COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





DELAWARE sussexcountyde.gov (302) 855-7743

SUSSEX COUNTY COUNCIL

<u>A G E N D A</u>

May 14, 2024

<u>12:30 P.M.</u>

Call to Order

Approval of Agenda

Approval of Minutes - May 7, 2024

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Administrator's Report

Hans Medlarz, County Engineer, Ret.

- 1. Bulk Delivery of Polymer, Project M24-11
 - A. Recommendation to Award



Mark Parker, Assistant County Engineer

1. Millsboro Paramedic Station 103, Project C21-18

A. Change Order No. 1

2. Consultant Selections RFP 24-17 Miscellaneous Engineering Consultant RFP 24-18 for Land Survey & Mapping Services RFP 24-19 for Geotechnical Engineering Services

A. Recommendation to Award Professional Service Contracts

3. General Labor & Equipment Contract, Project 25-01

A. Recommendation to Award

John Ashman, Director of Utility Planning & Design Review

- 1. Permission to Prepare and Post Notices for Bayard Commons Annexation into the Sussex County Unified Sanitary Sewer District (Miller Creek Area)
- 2. Permission to Prepare and Post Notices for Jefferson Lodge Annexation into the Sussex County Unified Sanitary Sewer District (West Rehoboth Area)

Grant Requests

- 1. Parkinson's Education and Support Group of Sussex County for their Parkinson's caregivers wellness education series
- 2. Rehoboth Summer Children's Theatre for their Outreach Tour Robin Hood

Introduction of Proposed Zoning Ordinances

Council Members' Comments

<u>Executive Session - Land Acquisition, Personnel & Job Applicants' Qualifications to 29</u> <u>Del.C.§10004(b)</u>

Possible action on Executive Session Items

<u>1:30 p.m. Public Hearings</u>

1. Conditional Use No. 2412 filed on behalf of Marco Morales

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A PROFESSIONAL OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 0.459 ACRE, MORE OR LESS" (property lying on the northeast corner of the intersection of Wilkins Lane and Lewes Georgetown Highway [Rt. 9]) (911 Address: 22163 Lewes Georgetown Highway) (Tax Map Parcel: 135-15.00-49.00)

2. Change of Zone No. 2002 Sadie Properties, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A C-1 GENERAL COMMERCIAL DISTRICT, A CR-1 COMMERCIAL RESIDENTIAL DISTRICT, AND AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-1 GENERAL COMMERCIAL DISTRICT, A CR-1 COMMERCIAL RESIDENTIAL DISTRICT, AND A C-3 HEAVY COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 21.11 ACRES, MORE OR LESS" (property lying on west side of DuPont Boulevard [Rt. 113] approximately 0.40 mile south of Nine Foot Road [Rt. 26]) (911 Address: 32602 Dupont Boulevard, Dagsboro) (Tax Map Parcel: 233-16.00-26.00)

3. Conditional Use No. 2411 filed on behalf Joshua Zuppo

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A TREE SERVICE BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 1.94 ACRES, MORE OR LESS" (property lying on the east side of Gravel Hill Road [Rt. 30] approximately 0.35 mile north of the intersection of Gravel Hill Road [Rt. 30] and John J. Williams Highway [Rt. 24]) (911 Address: 28121 Gravel Hill Road, Millsboro) (Tax Map Parcel: 234-32.00-30.00)

4. **Ordinance No. 24-01**

"AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115, ARTICLES I, IV, XI, XIA, XIC, XIII, XIV, AND XV, AND XXV, SECTIONS 115-4, 115-20, 115-77, 115-83.2, 115-83.18, 115-83.19A 115-94, 115-102 AND 115-194.6 TO REGULATE MARIJUANA ESTABLISHMENTS IN SUSSEX COUNTY"

<u>Adjourn</u>

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on May 7, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <u>https://sussexcountyde.gov/council-chamber-broadcast</u>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: <u>https://sussexcountyde.gov/agendas-minutes/county-council</u>.