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Sussex County Council

A G E N D A

MAY 3, 2016

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Lewes Byway Presentation and Update

Consent Agenda

1. Wastewater Agreement No. 597-1
Sussex County Project No. 81-04
The Woodlands – Phase 1
Miller Creek Sanitary Sewer District
2. Wastewater Agreement No. 856-8
Sussex County Project No. 81-04
Millville By The Sea – Lakeside Village Ext.
Millville Expansion of the Bethany Beach Sanitary Sewer District
3. Wastewater Agreement No. 1027
Sussex County Project No. 81-04
Silver Woods
Miller Creek Sanitary Sewer District



Todd Lawson, County Administrator

1. Proclamation – Soil & Water Stewardship Week
2. Public Interview for Planning and Zoning Commission Nominee Doug Hudson
3. Administrator's Report

Hans Medlarz, County Engineer

1. Winding Creek Village
 - A. Proposed Water District Update and Recommendation
2. Herring Creek Tunnell Properties
 - A. Memorandum of Understanding
3. Route 54 Sewer Expansion
 - A. Professional Services Amendment with Hazen & Sawyer
4. Portable Generator, Project 16-24
 - A. Recommendation to Award

Joe Wright, Assistant County Engineer

1. Sussex Shores Subdivision – Chapter 96 Sussex Community Improvement Project 14-13A
 - A. Substantial Completion and Final Balancing Change Order
2. Pump Station 207 and Force Main – Contract 12-23
 - A. Revised Final Change Order

Old Business

Change of Zone No. 1795
Bay Forest Club, LLC
c/o Natelli Communities, Inc.

Grant Requests

1. Girl Scouts of the Chesapeake Bay Council for Girl Scout Troop 1482 Odyssey of the Mind Team
2. Town of Laurel for the Laurel Fireworks Celebration

3. True Blue Jazz for concert expenses and operating expenses
4. Friends of the Bridgeville Library for program expenses
5. Lower Sussex Little League for operating expenses and registration fees
6. Friends of the Georgetown Public Library for the Annual 5K Race/Walk fundraiser

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Personnel, Pending Litigation, Land Acquisition pursuant to 29 Del. C. §10004(b)

Possible Action on Executive Session Items

1:30 p.m. Public Hearings

Conditional Use No. 2042 filed on behalf of Beachfire Brewing Company, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A C-1 GENERAL COMMERCIAL DISTRICT FOR A MICROBREWERY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 5,000 SQUARE FEET, MORE OR LESS”. The property is located at the southeast corner of Central Avenue and Johnston Street. (911 Address: 19841 Central Avenue, Rehoboth Beach) (Tax Map I.D. 334-13.20-24.00)

Conditional Use No. 2045 filed on behalf of Robert and Deborah Reed RE/MAX Realty Group

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A B-1 NEIGHBORHOOD BUSINESS DISTRICT FOR MULTI-FAMILY DWELLING STRUCTURES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 21.34 ACRES, MORE OR LESS”. The property is located southwest of Oak Orchard Road (Route 5 AND Road 297) approximately 600 feet south of John J. Williams Highway (Route 24) and fronting the southerly right-of-way of John J. Williams Highway (Route 24). (911 Address: None Available) (Tax Map I.D. 234-29.00-69.01 and 69.08 – 69.11)

Change of Zone No. 1792 filed on behalf of Ray C. and Candice E. Sammons

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A C-1 GENERAL COMMERCIAL DISTRICT TO AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN SEAFORD HUNDRED, SUSSEX COUNTY, CONTAINING 20,833 SQUARE FEET, MORE OR LESS”. The property is located at the southwest corner of Oak Grove Road (Road 549B) and North Oak Grove Road (Road 549). (911 Address: 2568 Oak Grove Road, Seaford) (Tax Map I.D. 531-8.00-26.01)

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountype.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on April 26, 2016 at 4:45 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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