#### **COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





# **SUSSEX COUNTY COUNCIL**

AGENDA

**JUNE 18, 2024** 

10:00 A.M.

Call to Order

**Approval of Agenda** 

Approval of Minutes – June 11, 2024

**Reading of Correspondence** 

**Public Comments** 

**Todd Lawson, County Administrator** 

1. Administrator's Report

10:15 a.m. Public Hearings

Fiscal Year 2025 Budget and Related Ordinances

ASSESSMENT ROLLS FOR SEWER AND WATER DISTRICTS

"AN ORDINANCE ESTABLISHING ANNUAL SERVICE CHARGES, ANNUAL ASSESSMENT RATES FOR COLLECTION AND TRANSMISSION AND/OR TREATMENT, AND CONNECTION CHARGES FOR ALL SUSSEX COUNTY WATER AND SANITARY SEWER DISTRICTS"



"AN ORDINANCE TO AMEND CHAPTER 62, ARTICLE V, § 62-16 OF THE CODE OF SUSSEX COUNTY TO INCREASE THE FEES FOR RESIDENTS AND NON-RESIDENTS FOR OUT-OF-OFFICE MARRIAGE CEREMONIES AND RENEWAL OF MARRIAGE VOWS AND TO INSTITUTE FEES FOR MISCELLANEOUS SERVICES"

"AN ORDINANCE TO AMEND CHAPTER 62, ARTICLE VI., § 62-18A. OF THE CODE OF SUSSEX COUNTY TO MODIFY CURRENT FEES CHARGED BY THE RECORDER OF DEEDS AND TO ENUMERATE SUCH OTHER RECORDER OF DEEDS FEES ADOPTED IN THE BUDGET PROCESS AND SET FORTH IN THE DELAWARE CODE"

"AN ORDINANCE ESTABLISHING THE ANNUAL OPERATING BUDGET FOR FISCAL YEAR 2025"

## Andrea Wall, Manager of Accounting

1. FY 2025 Insurance Recommendation

### Jamie Whitehouse, Planning & Zoning Director

1. Comprehensive Land Use Plan Annual Report

# John Ashman, Director of Utility Planning & Design Review

1. A Resolution for the Dissolution of the Blackwater Village Area from the Sussex County Unified Sanitary Sewer District

### Patrick Brown, Project Engineer III

- 1. Waterside, Chapter 96 Sussex Community Improvements
  - A. Election Results & Resolution to Authorize Project

#### **Grant Requests**

- 1. True Blue Jazz, Inc. for their 12<sup>th</sup> annual True Blue Jazz Festival
- 2. Milton Police Department for their National Night Out
- 3. AIDS Delaware for their AIDS Walk Delaware program
- 4. Village Improvement Association, Inc. for their History Book of the VIA 1909-2024

### **Introduction of Proposed Zoning Ordinances**

## **Council Members' Comments**

#### Recess

# 1:30 p.m.

An Appeal of the Sussex County Planning Commission's decision to deny Subdivision Application No. 2023-09, Lorriane Brown

Executive Session – Pending & Potential Litigation pursuant to 29 Del.C. §10004(b)

**Possible Action on Executive Session Items** 

**Adjourn** 

#### -MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on June 11, 2024 at 5:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <a href="https://sussexcountyde.gov/council-chamber-broadcast">https://sussexcountyde.gov/council-chamber-broadcast</a>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: <a href="https://sussexcountyde.gov/agendas-minutes/county-council">https://sussexcountyde.gov/agendas-minutes/county-council</a>.