

## COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT  
IRWIN G. BURTON III, VICE PRESIDENT  
DOUGLAS B. HUDSON  
JOHN L. RIELEY  
SAMUEL R. WILSON JR.



# Sussex County

DELAWARE  
sussexcountyde.gov  
(302) 855-7743 T  
(302) 855-7749 F

## SUSSEX COUNTY COUNCIL

### AGENDA

APRIL 9, 2019

10:00 A.M.

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes

#### Reading of Correspondence

#### Public Comments

#### Todd Lawson, County Administrator

1. Proclamation – National Library Week
2. Recognition of Sussex County EMS JEMS Team
3. Discussion related to property set-backs and tax ditch right-of-way
4. Administrator's Report

#### Hans Medlarz, County Engineer

1. Whitman, Requardt & Associates – North Coastal Planning Area Base Contract
  - A. Amendment No. 14 – Inland Bays Sewer Diversion
2. Delaware Coastal Business Park, Phase 1, C19-15
  - A. Change Order No. 1



**John Ashman, Director of Public Works**

**1. Request to post notices for the Frankford Business Park Annexation**

**Old Business**

**Change of Zone No. 1870 filed on behalf of Coroc/Rehoboth III, LLC**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-3 HEAVY COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 10.001 ACRES, MORE OR LESS” (Tax I.D. No. 334-13.00-325.36) (911 Address: None Available)**

**Grant Requests**

- 1. Ducks Unlimited, Inc. for Delaware Ducks Unlimited Greenwing Event**
- 2. Sussex Central High School for Business Professionals of America conference expenses**
- 3. Rehoboth Beach Main Street for Rehoboth in Bloom to help beautify Downtown Rehoboth Beach**
- 4. First State Community Action Agency for golf tournament fundraiser**

**Introduction of Proposed Zoning Ordinances**

**Council Members’ Comments**

**Executive Session – Pending Litigation and Land Acquisition pursuant to 29 Del.C.§10004(b)**

**Possible Action on Executive Session Items**

**Adjourn**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountyde.gov](http://www.sussexcountyde.gov).

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In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on April 2, 2019 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items may be considered out of sequence.

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