

## COUNTY COUNCIL

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# Sussex County

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

## SUSSEX COUNTY COUNCIL

### A G E N D A

APRIL 13, 2021

9:00 A.M.

**PLEASE NOTE THE EARLIER MEETING START TIME AND THAT THE MEETING WILL BE HELD AT THE FOLLOWING LOCATION: ROOM 540, CARTER PARTNERSHIP CENTER AT DELAWARE TECHNICAL COMMUNITY COLLEGE, 21179 COLLEGE DRIVE, GEORGETOWN**

**PLEASE REVIEW MEETING INSTRUCTIONS AND PARTICIPATION INSTRUCTIONS AT THE BOTTOM OF THE AGENDA**

### Call to Order

### Approval of Agenda

### Executive Session – Pending Litigation and Land Acquisition pursuant to 29 Del.C.§10004(b)

### Possible action on Executive Session items including pending litigation

### Approval of Minutes – March 23, 2021

### Reading of Correspondence

### Public Comments

### Consent Agenda

1. Use of Existing Wastewater Infrastructure Agreement, IUA-1103  
Sweetbay Project, Johnson's Corner Area
2. Use of Existing Wastewater Infrastructure Agreement, IUA-S20-18  
Destiny Apartments Project, West Rehoboth Area
3. Use of Existing Wastewater Infrastructure Agreement, IUA-HMC1  
Hosmane Medical Center Project, West Rehoboth Area



**Todd Lawson, County Administrator**

1. Administrator's Report

**John Ashman, Director of Utility Planning & Design Review**

1. Request to prepare and post notices for the Roxanna Apartment Annexation into the Millville Area of the Sussex County Unified Sanitary Sewer District

**Hans Medlarz, County Engineer**

1. Herring Creek Sanitary Sewer District – North Gravity Sewer and Force Main, Project S20-07
  - A. Change Order No. 2
2. EMS 200/Medic 110 Station, Project C19-08
  - A. George, Miles & Buhr, LLC Amendment 3 – Additional Professional Services
  - B. The Whayland Company – Substantial Completion
3. Hollyville Road DelDOT Easement
4. Agricultural Farm Lease – Lease Award Recommendation for Parcel 430-16.00-31.00

**Bill Pfaff, Director of Economic Development**

1. Delaware Coastal Business Park Leases
  - A. Michael D. Rhodes and Ethan M. Rhodes, Builder Supply of Delmarva
  - B. PATS Aircraft, LLC, d/b/a ALOFT AeroArchitects
  - C. Great Outdoor Cottages, LLC

**Grant Requests**

1. Village Improvement Association for snow fence replacement along beach dunes
2. Rehoboth Beach Main Street to defray costs associated with sidewalk dining and retail
3. Fraternal Order of Police – Sussex County Lodge No. 2 for programs supporting disadvantaged youth, needy families, police officers, veterans, etc.
4. Stronger After Cancer for personal training for cancer survivors

5. **Camp Arrowhead Diocesan Council for construction of a dining hall and community center**
6. **Delmarva Clergy United in Social Action Foundation for the Griffin Place (furniture, educational literature, transportation, etc.)**

**10:00 a.m. Public Hearings\***

**\*Public hearings will begin immediately following the agenda items listed above and not before 10:00 a.m.**

**Woodlands II Annexation into the Miller Creek Area of the Sussex County Unified Sanitary Sewer District**

**Conditional Use No. 2251 filed on behalf of Heimlich Solar Partners, LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT AND AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A 35.4 ACRE SOLAR FIELD TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 142.80 ACRES, MORE OR LESS” (property lying on the east side of Mile Stretch Road (S.C.R. 590) approximately 0.49 mile southeast of Scott’s Store Road (Route 36) (Tax I.D. No. 530-13.00-10.00) (911 Address: None Available)**

**Recess**

**Conditional Use No. 2208 filed on behalf of Artesian Wastewater Management, Inc.**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO ALLOW FOR AN EXPANSION OF AND AMEND CONDITIONS OF APPROVAL FOR CONDITIONAL USE NO. 1724 TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 127.37 ACRES, MORE OR LESS” (property lying on the east side of Isaacs Road, approximately 610 feet south of Reynolds Pond Road and on the southwest side of Reynolds Pond Road, approximately 635 feet east of Isaacs Road) (Tax I.D. No. 235-6.00-28.00 & 28.09) (911 Address: None Available)**

**Council Members’ Comments**

**Adjourn**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on April 6, 2021 at 4:00 p.m. and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

PLEASE NOTE: The meeting is to be held at the following location: **Room 540, Carter Partnership Center at Delaware Technical Community College, 21179 College Drive, Georgetown.**

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountydela.gov/council-chamber-broadcast>.

The County is required to provide a dial-in telephone number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountydela.gov/agendas-minutes/council>.

If any member of the public would like to submit comments electronically, please feel free to send them to [rgriffith@sussexcountydela.gov](mailto:rgriffith@sussexcountydela.gov). All comments shall be submitted by 4:30 P.M. on Monday, April 12, 2021.

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