

**COUNTY COUNCIL**

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**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**JUNE 8, 2021**

**10:00 A.M.**

**\*\*AMENDED on June 2, 2021 at 2:40 p.m.<sup>1</sup>**

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes – May 25, 2021**

**Reading of Correspondence**

**Public Comments**

**Todd Lawson, County Administrator**

- 1. Appointment to Planning and Zoning Commission**
- 2. Appointment to Board of Adjustment**
- 3. Information Related to the County's Collection Process**
- 4. Administrator's Report**

**Chris Keeler, Director of Assessment**

- 1. Reassessment RFP Discussion and Possible Contract Award**



**Hans Medlarz, County Engineer**

1. **Comfort-Burton Tract Forest Maintenance RFP**
  - A. **Recommendation to Award**
2. **Bulk Delivery of Magnesium Hydroxide, Project M21-12**
  - A. **Recommendation to Award**
3. **Bulk Delivery of Seed & Chemical, Project M19-31**
  - A. **FY 2022 Funding Approval**
4. **Delaware Coastal Business Park**
  - A. **Becker Morgan Group, Inc., - Amendment 3 for Design Phase II**
- ~~\*\* 5. **FEMA Mitigation Grant**~~
  - ~~A. **Sponsorship Consideration of 25867 Berry Street**~~

**Council Members' Comments**

**Executive Session – Pending Litigation and Land Acquisition pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session items**

**1:30 p.m. Public Hearings**

**Conditional Use No. 2235 filed on behalf of Brian P. Lessard, Lessard Builders, Inc.**  
“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT AND AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN AMENDMENT OF CONDITIONS OF APPROVAL FOR CONDITIONAL USE NO. 2129 (ORDINANCE 2603) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 10.76 ACRES, MORE OR LESS” (property lying at the southeast corner of Argos Corner Road and Coastal Highway [Route 1]) (Tax I.D. No. 230-7.00-95.00) (911 Address: 22754 Argos Corner Road, Lincoln)

**Conditional Use No. 2244 filed on behalf of Ramon A. Mendez and Alma Mendez**  
“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A GROCERY STORE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 1.39 ACRES, MORE OR LESS” (property lying on the south side of Hickman Road [Route 16] approximately 1,600 feet east of Scotts Store Road [Route 36]) (Tax I.D. No. 530-9.00-53.01) (911 Address: 8354 Hickman Road, Greenwood).

**Conditional Use No. 2246 filed on behalf of Bee Wise, LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A REAL ESTATE BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.709 ACRE, MORE OR LESS” (property lying on the northwest side of John J. Williams Highway [Route 24] approximately 0.37 miles southwest of Mulberry Knoll Road [S.C.R. 284]) (Tax I.D. No. 334-12.00-24.00) (911 Address: 20028 John J. Williams Highway, Lewes)**

**Adjourn**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on June 1, 2021 at 4:25 p.m. and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

**Further meeting access instructions are listed below.**

**<sup>1</sup>Per 29 Del. C. § 10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to delete the FEMA Mitigation Grant to address a matter which arose after the initial posting of the agenda but before the start of the Council meeting.**

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to [rgriffith@sussexcountyde.gov](mailto:rgriffith@sussexcountyde.gov). All comments shall be submitted by 4:30 P.M. on Monday, June 7, 2021.

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