## **COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





sussexcountyde.gov (302) 855-7743

# **SUSSEX COUNTY COUNCIL**

AGENDA

June 25, 2024

10:00 AM

Call to Order

**Approval of Agenda** 

Approval of Minutes - June 18, 2024

**Reading of Correspondence** 

**Public Comments** 

**Presentation – Blue Zone Project** 

<u>Discussion and possible action related to an Appeal on the Sussex County Planning and Zoning Commission's decision to deny Subdivision Application No. S-2023-09 (Lorriane Brown Subdivision)</u>

## **Todd Lawson, County Administrator**

- 1. Recognition of Retiree Paula Marvel
- 2. Administrator's Report



#### Hans Medlarz, County Engineer, Ret.

- 1. Western Sussex Unified Sewer District: Contract 5, Project S19-29
  - A. Substantial Completion
- 2. Artesian Wastewater Management, Inc.
  - A. Memorandum of Understanding

# John Ashman, Director of Utility Planning & Design Review

1. Permission to Prepare and Post Notices for Winding Creek Village Water District – Individual Water Meters

# Robert Bryant, Airport Manager

1. Discussion and Possible Action related to FFA Airport Improvement Program

## **Old Business**

1. **Ordinance No. 24-02** 

"AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 110, ARTICLE III, SECTIONS 110-9 AND CHAPTER 115, ARTICLES I, IV, V, VI, VII, VIII, IX AND XXVII SECTIONS 115-4, 115-20, 115-23, 115-29, 115-32, 115-40, 115-48, 115-53, 115-56, 115-64, AND 115-210 REGARDING ACCESSORY DWELLING UNITS"

2. **Ordinance No. 24-03** 

"AN ORDINANCE TO AMEND CHAPTER 99, ARTICLES I, III, IV, V AND VI SECTIONS 99-5, 99-6, 99-23, 99-26, 99-27, 99-30, 99-31 AND 99-32 AND BY ADDING A NEW SECTION 99-21A, AND CHAPTER 115, ARTICLES IV, V, VI, VII, VIII AND XXVIII SECTIONS 115-20, 115-25, 115-29, 15-37. 115-45 115-53 AND 115-218 REGARDING PERIMETER BUFFERS AROUND RESIDENTIAL DEVELOPMENT"

#### **Grant Requests**

- 1. Town of Delmar for their State Street park shade project
- 2. Town of Bridgeville for their Back to School Bash
- 3. Town of Greenwood for their Downtown Revitalization Plan/Town Square
- 4. Make-A-Wish Foundation of Philadelphia, Delaware & Susquehanna Valley for their Wishes Transforming Lives program

# **Introduction of Proposed Zoning Ordinances**

## **Council Members' Comments**

Executive Session - Land Acquisition & Pending & Potential Litigation pursuant to 29 Del.C.§10004(b)

# **Possible action on Executive Session Items**

<u>Adjourn</u>

#### -MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on June 18, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <a href="https://sussexcountyde.gov/council-chamber-broadcast">https://sussexcountyde.gov/council-chamber-broadcast</a>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.