden Road, Bridgeville)**

**Adjourn**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountycle.gov](http://www.sussexcountycle.gov).

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In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on March 12, 2019 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items may be considered out of sequence.

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