COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT DOUGLAS B. HUDSON, VICE PRESIDENT CYNTHIA C. GREEN JOHN L. RIELEY MARK G. SCHAEFFER





SUSSEX COUNTY COUNCIL

AGENDA

JUNE 21, 2022

10:00 A.M.

*AMENDED on 6/15/22 at 3:45 p.m.

Call to Order

Approval of Agenda

Approval of Minutes – June 14, 2022

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

- 1. Land Preservation Update and Presentation
- 2. Administrator's Report

10:15 a.m. Public Hearings

Fiscal Year 2023 Budget and Related Ordinances

ASSESSMENT ROLLS FOR SEWER AND WATER DISTRICTS

"AN ORDINANCE ESTABLISHING ANNUAL SERVICE CHARGES, ANNUAL ASSESSMENT RATES FOR COLLECTION AND TRANSMISSION AND/OR TREATMENT AND CONNECTION CHARGES FOR ALL SUSSEX COUNTY WATER AND SANITARY SEWER DISTRICTS"



"AN ORDINANCE TO AMEND CHAPTER 62, ARTICLE III, §§ 62-7 AND 62-8B AND CHAPTER 99 §§ 99-14 AND 99-39 OF THE CODE OF SUSSEX COUNTY RELATING TO THE ESTABLISHMENT OF FEES IN THE ANNUAL BUDGET"

"AN ORDINANCE ESTABLISHING THE ANNUAL OPERATING BUDGET FOR FISCAL YEAR 2023"

John Ashman, Director of Utility Planning and Design Review

1. Request to prepare and post notices for The Lands of Hete4, LLC Annexation of the Sussex County Unified Sanitary Sewer District (West Rehoboth Area)

Andrea Wall, Manager of Accounting

- 1. FY 2023 Insurance Recommendations
- 2. Federal Payment in Lieu of Taxes

Hans Medlarz, County Engineer

- 1. EMS Public Safety Building, Project C19-04
 - A. Change Order No. 14

Grant Requests

- 1. Nanticoke Indian Association, Inc. for Annual Indian Powwow
- 2. Slaughter Neck Community Action Organization, Inc. for playground equipment
- 3. Greenwood Police Department for Night Out
- 4. West Rehoboth Community Land Trust for housing maintenance
- 5. The Christian Storehouse Inc. for operating costs
- 6. Georgetown Historical Society for HVAC conditioning system
- 7. West Side New Beginnings, Inc. for Project Safety Street Lights
- 8. Town of Blades for Night Out

Introduction of Proposed Zoning Ordinances

Council Members' Comments

<u>Adjourn</u>

¹ Per 29 Del. C. §10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to correct an error to include the action item to approve assessment rolls for budget purposes.

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on June 14, 2022 at 5:00 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.