

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountye.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

July 14, 2026

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - June 23, 2026

Reading of Correspondence

Public Comments

Consent Agenda

1. Use of Existing Wastewater Infrastructure Agreement
Plantation Square (Building 2), West Rehoboth Area
2. Use of Existing Wastewater Infrastructure Agreement
Horizon Farm Credit Office, Western Sussex Area
3. Use of Existing Wastewater Infrastructure Agreement, IUA 2025-02
Bridgeville Warehouses, Western Sussex Area
4. Use of Existing Wastewater Infrastructure Agreement, IUA 1130
Rehoboth Senior Living (Spring Arbor), West Rehoboth Area

Todd Lawson, County Administrator

1. Administrator's Report



COUNTY ADMINISTRATIVE OFFICES
2 THE CIRCLE | PO BOX 589
GEORGETOWN, DELAWARE 19947

Andrea Wall, Manager of Accounting

1. Federal Payment in Lieu of Taxes

Mike Harmer, County Engineer

1. Wolfe Neck RWF Electrical Service & Switchgear Replacement
 - A. General Construction, project S24-10 - Change Order No. 9
2. Countryside Hamlet, Project S23-01
 - A. Change Order No. 1

Mark Parker, Assistant County Engineer

1. Kings Highway from SR 1 to Freeman Highway, DelDOT State Contract T202512901 – Advanced Utility Relocation
 - A. Christiana Excavating Co. – Project Closeout
2. Enterprise Asset Management (EAM) Initiatives
 - A. Standard Operating Procedure Development - JMT Amendment No. 7
 - B. EAM/Enterprise Solution Implementation - Arcadis Inc. Amendments No. 2-4

Paul Mauser, Assistant County Engineer

1. Slaughter Beach Transmission System North Ellendale Diversion – Contract C, Project S23-08
 - A. Recommendation to Award

John Ashman, Director of Utility Planning & Design Review

1. Permission to Prepare and Post Notices for Cedar Creek Station Expansion Into the Sussex County Unified Sanitary Sewer District, Ellendale Area
2. Permission to Prepare and Post Notices for Belmead Farm, LLC Expansion Into the Sussex County Unified Sanitary Sewer District, West Rehoboth Area

Grant Requests

1. **Town of Bridgeville for the Police Department's Back to School Bash**
2. **Downtown Seaford Association for their 2026 Downtown Seaford Events**
3. **Blades Volunteer Fire Company for Building Repairs**
4. **Delaware Botanic Gardens, Inc. for their 2026 Annual Fundraising dinner**
5. **Delaware State University Alumni Association for their fundraising event to fund scholarships**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition, Personnel & Pending & Potential Litigation pursuant to 29 Del.C. §10004(b)

Possible action on Executive Session Items

1:30 p.m. Public Hearing

1. **[Ordinance No. 26-05](#)**

AN ORDINANCE TO AMEND CHAPTER 99, ARTICLE I, III AND V §99-5 "DEFINITIONS", §99-21A "PERIMETER BUFFERS" AND §99-26 "INFORMATION TO BE SHOWN" AND CHAPTER 115, ARTICLES I, XXV AND XXVIII §115-4 "DEFINITIONS AND WORD USAGE" AND §115-221 "FINAL SITE PLAN REQUIREMENTS" AND BY ADDING NEW §§115-194.8 "FOREST PRESERVATION" AND 115-194.9 "TREE PLANTING REQUIREMENTS"

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on July 7, 2026 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountycle.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountycle.gov/agendas-minutes/county-council>.

Any person who intends to present a digital presentation or document, including PowerPoint files, for electronic display during County meetings shall submit said file(s) in advance, no later than one (1) business day before the respective public meeting. Files may be sent electronically to councilpackets@sussexcountycle.gov or delivered by hand to County Administration, located in the Sussex County Administrative Offices, 2 The Circle, in Georgetown. No external storage devices shall be permitted to connect to County equipment.