

## COUNTY COUNCIL

DOUGLAS B. HUDSON, PRESIDENT  
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# Sussex County

DELAWARE  
sussexcountype.gov  
(302) 855-7743

## SUSSEX COUNTY COUNCIL

### A G E N D A

June 24, 2025

**1:30 P.M.**

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes - June 17, 2025

#### Reading of Correspondence

#### Public Comments

#### Consent Agenda

1. Use of Existing Wastewater Infrastructure Agreement  
Route 24 Waves Car Wash, West Rehoboth Area
2. Use of Existing Wastewater Infrastructure Agreement – IUA 711-11  
Walden III, Herring Creek Area

#### Todd Lawson, County Administrator

1. Administrator's Report

#### Jamie Whitehouse, Planning & Zoning Director

1. Comprehensive Land Use Plan Annual Report



COUNTY ADMINISTRATIVE OFFICES  
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**Mark Parker, Assistant County Engineer**

1. **Sugar Maple Farms Road Improvements**
  - A. **Election Results & Project Authorization**
2. **Stormwater BMP O&M Services On-Call Contract**
  - A. **Change Order No. 2**

**Patrick Brown, Project Engineer**

1. **James Farm Ecological Preserve, Project C23-21**
  - A. **Change Order No. 6 – Final Balancing & Substantial Completion**

**Hans Medlarz, Project Manager**

1. **Farm Leases**
  - A. **Reauthorization of Double H Farms Lease**
  - B. **Reauthorization of M&M Farm Lease**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**1:30 p.m. Public Hearings**

1. **Hocker Property Annexation of the Sussex County Unified Sanitary Sewer District (Millville Area, State Planning Area Level 2)**
2. [\*\*Conditional Use No. 2571 filed on behalf of The Nature Conservancy\*\*](#)

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL FOR A FIELD OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 3.80 ACRES, MORE OR LESS” (The property is lying on the north side of Round Pole Bridge Road [S.C.R. 257], approximately 3,910-feet north of Cave Neck Road [S.C.R. 88]) (911 Address: 27167 Round Pole Bridge Road, Milton) (Tax Map Parcel: 235-15.00-29.00)**

**Adjourn**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on June 17, 2025 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.