

COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT
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Sussex County

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SUSSEX COUNTY COUNCIL

AGENDA

APRIL 16, 2019

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Administrator's Report

10:15 a.m. Public Hearing

“AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115, ARTICLES III AND XXVII, SECTIONS 115-15 AND 115-210 REGARDING A DETERMINATION BY THE SUSSEX COUNTY PLANNING & ZONING COMMISSION AS TO PERMITTED USES”

10:30 a.m. Public Hearing

“AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115, ARTICLES IV, V, VI, VIII, IX, X, XI, XIA, AND XII, SECTIONS 115-22, 115-23, 115-31, 115-32, 115-39, 115-40, 115-55, 115-56, 115-63, 115-64, 115-71, 115-72, 115-77, 115-80, 115-83.2, 115-83.6, 115-87 AND 115-88”



Hans Medlarz, County Engineer

1. **Angola North Expansion – SR 24, Love Creek & Camp Arrowhead Road, Project 17-04**
 - A. **Final Balancing Change Order and Substantial Completion**
2. **Consultant Selections – Recommendation to Award**
 - A. **Aviation Planning Services RFP**
 - B. **Geotech Engineering Services and Land Survey and Mapping Services RFP**

John Ashman, Director of Utility Planning

1. **Request permission to prepare and post notices for the Lighthipe Annexation**
2. **Infrastructure Use Agreement – Fenwick Light**
3. **Infrastructure Use Agreement – Allen Harim Hatchery**

Jim Hickin, Airport Manager

1. **Delaware Coast Line Railroad**
 - A. **Sublease Approval**

Grant Requests

1. **Sussex Community Crisis Housing Services (Crisis House) for community garden project**
2. **Marine Corps League for Delaware Devil Dogs Detachment annual golf tournament fundraiser**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Pending Litigation and Land Acquisition pursuant to 29 Del.C. §10004(b)

Possible Action on Executive Session Items

1:30 p.m. Public Hearings

Change of Zone No. 1874 filed on behalf of Leanna and Hung Nguyen

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A MR MEDIUM-DENSITY RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 1.2 ACRES, MORE OR LESS” (lying on the northeast corner of Old Landing Road and Marina Drive) (Tax I.D. No. 334-19.00-1.06) (911 Address: None Available).

Conditional Use No. 2164 filed on behalf of Leanna and Hung Nguyen

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM-DENSITY RESIDENTIAL DISTRICT FOR MULTI-FAMILY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 1.2 ACRES, MORE OR LESS” (lying on the northeast corner of Old Landing Road and Marina Drive) (Tax I.D. No. 334-19.00-1.06) (911 Address: None Available)

Conditional Use No. 2165 filed on behalf of Vanderwende Acres, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN EVENT VENUE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SEAFORD HUNDRED, SUSSEX COUNTY, CONTAINING 8.99 ACRES, MORE OR LESS” (lying on the southwest corner of Briarhook Road and Atlanta Road also being the northwest corner of Atlanta Road and Owls Nest Road (Tax I.D. No. 531-6.00-72.00 (portion of) (911 Address: 22304 Atlanta Road, Seaford).

Conditional Use No. 2172 filed on behalf of Iris Downing

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A TRANSITIONAL HOME TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 0.3028 ACRES, MORE OR LESS” (lying on the south side of Wild Cherry Street, approximately 141 feet west of South Old State Road) (Tax I.D. No. 230-26.20-18.00) (911 Address: 18366 Wild Cherry Street, Ellendale).

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountvde.gov.

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on April 9, 2019 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items may be considered out of sequence.

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