COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





SUSSEX COUNTY COUNCIL

AGENDA

APRIL 27, 2021

10:00 A.M.

PLEASE NOTE THAT THE MEETING WILL BE HELD AT THE FOLLOWING LOCATION: ROOM 540, CARTER PARTNERSHIP CENTER AT DELAWARE TECHNICAL COMMUNITY COLLEGE, 21179 COLLEGE DRIVE, GEORGETOWN

PLEASE REVIEW MEETING INSTRUCTIONS AND PARTICIPATION INSTRUCTIONS
AT THE BOTTOM OF THE AGENDA

Call to Order

Approval of Agenda

Approval of Minutes - April 20, 2021

Reading of Correspondence

Public Comments

Consent Agenda

- 1. Use of Existing Wastewater Infrastructure Agreement, IUA-808 Maritima (Red Clover Walk) Project, West Rehoboth Area
- 2. Use of Existing Wastewater Infrastructure Agreement, IUA-1083 Welches Pond (Fieldstone) Project, West Rehoboth Area

Todd Lawson, County Administrator

1. Administrator's Report



Gina Jennings, Finance Director

1. Industrial Revenue Bond Committee Recommendation – BDG DE, LLC (Bioenergy Innovation Center Project)

"A PROJECT RESOLUTION AUTHORIZING ISSUANCE OF UP TO \$60,000,000 SOLID WASTE REVENUE BONDS SERIES 2021"

John Ashman, Director of Utility Planning & Design Review

1. Request to prepare and post notices for the North Georgetown Area Annexation into the Sussex County Unified Sanitary Sewer District

Grant Requests

- 1. Slaughter Neck Community Action Organization, Inc. for Senior Center program expenses
- 2. CHEER, Inc. for the 50th Anniversary Gala fundraiser
- 3. Rehoboth Beach Lions Club Service Foundation, Inc. for program expenses
- 4. Developing Artist Collaboration for a mural project in West Rehoboth
- 5. First State Pickleball Club, Inc. for Light Up the Courts at Clayton Elementary

Introduction of Proposed Zoning Ordinances

10:00 a.m. Public Hearings

Pintail Pointe Expansion of the Sussex County Unified Sanitary Sewer District

Change of Zone No. 1921 - Stephen M. Sprogell

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A MR-RPC MEDIUM DENSITY RESIDENTIAL DISTRICT - RESIDENTIAL PLANNED COMMUNITY FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 5.0 ACRES, MORE OR LESS" (property lying on the south side of Sprogell Lane, approximately 873 feet east of the intersection of Whites Neck Road (S.C.R. 347) and Sprogell Lane) (Tax I.D. No. 134-8.00-17.01) (911 Address: 30261 Sprogell Lane., Dagsboro)

Recess

<u>Conditional Use No. 2207 filed on behalf of CBB Cedar Pines, LLC (Marlin Chase F.K.A.</u> Marlin Run)

"AN ORDINANCE GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR MULTI-FAMILY (75 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 29.34 ACRES, MORE OR LESS" (property lying on the east side of Cedar Neck Road (S.C.R. 357) approximately 0.3 mile north of Hickman Road) (Tax I.D. No. 134-9.00-21.00, 21.03, 21.04, 21.05 & 1227.00 – 1269.00) (911 Address: None Available)

Council Members' Comments

Executive Session - Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

Adjourn

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on April 20, 2021 at 4:20 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

PLEASE NOTE: The meeting is to be held at the following location: Room 540, Carter Partnership Center at Delaware Technical Community College, 21179 College Drive, Georgetown.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Seating capacity is limited and seating assignments will be enforced.

The meeting will streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County is required to provide a dial-in telephone number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay. Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.

If any member of the public would like to submit comments electronically, please feel free to send them to **rgriffith@sussexcountyde.gov**. All comments shall be submitted by 4:30 P.M. on Monday, April 26, 2021.