

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountyde.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

JULY 13, 2021

10:00 A.M.

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA

Call to Order

Approval of Agenda

Approval of Minutes – June 29, 2021

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Administrator’s Report

Vince Robertson, Assistant County Attorney

1. Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115, ARTICLE XX BY AMENDING SECTION 115-156 TO CLARIFY THAT THE LOT AREA WITHIN TABLES II AND III REFERS TO THE LOT AREA WITHIN EACH PARTICULAR ZONING DISTRICT”

10:15 a.m. Public Hearing

“AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$4,723,000 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE CONSTRUCTION AND EQUIPPING OF AN EXTENSION OF SANITARY SEWER SERVICES TO LOCHWOOD AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”



10:30 a.m. Public Hearings

1. **Zinzer Properties Extension of the Sussex County Unified Sanitary Sewer District (Miller Creek Area)**
2. **Higgins Re/Max Extension of the Sussex County Unified Sanitary Sewer District (Blades Area)**

10:45 a.m. Executive Session – Personnel and Job Applicants’ Qualifications pursuant to 29 Del.C. §10004(b)

Possible action on Executive Session items

Robert Bryant, Airport Manager

1. **Assignment of Commercial Lease Agreement – Seneca Flight, LLC**

John Ashman, Director of Utility Planning and Design

1. **Public Hearing follow-up and possible Resolution on the boundary of the Proposed North Georgetown Area of the Sussex County Unified Sanitary Sewer District**
2. **Request to prepare and post notices for the Chappell Farm annexation into the Sussex County Unified Sanitary Sewer District (West Rehoboth Area)**

Hans Medlarz, County Engineer

1. **South Coastal Regional Wastewater Facility Treatment Process Upgrade No. 3 and Rehoboth Beach Wastewater Treatment Plant Capital Improvement Program, Phase 2**
 - A. **General Construction, Project C19-11, Change Order No. 12**
2. **Davis, Bowen & Friedel, Inc. - 2019 Miscellaneous Engineering Base Contract**
 - A. **Approval of Amendment No. 4 for Flood Mitigation Project**
3. **FY 2022 General Labor & Equipment Contract**
 - A. **Recommendation to Award**
4. **Herring Creek Sanitary Sewer District: South Gravity Sewer and Force Main, Project S20-08**
 - A. **Recommendation to Award**
5. **Mulberry Knoll Pump Station & Force Main, Project S20-14**
 - A. **Change Order No. 1**

Grant Requests

1. **Contractors for a Cause Foundation, LLC for the purchase of aluminum ramps for the Helping Hands Program**
2. **Town of Delmar for a Memorial Stone Marker in Honor of Cpl. Keith Heacock**
3. **Town of Blades for the National Night Out event expenses**
4. **ITN Southern Delaware, Inc. for operating expenses**
5. **Little League Baseball, Inc. for equipment replacement for the Nanticoke Little League**
6. **Bridgeville Apple Scrapple Festival for event expenses**
7. **West Side New Beginnings for community safety and community center expenses**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

1:30 Public Hearings

Conditional Use No. 2252 filed on behalf of Delaware Electric Co-Op

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR A SUBSTATION TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 9.1 ACRES, MORE OR LESS” (property lying on the southwest corner of Plantations Road and Cedar Grove Road [S.C.R. 283]) (Tax I.D. No. 334-12.00-2.00) (911 Address: 34139 Cedar Grove Road, Lewes)

Conditional Use No. 2260 filed on behalf of Ronald Lee Wisseman II

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR GUNSMITHING TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NANTICOKE HUNDRED, SUSSEX COUNTY, CONTAINING 0.96 ACRE, MORE OR LESS” (property lying on the northwest side of Fawn Road (S.C.R. 600) approximately 0.5 mile northeast of Sugar Hill Road [S.C.R. 599]) (Tax I.D. No. 430-11.00-70.00) (911 Address: 10213 Fawn Road, Greenwood)

Conditional Use No. 2280 filed on behalf of Covered Bridge Inn, LLC (Hopkins Henlopen Homestead, LLC)

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN EVENTS VENUE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 98.60 ACRES, MORE OR LESS” (property lying on the south side of Fisher Road, approximately 0.38 mile west of Hopkins Road) (Tax I.D. No. 334-10.00-69.01) (911 Address: None Available)

Adjourn

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on July 6, 2021 at 4:30 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to rgriffith@sussexcountyde.gov. All comments shall be submitted by 4:30 P.M. on Monday, July 12, 2021.

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