

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountye.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

July 22, 2025

10:00 AM

*****AMENDED on July 16, 2025 at 12:25 p.m.**

Call to Order

Approval of Agenda

Approval of Minutes - July 15, 2025

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Administrator's Report

Megan Nehrbas, Senior Manager of GIS

1. ESRI Enterprise Agreement Amendment Discussion and Possible Approval

Hans Medlarz, Project Manager

1. Inland Bays RWF, Effluent Irrigation Farm Lease
 - A. M&M Farm Lease Amendment (TP234-21.00-171.00)
 - B. **DE Resiliency Fund Afforestation Matching Grant Approval**
2. **Wolfe Neck Regional Wastewater Facility*****
 - A. **Approval of Lagoon Solar Permitting Agreement**



Old Business

1. **[Conditional Use No. 2581 filed on behalf of Zion Church Ventures, LLC](#)**

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR STORAGE/WAREHOUSE BUILDINGS AND A CAR WASH TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 24.87 ACRES, MORE OR LESS” (property is lying on the southwest side of Zion Church Road [Route 20], approximately 605 feet northwest of Deer Run Road [S.C.R. 388] and the north side of Deer Run Road [S.C.R. 388], approximately 159 feet southwest of Zion Church Road [Route 20]) (911 Address: 36054 Zion Church Road, Frankford) (Tax Map Parcel: 533-11.00-23.00)

Grant Requests

1. **Town of Bridgeville for the Police Department’s Back to School Bash**
2. **American Youth Football, Inc. for the Woodbridge AYF 2025 Season**
3. **Historical Village in Ocean View for roof repairs for their 1900 Woodhouse and 1800 Outhouse**
4. **Delaware Botanic Gardens for their 2025 Annual Fundraising dinner**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

Adjourn

***** Per 29 Del. C. §10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to address a matter which arose after the initial posting of the agenda but before the start of the Council meeting.**

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on July 15, 2025 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountysde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountysde.gov/agendas-minutes/county-council>.