COUNTY COUNCIL

DOUGLAS B. HUDSON, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT JANE GRUENEBAUM MATT LLOYD STEVE C. McCARRON





sussexcountyde.gov (302) 855-7743

SUSSEX COUNTY COUNCIL

AGENDA

June 3, 2025

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - May 20, 2025

Reading of Correspondence

Public Comments

Presentation – George Chamberlin, Fisheries & Aquaculture Innovation Center

<u>Presentation – Kevin Roche, FACETS Consulting – Delaware Fire Service Financial Review</u>

Todd Lawson, County Administrator

- 1. Discussion & Possible Adoption of a Resolution in support of Local Governance
- 2. Public Interview for Board of Adjustment Nominee Dr. Lauren Hitchens Rowan
- 3. Administrator's Report

Karen Brewington, Human Resources Director

1. Second Quarter Employee Recognition Awards



Bill Pfaff, Economic Development Director

- 1. Delaware Coastal Business Park Lease Approval
 - A. Pats Aircraft, LLC dba Aloft AeroArchitects

Mark Parker, Assistant County Engineer

- 1. Aeronautical Obstruction Removal, Project A25-26
 - A. Recommendation to Award

Bob Bryant, Airport Manager

- 1. Construct Parallel Taxiway B, Phase III
 - A. Acceptance of FAA Airport Improvement Program Grant Offers
 - **B.** Authority of Signature
 - C. Construction Bid Award

Grant Requests

- 1. Children's Beach House for their Youth Development program
- 2. Make-a-Wish Foundation of Philadelphia, Delaware & Susquehanna Valley for their Wishes Transforming Lives program
- 3. Big Brothers Big Sisters of Delaware, Inc. for their Sussex County mentoring program

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

<u>Adjourn</u>

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on May 27,2025 at 3:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.