COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





SUSSEX COUNTY COUNCIL

<u>A G E N D A</u>

JUNE 29, 2021

10:00 A.M.

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA

Call to Order

Approval of Agenda

Approval of Minutes – June 15 and 22, 2021

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Administrator's Report

William Pfaff, Economic Development Director

1. Excite Sussex Loan Program – Miller Metal Project

Jamie Whitehouse, Planning and Zoning Director

- 1. Comprehensive Land Use Plan Annual Report
- **10:30** Public Hearings
 - 1. 7-Eleven Bridgeville Extension of the Western Sussex Area of the Sussex County Unified Sanitary Sewer District



- 2. Peninsula Square Extension of the Long Neck Area of the Sussex County Unified Sanitary Sewer District
- **3.** Cardinal Grove Extension of the West Rehoboth Area of the Sussex County Unified Sanitary Sewer District

Old Business

<u>Change of Zone No. 1926 filed on behalf of CP townhomes, LLC (Canal Point RPC)</u> "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A MR-RPC MEDIUM-DENSITY RESIDENTIAL DISTRICT, RESIDENTIAL PLANNED COMMUNITY TO A MR-RPC MEDIUM-DENSITY RESIDENTIAL DISTRICT, RESIDENTIAL PLANNED COMMUNITY TO AMEND CONDITIONS OF APPROVAL OF CZ 1538 (ORDINANCE 1700) IN RELATION TO PIERS, DOCKS, BOAT RAMPS AND OTHER WATER RELATED RECREATIONAL FACILITIES FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 180.60 ACRES, MORE OR LESS" (property lying on the east side of Hebron Road approximately 0.19 miles south of the intersection of Hebron Road and Holland Glade Road [S.C.R. 271]) (Tax I.D. No. 334-13.00-334.00, 1448.00 through 1750.00) (911 Address: None Available)

Grant Requests

- 1. Town of Ellendale for park playground renovations
- 2. Little League Baseball, Inc. for Woodbridge Little League field upgrades
- 3. Nanticoke Indian Association, Inc. for the Annual Nanticoke Indian Pow Wow and Cultural Awareness Program
- 4. Indian River School District for Indian River Baseball Boosters for batting cage renovations
- 5. Town of Laurel for Town Hall renovations
- 6. Town of Bridgeville for Town Hall restoration
- 7. Town of Greenwood for playground renovations
- 8. Sussex Montessori School, Inc. for repairs and construction costs
- 9. Harry K Foundation for the Halt Child Hunger Initiative
- 10. Girl Scouts of the Chesapeake Bay Council, Inc. for girl scouting for Latina girls
- 11. Make-A-Wish Foundation of Philadelphia, Delaware & Susquehana Valley for wishes for children with critical illnesses

Introduction of Proposed Zoning Ordinances

Council Members' Comments

<u>Executive Session – Pending Litigation, Land Acquisition, Personnel and Job Applicants'</u> Qualifications pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

<u>1:30 Public Hearings</u>

<u>Change of Zone No. 1942 filed on behalf of Bay Developers, LLC (Twin Cedars, LLC)</u> "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A C-1 GENERAL COMMERCIAL DISTRICT, CR-1 COMMERCIAL RESIDENTIAL DISTRICT AND GR GENERAL RESIDENTIAL DISTRICT TO A GR-RPC GENERAL RESIDENTIAL DISTRICT – RESIDENTIAL PLANNED COMMUNITY FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 64.32 ACRES, MORE OR LESS" (property lying on the south side of Zion Church Road [Route 20], approximately 0.55-mile northwest of Bayard Road) (Tax I.D. No. 533-11.00-42.00) (911 Address: None Available)

Change of Zone No. 1922 filed on behalf of Baywood, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A B-1 (NEIGHBORHOOD BUSINESS DISTRICT), C-1 (GENERAL COMMERCIAL DISTRICT) AND CR-1 (COMMERCIAL RESIDENTIAL DISTRICT) TO A HR-RPC HIGH DENSITY RESIDENTIAL DISTRICT - RESIDENTIAL PLANNED COMMUNITY FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 54.38 ACRES, MORE OR LESS" (property lying on the north side and south side of Long Neck Road, approximately 0.47 miles east of the intersection of Long Neck Road and John J. Williams Highway [Route 24]) (Tax I.D. No. 234-23.00-270.00, 273.01, 273.02, 273.03, & 273.05) (911 Address: 32147 Long Neck Road, Millsboro)

<u>Adjourn</u>

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on June 22, 2021 at 4:30 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will streamed live at <u>https://sussexcountyde.gov/council-chamber-broadcast</u>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay. Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: <u>https://sussexcountyde.gov/agendas-minutes/county-council</u>.

If any member of the public would like to submit comments electronically, please feel free to send them to **rgriffith@sussexcountyde.gov**. All comments shall be submitted by 4:30 P.M. on Monday, June 28, 2021.

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