

**COUNTY COUNCIL**

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**Sussex County**

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**SUSSEX COUNTY COUNCIL**

**AGENDA\*\***

**JUNE 30, 2020**

**10:00 A.M.**

**\*AMENDED on June 24, 2020 at 1:00 p.m.<sup>1</sup>**

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes – June 23, 2020**

**Reading of Correspondence**

**Public Comments**

**Todd Lawson, County Administrator**

- 1. Library Advisory Board Appointment**
- 2. Administrator's Report**

**Brandy Nauman, Housing Coordinator & Fair Housing Compliance Officer**

- 1. Update on CARES Act funding for the Community Development Block Grant Program**

**Jamie Whitehouse, Planning and Zoning Director**

- 1. Comprehensive Land Use Plan Update**



**Hans Medlarz, County Engineer**

1. **Construct Parallel Taxiway D, Phase 2, Project 18-03**
  - A. **Approval of Change Order No. 2**
2. **Town of Georgetown and Sussex County**
  - A. **Approval for execution of Water Interconnection Agreement**
  - B. **Authorization to appoint engineer for sewer/water work**
3. **Davis, Bowen & Friedel, Inc. – 2019 Miscellaneous Engineering Base Contract**
  - A. **Amendment 2 – Plantation Road**
4. **James Farm Ecological Preserve Professional Architectural/Engineering Services, Project C20-38**
  - A. **Recommendation to authorize Master Plan Implementation, Phase 2**
5. **Airport Lease Amendment – H&M Bay, Inc.**

**Grant Requests**

1. **Town of Dagsboro for water meter register replacement**
2. **Delaware Seashore Preservation Foundation for fire control tower restoration project**
3. **Town of Bridgeville for park/playground**
4. **Town of Laurel for band stand renovations**
5. **Lewes-Rehoboth Canal Improvement Association for Grove Park dock/canal access**
6. **Southern Delaware Therapeutic and Recreational Horseback Riding for construction of multi-purpose room at the Riding Center**
- \* 7. **Nanticoke River Arts Council for maintenance and general operations**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session – Personnel pursuant to 29 Del.C.§10004(b)**

**Possible Action on Executive Session Items**

**1:30 p.m. Public Hearings**

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.**

**Change of Zone No. 1914 filed on behalf of Ronald E. and M. Candice Gray**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-2 BUSINESS COMMUNITY DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 10.06 ACRES, MORE OR LESS” (property lying on the northwest side of Roxana Road, approximately 0.61 mile southwest of Peppers Corner Road (Route 17) (Tax I.D. No. 134-15.00-20.06) (911 Address: Not Available)**

**Change of Zone No. 1915 filed on behalf of Fisher’s Popcorn Fenwick, LLC**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-3 BUSINESS RESEARCH DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 17.15 ACRES, MORE OR LESS” (property lying on the north side of Zion Church Road (Route 20), approximately 318 feet southeast of Deer Run Road) (Tax I.D. No. 533-11.00-78.04) (Portion of) (911 Address: Not Available)**

**Conditional Use No. 2213 filed on behalf of Whitetail Lane, LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A BORROW PIT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 220.38 ACRES, MORE OR LESS” (property lying on the northeast side of Cedar Lane, approximately 1.09 mile southeast of Wood Branch Road (Tax I.D. No. 135-20.00-137.00) (911 Address: 17471 Whitetail Lane, Georgetown)**

**Conditional Use No. 2215 filed on behalf of BZ Land, LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR PROFESSIONAL OFFICES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.56 ACRES, MORE OR LESS” (property lying on the south side of Lighthouse Road (Route 54) at Bayville Road) (Tax I.D. No. 533-19.00-26.00) (911 Address: 37116 and 37124 Lighthouse Road, Selbyville)**

**Conditional Use No. 2221 filed on behalf of Dominic Lombardi**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A SMALL AUTO REPAIR BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 0.75 ACRES, MORE OR LESS” (property lying on the northeast corner of the intersection of Sheep Pen Road and Godwin School Road) (Tax I.D. No. 133-16.00-73.04) (911 Address: 24169 Godwin School Rd., Millsboro)**

**Adjourn**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on June 23, 2020 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

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<sup>1</sup> Per 29 Del. C. § 10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to address a matter which arose after the initial posting of the agenda but before the start of the Council meeting.

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Further meeting access instructions are listed below.

**-MEETING INSTRUCTIONS-**

\*\* The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 800-988-0494**

**Passcode: 1695792**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to [rgriffith@sussexcountyde.gov](mailto:rgriffith@sussexcountyde.gov). All comments shall be submitted by 4:30 P.M. on Monday, June 29, 2020.

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