

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountyde.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

JULY 12, 2022

1:15 P.M.

Call to Order

Approval of Agenda

Approval of Minutes – June 28, 2022

Reading of Correspondence

Public Comments

Consent Agenda

1. Use of Existing Sewer Infrastructure Agreement, IUA CU2207
OA Marlin Chase, Cedar Neck Area
2. Use of Existing Sewer Infrastructure Agreement, IUA 1159
Gulfstream Development, Johnson's Corner Area
3. Use of Existing Sewer Infrastructure Agreement, IUA 439-2
Baylis Estates Investments, LLC, Oak Orchard Area

Gina Jennings, Finance Director

1. Administrator's Report

Karen Brewington, Director of Human Resources

1. Second Quarter Employee Recognition Awards



Hans Medlarz, County Engineer

1. **Western Sussex Contract 5, Project S19-29**
 - A. **Segment A: Balancing Change Order No. 1 and Substantial Completion**
 - B. **Segment B: Change Order No. 1**
 - C. **Additional Unit Costs Approval**

Mark Parker, Assistant County Engineer

1. **Runway 4-22 Pavement Assessment**
 - A. **Delta Airport Consultants, Inc. – Task Order No. 3 Approval**

Grant Requests

1. **Boomerang Community Outreach for Summer Youth Camp**
2. **Girl Scouts of the Chesapeake Bay Council Inc. for Summer Camp**
3. **New Coverdale Outreach Mission Inc. for a new HVAC System**
4. **Big Brothers Big Sisters of Delaware Inc. for Summer Youth Mentoring Program**
5. **La Esperanza Inc. for Emergency Housing Services**
6. **Primeros Pasos Inc. for Educational Field Trips and Early Learning**
7. **American Legion Post 8 Inc. for Ballistic Vests**
8. **Make-A-Wish Foundation of Philadelphia, Delaware & Susquehanna Valley for wishes for children with critical illnesses**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

1:30 p.m. Public Hearings

Conditional Use No. 2295 filed on behalf of Bones & Sons Heating & Air

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR INDOOR AND OUTDOOR STORAGE OF HEATING AND COOLING EQUIPMENT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SEAFORD HUNDRED, SUSSEX COUNTY, CONTAINING 4.03 ACRES, MORE OR LESS” (property lying on the east side of Conrail Road [S.C.R. 546], approximately 606 feet south of the intersection of Hearn's Pond Rd [S.C.R. 544]) (911 Address: 22135 Conrail Road, Seaford) (Tax Parcel: 331-3.00-129.07)

Conditional Use No. 2296 filed on behalf of Michael Milligan

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A TOWING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROAD CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 3.078 ACRES, MORE OR LESS” (property lying on the east side of Jestice Farm Road [S.C.R. 449A] approximately 0.31 mile south of Johnson Road [S.C.R. 447]) (911 Address: 31531 Jestice Farm Road, Laurel) (Tax Parcel: 232-19.00-12.02)

Change of Zone No. 1957 filed on behalf of Ronicca Payton

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A B-1 NEIGHBORHOOD BUSINESS DISTRICT TO AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 0.28 ACRES, MORE OR LESS” (property lying on the east side of Front Street [S.C.R. 38B] approximately 200 feet south of Washington St. [S.C.R. 225C]) (911 Address: 8465 Front Street, Lincoln) (Tax Parcel: 230-6.17-19.00)

Change of Zone No. 1958 filed on behalf of Boardwalk Development, LLC

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A GR GENERAL RESIDENTIAL DISTRICT TO A GR-RPC GENERAL RESIDENTIAL DISTRICT – RESIDENTIAL PLANNED COMMUNITY FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 21.32 ACRES, MORE OR LESS” (property lying on the north and northeast side of Banks Road [S.C.R. 298], approximately 0.49 mile southeast of John J. Williams Highway [Rt. 24]) (911 Address: N/A) (Tax Parcel: 234-17.00-165.00)

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on July 5, 2022, at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

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