

MICHAEL H. VINCENT, PRESIDENT  
GEORGE B. COLE, VICE PRESIDENT  
ROBERT B. ARLETT  
IRWIN G. BURTON III  
SAMUEL R. WILSON JR.



2 THE CIRCLE | PO BOX 589  
GEORGETOWN, DE 19947  
(302) 855-7743 T  
(302) 855-7749 F  
sussexcountyde.gov  
ROBIN GRIFFITH  
CLERK

# Sussex County Council

## A G E N D A

JUNE 13, 2017

10:00 A.M.

### Call to Order

### Approval of Agenda

### Approval of Minutes

### Reading of Correspondence

### Public Comments

### Todd Lawson, County Administrator

1. Legislative Update
2. County Administrator's Report

### 10:15 a.m. Public Hearings

### FY 2018 Budget and Related Ordinances

**“AN ORDINANCE TO AMEND CHAPTER 62, ARTICLE V, SECTION 62-16 OF THE CODE OF SUSSEX COUNTY TO CONFORM TO THE DELAWARE CODE WHICH PROHIBITS CIVIL UNIONS AS OF JULY 1, 2013, TO INCREASE FEES CHARGED BY THE CLERK OF THE PEACE TO PERFORM MARRIAGE CEREMONIES OUTSIDE OF THE OFFICE OF THE CLERK OF THE PEACE FOR SUSSEX COUNTY, AND TO INSTITUTE A FEE TO RECORD EACH MARRIAGE WITH THE MARRIAGE BUREAU”**

**“AN ORDINANCE TO AMEND CHAPTER 103, ARTICLE IV, SECTION 103-19D. OF THE CODE OF SUSSEX COUNTY TO LIMIT THE “FIRST-TIME HOME BUYER” TRANSFER TAX EXCEPTION TO THE GRANTEE’S ONE-HALF OF THE SUSSEX COUNTY REALTY TRANSFER TAX”**



**“AN ORDINANCE TO AMEND CHAPTER 103, ARTICLE IV, § 103-29.1 OF THE CODE OF SUSSEX COUNTY TO MODIFY SUSSEX COUNTY’S REALTY TRANSFER TAX DISTRIBUTION TO INCORPORATED MUNICIPALITIES WHICH DO NOT COLLECT REALTY TRANSFER TAX OR WHICH COLLECT REALTY TRANSFER TAX BUT RECEIVE LESS THAN \$20,000 IN REVENUE DURING ANY FISCAL YEAR”**

**ASSESSMENT ROLLS FOR SEWER AND WATER DISTRICTS**

**“AN ORDINANCE ESTABLISHING ANNUAL SERVICE CHARGES, ANNUAL ASSESSMENT RATES FOR COLLECTION AND TRANSMISSION AND/OR TREATMENT, AND CONNECTION CHARGES FOR ALL SUSSEX COUNTY WATER AND SANITARY SEWER DISTRICTS”**

**“AN ORDINANCE ESTABLISHING THE ANNUAL OPERATING BUDGET FOR FISCAL YEAR 2018”**

**Hans Medlarz, County Engineer**

- 1. General Labor & Equipment Contract, Project #17-01**
  - A. Change Order No. 5**
  - B. One Year Contract Extension Request**
- 2. Taxiway C Pavement Rehabilitation Phase I, Project #17-02**
  - A. Recommendation for Award**

**John Ashman, Director of Utility Planning**

- 1. Tidewater Landing – Use of Existing Infrastructure Agreement**

**Patti Deptula, Director of Special Projects**

- 1. Mount Joy - Oak Street Proposed Sussex County Streetlighting District**

**Grant Requests**

- 1. Eastern Shore AFRAM Festival for expenses**
- 2. Delaware National Guard Youth Foundation for summer recreational camp**
- 3. Rehoboth Art League for a building project**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session – Pending Litigation pursuant to 29 Del. C. §10004(b)**

**Possible Action on Executive Session Items**

**1:30 p.m. Public Hearings**

**Conditional Use No. 2076 filed on behalf of Joseph Mark Zdurienick**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR  
GENERAL RESIDENTIAL DISTRICT FOR AN EVENT VENUE TO BE  
LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN  
BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 62.157 ACRES,  
MORE OR LESS” (located on the north side of Johnson Road in the Smokey  
Hollow development) (Tax I.D. No. 533-18.00-20.01-20.10) (911 Address: None  
Available)**

**Conditional Use No. 2075 filed on behalf of Burton’s Pond, LLC (Burton’s Pond  
Section II)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR  
MEDIUM DENSITY RESIDENTIAL DISTRICT FOR A MULTI-FAMILY (100  
TOWNHOUSE UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND  
LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY,  
CONTAINING 30.95 ACRES, MORE OR LESS” (located at the southwest corner  
of John J. Williams Highway (Route 24) and Sloan Road (Road 49) (Tax I.D. No.  
234-17.00-29.00 (portion of)) (911 Address: None Available)**

**Adjourn**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountypde.gov](http://www.sussexcountypde.gov).

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In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on June 6, 2017, at 5:00 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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