MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT ROBERT B. ARLETT GEORGE B. COLE JOAN R. DEAVER



2 THE CIRCLE | PO BOX 589 GEORGETOWN, DE 19947 (302) 855-7743 T (302) 855-7749 F sussexcountyde.gov

# Sussex County Council

# AGENDA

## **JUNE 30, 2015**

## <u>10:00 A.M.</u>

## Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

## **Public Comments**

# Presentations by the League of Women Voters of Sussex County

- 1. Annual Report
- 2. Land Use Forum Report

## **Todd Lawson, County Administrator**

- 1. Tribute Leona Smith
- 2. Library Board Appointment
- 3. Wastewater Agreement No. 446-6
  Sussex County Project No. 81-04
  Hopkins Pettyjohn Subdivision (AKA Red Mill Pond North) Phase 4
  West Rehoboth Expansion of the Dewey Beach Sanitary Sewer District
- 4. Discussion relating to Contracting for Planning Services
- 5. Discussion relating to the County Sign Ordinance
- 6. Administrator's Report



## **Gina Jennings, Finance Director**

1. Sewer Finance Initiatives

## Hal Godwin, Deputy County Administrator

1. Legislative Update

## Anthony Digiuseppe, Jr., Project Engineer

- 1. EMS Station #105 Project
  - A. Balancing Change Order and Substantial Completion

# Helen Nayor, Project Engineer

- 1. Taxiway A (S), Project 14-14
  - A. Change Order 1 and Substantial Completion

## Steve Hudson, Director of Technical Engineering

- 1. Install Taxiway Lights (including electrical vault improvement), Project 15-11
  - A. Bid Award and Delmarva Power Agreement

#### **Grant Requests**

- 1. Girl Scouts Troop 1482, for Odyssey of the Mind Team.
- 2. Cats Around Town Society for spay/neuter/vaccination services.

## **Introduction of Proposed Zoning Ordinances**

## **Council Members' Comments**

# Executive Session – Personnel and Pending/Potential Litigation pursuant to 29 Del. C. §10004(b)

#### Possible Action on Executive Session Items

## 1:30 p.m. Public Hearings

# Change of Zone No. 1772 filed on behalf of Sussex Ventures, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROAD CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 2.33 ACRES, MORE OR LESS" [located east of U.S. Route 13 (Sussex Highway) 995 feet south of Road 482 (Boyce Road)] (Tax Map I.D. No. 132-12.00-112.00 and 112.05) (911 Address: None Available)

## Change of Zone No. 1773 filed on behalf of Ernest and Donna DeAngelis

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 9.541 ACRES, MORE OR LESS" [located south of Route 9 (Seashore Highway) 800 feet west of Road 262) (Fisher Road)] (Tax Map I.D. No. 235-30.00-53.00) (911 Address: None Available)

# Change of Zone No. 1774 filed on behalf of John R. and Susan K. Eisenbrey

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 31,200 SQUARE FEET, MORE OR LESS" [located south of Lewes Georgetown Highway (Route 9) 0.7 mile east of Route 5 at Harbeson] (Tax Map I.D. No. 235-30.00-58.02 (Part of) (911 Address: 26822 Lewes Georgetown Highway, Harbeson)

#### Change of Zone No. 1776 filed on behalf of Larry Yoder

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A LI-2 LIGHT INDUSTRIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN NANTICOKE HUNDRED, SUSSEX COUNTY, CONTAINING 1.079 ACRES, MORE OR LESS" [located northwest of Shawnee Road (Road #36) 3,439 feet northeast of Road 628 (Coon Den Road) (Tax Map I.D. No. 430-3.00-11.01) (911 Address: 10862 Shawnee Road, Harrington)

## **Adjourn**

Sussex County Council Agenda June 30, 2015 Page 4 of 4

\*\*\*\*\*\*\*\*\*

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

\*\*\*\*\*\*\*\*\*

In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on June 23, 2015 at 5:00 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

####