

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountyde.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

MARCH 22, 2022

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes – March 8, 2022

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Administrator's Report

Karen Brewington, Human Resources Director

1. First Quarter Employee Recognition Awards

Hans Medlarz, County Engineer

1. Center for Inland Bays
 - A. Lighthouse Road Phase I
2. Reaffirmation of Weston Solutions, Inc. as Landfill Professional Services Firm



3. EMS Public Safety Building, Project C19-04

A. Change Order No. 11

B. Temporary LP Gas Service

John Ashman, Senior Manager of Utility Planning & Design Review

1. Request to Prepare and Post Notices

A. Brookland Farm Annexation into the Sussex County Unified Sanitary Sewer District (Johnson's Corner Area)

B. The Knoll Annexation into the Sussex County Unified Sanitary Sewer District (Holt's Landing Area)

Robert Bryant, Airport Manager

1. Schell Aviation Ground Lease Agreement for Lots A & B

10:30 a.m. Public Hearing

1. "AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$7,788,761 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE LONG NECK COMMUNITIES SEPTIC ELIMINATION PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH"

Old Business

1. "AN ORDINANCE TO AMEND CHAPTER 99, SECTIONS 99-5, 99-6, 99-7, 99-23, 99-24, 99-26, AND 99-30, AND CHAPTER 115 SECTIONS 115-4, 115-25, 115-193, 115-220 AND 115-221 REGARDING CERTAIN DRAINAGE FEATURES, WETLAND AND WATER RESOURCES AND THE BUFFERS THERETO"

Grant Requests

1. Cape Henlopen Senior Center for Rehoboth Concert Band Fundraiser

2. Cape Henlopen School District for H.O. Brittingham Elementary School's Robotics Program

3. Friends of the Georgetown Public Library, Inc. for the Annual 5K Race fundraiser to supplement library program operating costs

4. Mariner Middle School for Business Professionals of America for conference expenses

5. Pop Warner Little Scholars, Inc. for the Woodbridge Football Youth Football Association's equipment, uniform expenses, snacks, and sanitizing needs

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Pending/Potential Litigation, Personnel and Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

1:30 p.m. Public Hearings

Conditional Use No. 2288 filed on behalf of Broom Solar Partners, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A SOLAR FARM TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 72.00 ACRES, MORE OR LESS” (property lying on the north side of Frankford School Road [S.C.R. 92] approximately 0.55 mile west of Pyle Center Road [S.C.R. 20]). (911 Address: N/A) (Tax Parcel: 533-5.00-47.00)

Conditional Use No. 2284 filed on behalf of Eastern Shore Natural Gas Company

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR THE EXPANSION OF CU 889 (ORDINANCE NO. 536) FOR PUBLIC UTILITIES OR PUBLIC SERVICES USES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 29.98 ACRES, MORE OR LESS” (property being a landlocked parcel accessed off Emma Jane Lane, approximately 0.33 mile south of E. Newton Road [S.C.R. 584]) (911 Address: 17019, 17025, 17035 & 17041 Black Cherry Drive, Bridgeville) (Tax Parcel: 131-10.00-99.00)

Conditional Use No. 2305 filed on behalf of Barnhill Preserve of Delaware, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A ZOOLOGICAL PARK TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 7.24 ACRES, MORE OR LESS” (property lying on the northeast side of Peppers Corner Road [S.C.R. 365], approximately 0.61 mile southeast of Roxanna Road [Route 17]). (911 Address: 34215 Peppers Corner Road, Frankford) (Tax Parcel: 134-15.00-124.00)

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on March 15, 2022 at 4:30 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

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