COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





SUSSEX COUNTY COUNCIL

AGENDA

MAY 23, 2023

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes – May 16, 2023

Reading of Correspondence

Public Comments

Presentation - Matt Robinson, Slam Dunk to the Beach

Todd Lawson, County Administrator

- 1. Fiscal Year 2024 Budget Presentation
- 2. Discussion and Possible Introduction of Proposed Ordinances:
 - "AN ORDINANCE ESTABLISHING THE ANNUAL OPERATING BUDGET FOR FISCAL YEAR 2024"
 - "AN ORDINANCE ESTABLISHING ANNUAL SERVICE CHARGES, ANNUAL ASSESSMENT RATES FOR COLLECTION AND TRANSMISSION AND/OR TREATMENT, AND CONNECTION CHARGES FOR ALL SUSSEX COUNTY WATER AND SANITARY SEWER DISTRICTS"
- 3. Administrator's Report



Hans Medlarz, County Engineer

- 1. Pintail Pointe, Project S21-16
 - A. Recommendation to Reject Bids and Re-Bid
- 2. Sponsorship 25867 Berry Street
 - A. Deed Restriction
- 3. FY 2022 General Labor & Equipment Contract, Project 22-01
 - A. George & Lynch One Year Extension through 7/1/23-7/1/24
 - B. JJID, Inc. Close-out

Grant Requests

- 1. Millsboro Historical Society for the Jacob Godwin School for maintenance expenses
- 2. Seaford Tomorrow, Inc. for their Friday Night Live event

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Adjourn

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> \$10004(e)(2), this Agenda was posted on May 16, 2023 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.

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