MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT GEORGE B. COLE JOAN R. DEAVER VANCE PHILLIPS



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# Sussex County Council

## AGENDA

## **APRIL 9, 2013**

# 10:00 A.M.

#### Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

# **Reading of Correspondence**

## Patti Grimes - The Freeman Stage at Bayside - Program Update

#### **Todd Lawson, County Administrator**

- 1. Recognition of Employee of the First Quarter Lisa Walls
- 2. Administrator's Report

#### Susan Webb, Finance Director

1. 2013-2014 Health Insurance Renewal

## Hal Godwin, Deputy County Administrator

- 1. Wastewater Agreements
  - A. Breakwater Estates, Phase 4
  - B. Senators, Phase 1C
  - C. Senators, Phase 1D
- 2. Legislative Update



#### **Eddy Parker, Director of Assessment**

1. Discussion and Possible Introduction of a Proposed Ordinance relating to lot maintenance.

#### Michael Izzo, County Engineer

1. Summercrest - Letter of Credit Agreement

## Steven Hudson, Director of Technical Engineering

- 1. 2013 State Retail Supply Contract for Electricity
  - A. Memorandum of Agreement
- 2. Emergency Operations Center Supplemental Cooling System
  - A. Change Order No. 1

### **Grant Requests**

- 1. Lewes Rehoboth Canal Improvement Association to develop and construct a docking facility.
- 2. The Jefferson School for a scholarship fundraiser.
- 3. Del-Mar-Va Council Boy Scouts of America for camp scholarships.
- 4. Greater Laurel Chamber of Commerce for the Broad Creek Byway Bike Tour.
- 5. Kristi's Kats for cat rescue operating expenses.
- 6. Indian River Senior Center for event expenses.

#### <u>Introduction of Proposed Zoning Ordinances</u>

## **Any Additional Business Brought Before Council**

Executive Session – Job Applicants' Qualifications, Personnel, Pending/Potential Litigation, and Land Acquisition pursuant to 29 Del. C. §10004(b)

## **Possible Action on Executive Session Items**

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Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

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In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on April 2, 2013 at 3:40 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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