#### **COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





# SUSSEX COUNTY COUNCIL

A G E N D A

MAY 16, 2023

10:00 A.M.

### Call to Order

**Approval of Agenda** 

Approval of Minutes – May 9, 2023

**Reading of Correspondence** 

**Public Comments** 

Presentation - Patti Grimes, Executive Director, Joshua M. Freeman Foundation

### **President Michael H. Vincent**

1. Discussion and Possible Action related to Tributes, Resolutions, & Proclamations

#### **Todd Lawson, County Administrator**

- 1. Advisory Committee on Aging & Adults with Physical Disabilities Appointments
- 2. Administrator's Report

# **Karen Brewington, Director of Human Resources**

1. Second Quarter Employee Recognition Awards

### **Chris Keller, Director of Assessment**

1. Amendment to Tyler Contract for Reassessment Project



### Hans Medlarz, County Engineer

- 1. Land Survey and Mapping Services Contract
  - A. Increase Approval of FY2023 Not-to-Exceed Costs
- 2. Lochwood Community Area Expansion of the Unified Sanitary Sewer District
  - A. Recommendation to Reject Bids and Re-Bid
- 3. South Coastal WRF Treatment Process Upgrade No. 3 & Rehoboth Beach WTP Capital Improvement Program, Phase 2
  - A. General Construction, Project C19-11, Change Order 28
- 4. EMS Public Safety Building Project C19-04
  - A. Change Order No. 25 & Close-out

# **Old Business**

- 1. "AN ORDINANCE TO AMEND THE FUTURE LAND USE MAP ELEMENT OF THE COMPREHENSIVE PLAN IN RELATION TO TAX PARCEL NO. 334-12.00-16.04" (property lying on the west side of John J. Williams Highway (Route 24), approximately 0.25 mile southwest of Mulberry Knoll Road (S.C.R. 284) (911 Address: N/A) (Tax Parcel: 334-12.00-16.04)
- 2. Change of Zone No. 1949 filed on behalf of J.G. Townsend Jr. & Co.
  - "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 21.62 ACRES, MORE OR LESS" (property lying on the west side of John J. Williams Highway [Route 24], approximately 0.25 mile southwest of Mulberry Knoll Road [S.C.R. 284]) (911 Address: N/A) (Tax Parcel: 334-12.00-16.04)
- 3. Conditional Use No. 2304 filed on behalf of J.G. Townsend Jr. & Co.
  - "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR MULTI-FAMILY (84 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 21.62 ACRES, MORE OR LESS" (property lying on the west side of John J. Williams Highway [Route 24], approximately 0.25 mile southwest of Mulberry Knoll Road [S.C.R. 284]) (911 Address: N/A) (Tax Parcel: 334-12.00-16.04)

# **Grant Requests**

- 1. Town of Millsboro for Police Department Computer Outfit Assistance
- 2. Sussex County 4-H Exchange Group for their 4-H Exchange with Minnesota 4-H
- 3. Town of Greenwood for their Downtown Revitalization project
- 4. Milton Garden Club for New Irrigation for Downtown gardens
- 5. Dry Dock Recovery, Inc. for their HVAC system
- 6. Rehoboth Beach Sportsplex Group for upgrade maintenance equipment

# **Introduction of Proposed Zoning Ordinances**

# **Council Members' Comments**

Executive Session – Land Acquisition & Pending/Potential Litigation pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

### 1:30 p.m. Public Hearings

### Conditional Use No. 2362 filed on behalf of Delaware SiteScapes, LLC

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR STORAGE OF HVAC SUPPLY INVENTORY AND COMPANY VEHICLES AND TRAILERS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.0 ACRES, MORE OR LESS" (property lying on the east side of Omar Road [Route 54], approximately 726 ft. southwest of Jones Road [S.C.R. 369]) (911 Address: 32414 Omar Road, Frankford) (Tax Map Parcel: 134-10.00-62.10)

### Change of Zone No. 1976 filed on behalf of John H. Legg

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A LI-1 LIMITED INDUSTRIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 14.426 ACRES, MORE OR LESS" (property lying on the northeast side of Gravel Hill Road [Rt. 30], approximately 0.14 mile southeast of Lewes Georgetown Highway [Rt. 9]) (911 Address: 20093 Gravel Hill Road, Georgetown) (Tax Map Parcel: 135-11.00-82.00)

### Change of Zone No. 1977 filed on behalf of Dare Clough, Jr. and Chelsea Clough

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A GR GENERAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 1.247 ACRES, MORE OR LESS" (property lying on the south side of White Deer Road [S.C.R. 508], approximately 0.54 mile east of Mount Herman Circle [S.C.R. 507]) (911 Address: 4742 White Deer Road, Delmar) (Tax Map Parcel: 532-11.00-6.18)

#### Adjourn

#### -MEETING DETAILS-

In accordance with 29 <u>Del.C.</u>  $\S10004(e)(2)$ , this Agenda was posted on May 9, 2023 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <a href="https://sussexcountyde.gov/council-chamber-broadcast">https://sussexcountyde.gov/council-chamber-broadcast</a>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: <a href="https://sussexcountyde.gov/agendas-minutes/county-council">https://sussexcountyde.gov/agendas-minutes/county-council</a>.

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