

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountyde.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

MAY 11, 2021

10:00 A.M.

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA

Call to Order

Approval of Agenda

Approval of Minutes – April 27, 2021

Reading of Correspondence

Presentation – Dr. David Tam, President and CEO, Beebe Healthcare

Public Comments

Public Hearing

**Banks Property Annexation of the Dagsboro/Frankford Area of the Sussex County
Unified Sanitary Sewer District**

Todd Lawson, County Administrator

- 1. Public interview of Board of Adjustment nominee Jordan Warfel**
- 2. Appointments to the Advisory Committee for the Aging and Adults with Physical Disabilities**
- 3. Administrator's Report**



Karen Brewington, Director of Human Resources

1. **Second Quarter Employee Recognition Awards**
2. **Group Life Insurance/Disability and Optional Accident Life Insurance Extension for consideration and possible approval**
3. **Stop Loss Insurance for consideration and possible approval**
4. **Discussion of Highmark Programs**

John Ashman, Director of Utility Planning & Design

1. **Request to prepare and post notices for the 7-Eleven – Bridgeville Annexation of the Western Sussex Area of the Sussex County Unified Sanitary Sewer District**
2. **Request to prepare and post notices for the Peninsula Square Annexation of the Long Neck Area of the Sussex County Unified Sanitary Sewer District**

Jamie Whitehouse, Director of Planning and Zoning

1. **Discussion and possible introduction of a Proposed Ordinance entitled “AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115, ARTICLE IV BY AMENDING SECTION 115-25 TO REPLACE THE REFERENCE TO THE ‘ENVIRONMENTALLY SENSITIVE DEVELOPING AREA’ WITH ‘COASTAL AREA’ AND TO DELETE REDUNDANT LANGUAGE REGARDING BONUS DENSITY”**
2. **Discussion and possible introduction of a Proposed Ordinance entitled “AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115, ARTICLE XID, SECTIONS 115-83.26, 115-83.27, 115-83.31 AND ‘115 ATTACHMENT 4, SUSSEX COUNTY TABLE IV”**

Grant Requests

1. **Delaware Community Foundation for Georgetown-Millsboro Rotary Club for Flags for Heroes**
2. **Grace-N-Mercy Ministries for Summer Youth Camp**
3. **Urban Garden Initiative Corporation for a youth garden project**
4. **Ocean View Historical Society for the Hall’s Store Visitors and Education Center**

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

Executive Session – Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

Adjourn

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on May 4, 2021 at 4:30 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to rgriffith@sussexcountyde.gov. All comments shall be submitted by 4:30 P.M. on Monday, May 10, 2021.

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