#### **COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





## SUSSEX COUNTY COUNCIL

## A G E N D A

### MARCH 21, 2023

## 10:00 A.M.

## Call to Order

**Approval of Agenda** 

**Approval of Minutes – March 7, 2023** 

**Reading of Correspondence** 

**Public Comments** 

Presentation - Town of Ocean View - Berzins Natural Area

## **Todd Lawson, County Administrator**

1. Administrator's Report

## 10:15 a.m. Public Hearing

1. Newdale Acres Extension Annexation into the Sussex County Unified Sanitary Sewer District (Ellendale Area)

#### Dwayne Kilgo, Director of Information Technology

1. Shenandoah Cable Television, LLC Lease Agreement

## **Bill Pfaff, Director of Economic Development**

1. Great Outdoor Cottages Lease Agreement



#### Jamie Whitehouse, Director of Planning and Zoning

- 1. Discussion and possible introduction of a proposed Ordinance related to setbacks and building heights on Through Lots
- 2. Discussion and possible introduction of a proposed Ordinance related to amenities within residential developments

## Mark Parker, Assistant County Engineer

- 1. T-Hangar Building, Project A22-23
  - A. Award Recommendation
- 2. Delaware Coastal Business Park Improvements, Project A21-11
  - A. Change Order No. 3

# Hans Medlarz, County Engineer

- 1. EMS Public Safety Building Project C19-04
  - A. Change Order No. 23
- 2. South Coastal WRF Treatment Process Upgrade No. 3 & Rehoboth Beach WTP Capital Improvement Program, Phase 2
  - A. General Construction, Project C19-11- Change Order No. 27
  - B. Electrical Construction, Project C19-17 Change Order No. 22

#### **Grant Requests**

- 1. Autism Delaware for their 25th Anniversary Gala
- 2. Mariner Middle School (Business Professionals of America) for the MMS Business Professional of America 2023 NLC
- 3. Georgetown Elementary School (GE Robotics Club) for the VEX IQ Elementary Robotics Challenge World Championships

## **Introduction of Proposed Zoning Ordinances**

## **Council Members' Comments**

11:15 a.m. Recess – Council will recess for a luncheon at the Sussex Conservation District

Location: Sussex Conservation District Office, 23818 Shortly Road, Georgetown

<u>Executive Session – Land Acquisition, Collective Bargaining, & Pending/Potential</u> Litigation pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

1:30 p.m. Public Hearings

Ordinance No. 23-03

"AN ORDINANCE TO AMEND CHAPTER 99, § 99-39B.(2)(c) OF THE CODE OF SUSSEX COUNTY RELATING TO THE TIME PERIOD FOR COUNCIL TO RENDER A DECISION ON APPEAL"

### Conditional Use No. 2374 filed on behalf of Jose Netto and Karyne Da Silva

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN ESTHETICIAN BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.28 ACRE, MORE OR LESS" (property lying on the west side of John J. Williams Highway [Rt. 24], approximately 0.38 mile southwest of Mulberry Knoll Road [S.C.R. 284]) (911 Address: 20036 John J. Williams Highway, Lewes) (Tax Parcel: 334-12.00-23.00)

# Conditional Use No. 2376 filed on behalf of Jose Hernandez

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A SWIMMING POOL BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 6.56 ACRES, MORE OR LESS" (property lying on the north side of Hollyville Road [S.C.R. 48], approximately 0.28 mile southwest of Harbeson Road [Rt. 5]) (911 Address: 23086 Hollyville Road, Harbeson) (Tax Parcel: 234.10.00-70.03)

## Adjourn

#### -MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on March 14, 2023 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <a href="https://sussexcountyde.gov/council-chamber-broadcast">https://sussexcountyde.gov/council-chamber-broadcast</a>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: <a href="https://sussexcountyde.gov/agendas-minutes/county-council">https://sussexcountyde.gov/agendas-minutes/county-council</a>.

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