MICHAEL H. VINCENT, PRESIDENT GEORGE B. COLE, VICE PRESIDENT ROBERT B. ARLETT IRWIN G. BURTON III SAMUEL R. WILSON JR.



2 THE CIRCLE | PO BOX 589 GEORGETOWN, DE 19947 (302) 855-7743 T (302) 855-7749 F sussexcountyde.gov ROBIN GRIFFITH CLERK

### AGENDA

MAY 1, 2018

10:00 A.M.

# Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

**Public Comments** 

American Legion Post 28 Auxiliary – Presentation of Memorial Poppy

# **Consent Agenda**

- 1. Wastewater Agreement No. 597-3 Sussex County Project No. 81-04 The Woodlands – Phase 3 Miller Creek Sanitary Sewer District
- 2. Wastewater Agreement No. 667-3
  Sussex County Project No. 81-04
  Dove Landing Pump Station Re-Design
  Millville Expansion of the Bethany Beach Sanitary Sewer District
- 3. Wastewater Agreement No. 378-8
  Sussex County Project No. 81-04
  Warrington Creek Phase 7 (aka Sawgrass South)
  West Rehoboth Expansion of the Dewey Beach Sanitary Sewer District
- 4. Wastewater Agreement No. 1063
  Sussex County Project No. 81-04
  Camp Arrowhead Forcemain
  Angola Neck Sanitary Sewer District



### **Todd Lawson, County Administrator**

1. Administrator's Report

## **Old Business**

1. Change of Zone No. 1770 – TD Rehoboth, LLC

## Hans Medlarz, County Engineer

- 1. FY 2019 General Labor & Equipment Contract
- 2. Concord Road Utility Upgrade-Expansion of the Blades Sanitary Sewer District, Project #15-03
- 3. Presentation highlighting updates of Chapter 110 of the County Code

## Vince Robertson, Assistant County Attorney

1. Discussion and Possible Introduction of a Proposed Ordinance entitled "AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 110, BY DELETING THAT CHAPTER IN ITS ENTIRETY AND AMENDING AND RESTATING IT IN ITS ENTIRETY"

# **Grant Request**

1. Woodbridge High School Performing Arts Boosters for band equipment

#### **Introduction of Proposed Zoning Ordinances**

#### **Council Members' Comments**

### **Adjourn**

In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on April 24, 2018 at 4:25 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.