

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountyde.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

AGENDA

April 14, 2026

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - March 17, 2026

Reading of Correspondence

Public Comments

Consent Agenda

1. Use of Existing Wastewater Agreement – IUA – 20-2025
The Centre at Love Creek (Building 3), Angola North Area
2. Use of Existing Wastewater Agreement
Bethany Bay Water Treatment Plant, Millville Area

Todd Lawson, County Administrator

1. Opioid Commission Grant Application Update
2. Administrator's Report

Karen Brewington, Human Resources Director

1. First Quarter Shining Star Employee Recognition



Brandy Nauman, Community Development & Housing Director

1. **Discussion and Possible Action related to the Delaware Diamond Fund MOU**

Mark Parker, Assistant County Engineer

1. **Airpark Water Storage Tank Modifications**
 - A. **Approval of JMT Amendment No. 6**

Paul Mauser, Assistant County Engineer

1. **Discussion and Possible Introduction of an Ordinance entitled “AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$239,059 OF A GENERAL OBLIGATION BOND OF SUSSEX COUNTY IN CONNECTION WITH INCREASED COSTS ASSOCIATED WITH THE JOY BEACH PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”**

Bob Bryant, Airport Manager

1. **Construct Taxilane and Tie Downs, Project A26-17**
 - A. **Delta Airport Consultants Inc. - Task Order 1 - Design**

Hans Medlarz, Project Engineer

1. **Wolfe Neck RWF Upgrade and Expansion**
 - A. **Implementation of GHD’s Amendment 31**
 - B. **Approval of GHD Amendment 31 Modifications**
2. **Lewes Board of Public Works (LBPW)- Sussex County Partnership**
 - A. **George, Miles & Buhr, Inc. – Amendment No. 4**
 - B. **Approval of Pump Station 4 & Transmission Agreement**
3. **SCRWF Treatment Process Upgrade No. 3 - Inland Bays Extension**
 - A. **MF Ronca & Sons Change Order No. IB-012**
 - B. **Lagoon Cover - Approval of Purchase Order**

Vince Robertson, Assistant County Attorney

1. **Discussion of a Proposed Ordinance related to Forest Preservation**

Old Business

1. [Change of Zone No. 2052 filed on behalf of Marlin Cove, LLC](#)

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO AN MR-RPC MEDIUM DENSITY RESIDENTIAL – RESIDENTIAL PLANNED COMMUNITY DISTRICT (210 UNITS) FOR CERTAIN PARCELS OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 60.84 ACRES, MORE OR LESS” (properties are lying on the west side of New Road [S.C.R. 391], approximately 80 feet north of Lighthouse Road [Rt. 54]) (911 Address: N/A) (Tax Map Parcel: 533-19.00-7.00, 8.01 & 9.00)

Grant Requests

1. **Make-a-Wish Foundation of Philadelphia, Delaware & Susquehanna Valley for their Wishes Transforming Lives in Sussex County program**
2. **Delaware 4-H, Inc. for Country Clovers 4-H National LifeSmarts Competition in Florida**
3. **Delaware Celebration of Jazz, Inc. for the Rehoboth Beach Jazz festival**
4. **Delaware Community Foundation for their Flags for Heroes program**
5. **Delaware State Troopers Association Benevolent Fund Inc. for their Scholarship Fund**
6. **First State Community Action Agency for their 11th Annual It’s a Par-Tee Miniature Golf Tournament**
7. **Indian River High School Business Professionals of America for the National Leadership Conference**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Recess

1:30 p.m. Public Hearings

1. **[Conditional Use No. 2533 filed on behalf of RWE Clean Energy](#)**

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR SOLAR ARRAYS AND ASSOCIATED UTILITIES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 69.03 ACRES, MORE OR LESS” (property is lying on the south side of Cypress Road [Route 54], approximately 62 feet west of the intersection of Cliff Road ([S.C.R. 380A] and Cypress Road [Route 54]) (911 Address: N/A) (Tax Map Parcel: 533-8.00-10.00)

2. **[Conditional Use No. 2614 filed on behalf of FFP DE Vines Creek, LLC](#)**

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR SOLAR ARRAYS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 24.97 ACRES, MORE OR LESS” (property is lying on the north side of Vines Creek Road [Rt. 26], approximately 0.31 mile west of Sandy Landing Road [S.C.R. 342]) (911 Address: 32507 Vines Creek Road, Dagsboro) (Tax Map Parcel: 134-10.00-31.00)

Executive Session - Land Acquisition & Pending & Potential Litigation pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on April 7, 2026 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountype.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountype.gov/agendas-minutes/county-council>.

Any person who intends to present a digital presentation or document, including PowerPoint files, for electronic display during County meetings shall submit said file(s) in advance, no later than one (1) business day before the respective public meeting. Files may be sent electronically to councilpackets@sussexcountype.gov or delivered by hand to County Administration, located in the Sussex County Administrative Offices, 2 The Circle, in Georgetown. No external storage devices shall be permitted to connect to County equipment.