

## COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT  
DOUGLAS B. HUDSON, VICE PRESIDENT  
CYNTHIA C. GREEN  
JOHN L. RIELEY  
MARK G. SCHAEFFER



# Sussex County

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

## SUSSEX COUNTY COUNCIL

### A G E N D A

APRIL 5, 2022

10:00 A.M.

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes – March 29, 2022

#### Reading of Correspondence

#### Public Comments

#### Consent Agenda

1. **Use of Existing Wastewater Infrastructure Agreement, IUA-1150  
Tupelo Sands, Millville Area**

#### Todd Lawson, County Administrator

1. **Proclamation - Fair Housing Month**
2. **Administrator's Report**

#### J. Everett Moore, Jr., County Attorney

1. **Discussion and Possible Introduction of a Proposed Ordinance entitled "AN ORDINANCE TO AMEND CHAPTER 52, § 52-1 OF THE CODE OF SUSSEX COUNTY TO ADOPT THE BUILDING CONSTRUCTION STANDARDS IN THE INTERNATIONAL BUILDING CODE 2021 EDITION AND THE INTERNATIONAL RESIDENTIAL CODE 2021 EDITION"**



**Hans Medlarz, County Engineer**

1. Environmental Services - Vacuum Truck Award

**Jamie Whitehouse, Planning and Zoning Director**

1. Demonstration of New Planning and Zoning Notice Signs

**Grant Requests**

1. Delaware Community Foundation for Flags for Heroes
2. Developing Artist Collaboration for West Rehoboth Legacy Project

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session – Pending/Potential Litigation, and Land Acquisition pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session items**

**1:30 p.m. Public Hearings**

**Conditional Use No. 2287 filed on behalf of Danielle Roach**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR A CRAFT BUSINESS WITH OUTDOOR STORAGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 0.34 ACRES, MORE OR LESS” (property lying on the northwest side of Pine Road) (911 Address: 22928 Pine Road) (Tax Parcel: 234-12.18-41.00)**

**Change of Zone No. 1950 filed on behalf of Roxana Volunteer Fire Company**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO AN I-1 INSTITUTIONAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.5 ACRES, MORE OR LESS” (property lying on the northeast side of Lighthouse Road [Rt. 54] approximately 0.53 mile northwest of Bayville Road [S.C.R. 58B]) (911 Address: 36843, 36855, & 36873 Lighthouse Road) (Tax Parcels: 533-12.00-93.00, 93.01, & 93.02)**

**Change of Zone No. 1951 filed on behalf of Shiloh Investments, LLC**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 4.17 ACRES, MORE OR LESS” (property lying on the south side of Lewes Georgetown Highway [Rt. 9] approximately 0.15 mile east of the intersection of Hudson Road [S.C.R. 258] and Fisher Road [S.C.R. 262]) (911 Address: N/A) (Tax Parcel: 235-30.00-50.01)**

**Change of Zone No. 1952 filed on behalf of Samantha Broadhurst**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 22.60 ACRES, MORE OR LESS” (property lying on the west side of Dupont Blvd. [Rt. 113] approximately 0.33 mile north of Wilson Hill Road [S.C.R. 244]) (911 Address: N/A) (Tax Parcel: 135-9.00-26.00)**

**Adjourn**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on March 29, 2022 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

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