

## COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT  
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CYNTHIA C. GREEN  
JOHN L. RIELEY  
MARK G. SCHAEFFER



# Sussex County

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

## SUSSEX COUNTY COUNCIL

### A G E N D A

JUNE 7, 2022

**1:00 P.M.**

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes – May 24, 2022

#### Reading of Correspondence

#### Public Comments

#### Todd Lawson, County Administrator

1. Administrator's Report

#### Hans Medlarz, County Engineer

1. Artesian Wastewater Management Inc.
  - A. Bulk Wastewater Services Agreement – Credit Adjustment
  - B. Bulk Wastewater Services Agreement for the Delaware Coastal Business Park & Airport – Satisfaction of Connection Fee
2. Appraisal Services Contract Extension Request



- 3. South Coastal WRF Treatment Process Upgrade No. 3 & Rehoboth Beach WTP Capital Improvement Program, Phase 2**
  - A. General Construction, Project C19-11, Change Order No. 23**
  - B. Electrical Construction, Project C19-17, Change Order No. 18**

#### **Grant Requests**

- 1. Children’s Beach House, Inc. for Youth Development Program**
- 2. Millsboro Historical Society for Godwin School maintenance**
- 3. Greater Georgetown Chamber of Commerce for Pathways to Aviation Program**
- 4. Rehoboth Summer Children’s Theatre for operating expenses**
- 5. Town of Millsboro for Interceptor Power Bike program**

#### **Introduction of Proposed Zoning Ordinances**

#### **Council Members’ Comments**

#### **Executive Session – Land Acquisition pursuant to 29 Del.C.§10004(b)**

#### **Possible action on Executive Session items**

#### **1:30 p.m. Public Hearings**

#### **Change of Zone No. 1933 filed on behalf of Route 54 Limited Partnership**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.62 ACRES, MORE OR LESS” (property lying on the south side of Lighthouse Road [Route 54], approximately 0.39 mile east of Johnson Road [S.C.R. 390]) (911 Address: 33006 Lighthouse Road, Selbyville) (Tax Parcel: 533-18.00-59.00)**

#### **Change of Zone No. 1934 filed on behalf of Bunting Holdings, LLC**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 3.18 ACRES, MORE OR LESS” (property is a landlocked parcel of land lying on the south side of Lighthouse Road [Route 54] approximately 0.39 mile east of Johnson Road [S.C.R. 390]) (911 Address: N/A) (Tax Parcel: 533-18.00-58.00)**

**Change of Zone No. 1980 filed on behalf of MARS-RE, LLC**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-3 HEAVY COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 3.91 ACRES, MORE OR LESS” (property lying on the south side of Atlantic Avenue [Route 26] approximately 475 ft. east of Powell Farm Road [S.C.R. 365]) (911 Address: 34464 Atlantic Avenue, Ocean View) (Tax Parcel: 134-11.00-191.00)**

**Change of Zone No. 1956 filed on behalf of Jeffrey Behney**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN GUMBORO HUNDRED, SUSSEX COUNTY, CONTAINING 10.546 ACRES, MORE OR LESS” (property lying northeast of the intersection of E. Line Road [S.C.R. 419] and Parker Road) (911 Address: 38531 Parker Road) (Tax Parcel: 333-15.00-20.00)**

**Conditional Use No. 2341 filed on behalf of Caden Oplinger**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A FARM TRACTOR AND TRUCK REPAIR SHOP TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 20 ACRES, MORE OR LESS” (property lying on the southeast side of Shawnee Road [Route 36] approximately 0.23 mile south of Abbotts Pond Road [S.C.R. 620]) (911 Address: N/A) (Tax Parcel: 130-6.00-22.00)**

**Adjourn**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on May 31, 2022 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

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