

MICHAEL H. VINCENT, PRESIDENT
SAMUEL R. WILSON JR., VICE PRESIDENT
GEORGE B. COLE
JOAN R. DEEVER
VANCE PHILLIPS



2 THE CIRCLE | PO BOX 589
GEORGETOWN, DE 19947
(302) 855-7743 T
(302) 855-7749 F
sussexcountyde.gov

Sussex County Council

A G E N D A

May 7, 2013

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

American Legion Post 28 Auxiliary – Presentation of Memorial Poppy

Sally Beaumont, Chairperson, Advisory Committee on Aging & Adults with Physical Disabilities for Sussex County – Update on Sussex County Council Live Conference: Live Healthy...Live Active...Live at Home

Susan Love, Delaware Coastal Programs – Sea Level Rise Committee Update

Todd Lawson, County Administrator

1. Proclamation – Community Action Month
2. Administrator's Report

Gina Jennings, Finance Director Appointee

1. Bank Resolutions

Hal Godwin, Deputy County Administrator

1. Wastewater Agreement – Hopkins Pettyjohn Subdivision (a/k/a/ Red Mill Pond North), Phase 2
2. Legislative Update



Andy Wright, Chief of Building Code

1. Discussion and Possible Introduction of a Proposed Ordinance relating to an update of the Sussex County Building Code

John Ashman, Director of Utility Planning

1. Long Neck EMS Station 106
 - A. Change Orders

Grant Requests

1. Gumboro Community Center for operating expenses
2. Historic Georgetown Association for Old Firehouse and Train Station restoration
3. Delaware Technical & Community College for Kids on Campus scholarship funding
4. Nanticoke Young Life for Team Xtreme program expenses

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Executive Session – Job Applicants’ Qualifications, Personnel, Pending/Potential Litigation, and Land Acquisition pursuant to 29 Del. C. §10004(b)

Possible Action on Executive Session Items

Sussex County Council meetings can be monitored on the internet at www.sussexcountydela.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on April 30, 2013 at 5:00 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

###